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QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

Grange Life Insurance Company

NAIC Group Code	00588	00588	NAIC Company Code	71218	Employer's ID Number	31-0739286
(Current Period)		(Prior Period)				
Organized under the Laws of	Ohio		State of Domicile or Port of Entry			Ohio
Country of Domicile	United States					
Licensed as business type:	Life, Accident and Health [X]					
Incorporated/Organized	03/05/1968		Commenced Business		07/01/1968	
Statutory Home Office	671 South High Street		Columbus, OH, US 43206-1066			
		(Street and Number)	(City or Town, State, Country and Zip Code)			
Main Administrative Office	671 South High Street		Columbus, OH, US 43206-1066			800-399-3797
		(Street and Number)	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)
Mail Address	P.O. Box 182828		Columbus, OH, US 43218-2828			
		(Street and Number or P.O. Box)	(City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	3520 Broadway		Kansas City, MO, US 64111-2565			800-399-3797
		(Street and Number)	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)
Internet Web Site Address	www.grangeinsurance.com					
Statutory Statement Contact	Jennifer Kay Pieper		816-753-7000			
		(Name)	(Area Code) (Telephone Number) (Extension)			
	Jenny.Pieper@kclife.com		816-531-8979			
		(E-mail Address)	(FAX Number)			

OFFICERS

Name	Title	Name	Title
WALTER EDWIN BIXBY	PRESIDENT AND CHIEF EXECUTIVE OFFICER	ALAN CRAIG MASON Jr.	GENERAL COUNSEL & SECRETARY
JENNIFER KAY PIEPER	CONTROLLER		

OTHER OFFICERS

ROBERT PHILIP BIXBY	CHAIRMAN OF THE BOARD	DAVID ARNOLD LAIRD	CHIEF FINANCIAL OFFICER
MARK ALAN MILTON	ACTUARY		

DIRECTORS OR TRUSTEES

ROBERT PHILIP BIXBY	WALTER EDWIN BIXBY	DAVID ARNOLD LAIRD	MARK ALAN MILTON
STEPHEN EDWARD ROPP			

State of Missouri

County of Jackson

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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<i>Walter Edwin Bixby</i>	<i>Alan Craig Mason Jr.</i>	<i>Jennifer Kay Pieper</i>
WALTER EDWIN BIXBY	ALAN CRAIG MASON Jr.	JENNIFER KAY PIEPER
PRESIDENT AND CHIEF EXECUTIVE OFFICER	GENERAL COUNSEL & SECRETARY	CONTROLLER

a. Is this an original filing? Yes [X] No []

b. If no:

1. State the amendment number

2. Date filed

3. Number of pages attached

Subscribed and sworn to before me this *30th* day of *Sept*, *2025*

Jamar Buford
Jamar Buford, Paralegal
January 24, 2029

