



## HEALTH QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE

### UnitedHealthcare of Ohio, Inc.

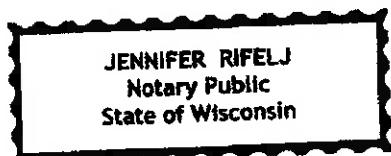
NAIC Group Code	0707 (Current)	0707 (Prior)	NAIC Company Code	95186	Employer's ID Number	31-1142815
Organized under the Laws of	Ohio		, State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Licensed as business type:	HEALTH INSURING CORPORATION					
Is HMO Federally Qualified? Yes [ ] No [ X ]						
Incorporated/Organized	05/14/1985		Commenced Business	08/06/1985		
Statutory Home Office	5900 Parkwood Place (Street and Number)		Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)			
Main Administrative Office	5900 Parkwood Place (Street and Number)		614-410-7000 (Area Code) (Telephone Number)			
Dublin, OH, US 43016						
Mail Address	5900 Parkwood Place (Street and Number or P.O. Box)		Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	9800 Health Care Lane, MN006-W500 (Street and Number)		952-936-1300 (Area Code) (Telephone Number)			
Minnetonka, MN, US 55343						
Internet Website Address	www.uhc.com					
Statutory Statement Contact	Rachel Ivelisse Corona (Name)		952-406-4923 (Area Code) (Telephone Number)			
rachel_corona@uhc.com	952-931-4651 (FAX Number)					
<b>OFFICERS</b>						
President	Kurt Carl Lewis		Treasurer	Marilyn Victoria Hirsch		
Secretary	David Keith Hill		Chief Financial Officer	Johnny Mario Tenaglia		
<b>OTHER</b>						
Heather Anastasia Lang, Assistant Secretary	Jodi Lyn O'Brien #, Vice President		Nicholas Robert Shjerve #, Assistant Secretary			
<b>DIRECTORS OR TRUSTEES</b>						
Neal John Grode	Kurt Carl Lewis		Johnny Mario Tenaglia			
Scott Douglas Waulters						

State of	Wisconsin	State of	
County of	Milwaukee	County of	

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<i>Johnny Mario Tenaglia</i>	Kurt Carl Lewis	David Keith Hill
Johnny Mario Tenaglia	President	Secretary

Subscribed and sworn to before me this 22nd day of October 2025 <i>Jennifer Rifeley</i>	Subscribed and sworn to before me this day of	Subscribed and sworn to before me this day of
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a. Is this an original filing? ..... Yes [ X ] No [ ]  
 b. If no,  
 1. State the amendment number .....  
 2. Date filed .....  
 3. Number of pages attached .....

My Commission  
expires May 10, 2027



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rachel_corona@uhc.com (E-mail Address)	952-931-4651 (FAX Number)				
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Secretary	David Keith Hill	Chief Financial Officer	Johnny Mario Tenaglia		
<b>OTHER</b>					
Heather Anastasia Lang, Assistant Secretary	Jodi Lyn O'Brien #, Vice President	Nicholas Robert Shjerve #, Assistant Secretary			
<b>DIRECTORS OR TRUSTEES</b>					
Neal John Grode	Kurt Carl Lewis	Johnny Mario Tenaglia			
Scott Douglas Waulters					

State of \_\_\_\_\_  
County of \_\_\_\_\_

State of \_\_\_\_\_  
County of Ohio  
Hamilton

State of \_\_\_\_\_  
County of \_\_\_\_\_

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\_\_\_\_\_  
Johnny Mario Tenaglia  
Chief Financial Officer

\_\_\_\_\_  
Kurt Carl Lewis  
President

\_\_\_\_\_  
David Keith Hill  
Secretary

Subscribed and sworn to before me this  
\_\_\_\_\_  
day of \_\_\_\_\_

Subscribed and sworn to before me this  
\_\_\_\_\_  
day of October  
Monica Oaks

Subscribed and sworn to before me this  
\_\_\_\_\_  
day of \_\_\_\_\_

a. Is this an original filing?..... Yes [ X ] No [ ]

b. If no, State the amendment number.....

2. Date filed.....

3. Number of pages attached.....

MONICA OAKS.....

Notary Public, State of Ohio

My Commission Expires

July 28, 2029





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Scott Douglas Waulters	Kurt Carl Lewis					

State of \_\_\_\_\_  
County of \_\_\_\_\_

State of \_\_\_\_\_  
County of \_\_\_\_\_

State of \_\_\_\_\_  
County of \_\_\_\_\_

Illinois  
Cook

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Johnny Mario Tenaglia  
Chief Financial Officer

Kurt Carl Lewis  
President

David Keith Hill  
Secretary

Subscribed and sworn to before me this  
day of \_\_\_\_\_

Subscribed and sworn to before me this  
day of \_\_\_\_\_

Subscribed and sworn to before me this  
10 day of NOVEMBER  
2022  
KIMBERLY STARKS

OFFICIAL SEAL  
KIMBERLY STARKS  
Notary Public - State of Illinois  
Commission No. 625895  
My Commission Expires May 19, 2029

a. Is this an original filing? \_\_\_\_\_  
b. If no,  
1. State the amendment number \_\_\_\_\_  
2. Date filed \_\_\_\_\_  
3. Number of pages attached \_\_\_\_\_