



HEALTH QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

Cigna Dental Health of Ohio, Inc.

NAIC Group Code 0901 0901 NAIC Company Code 47805 Employer's ID Number 59-2579774
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Other

Is HMO Federally Qualified? Yes No

Incorporated/Organized 06/17/1985 Commenced Business 11/06/1985

Statutory Home Office 1300 East 9th Street, Cleveland, OH, US 44114
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 1571 Sawgrass Corporate Parkway Suite 300
(Street and Number) Sunrise, FL, US 33323, 954-514-6600
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 1571 Sawgrass Corporate Parkway Suite 300, Sunrise, FL, US 33323
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1571 Sawgrass Corporate Parkway Suite 300
(Street and Number) Sunrise, FL, US 33323, 954-514-6600
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.cigna.com

Statutory Statement Contact Eric Blakeslee, 860-226-9269
(Name) eric.blakeslee@cignahealthcare.com, 860-226-3693
(E-mail Address) (FAX Number)

OFFICERS

President	<u>Manish Naik</u>	Treasurer	<u>Scott Ronald Lambert</u>
Corporate Secretary	<u>Alicia Morrow</u>	Actuary	<u>Rebecca Skripol</u>

OTHER

Lance Manuel Thomas, Vice President	<u>Joanne Ruth Hart, Vice President</u>	<u>Kathleen Murphy O'Neil, Vice President</u>
Eva Borden #, Vice President	<u>Scott Ronald Lambert, Vice President</u>	<u>Rebecca Skripol, Vice President</u>

DIRECTORS OR TRUSTEES

<u>Manish Naik</u>	<u>Eva Borden #</u>	<u>Rossitza Gotcheva</u>
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State of Pennsylvania SS:
County of Philadelphia

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Signed by:
Manish Naik
BA1903A00ABBA40C...

Signed by:
Scott Lambert
CE3E41A3598F47D...

Signed by:
Alicia Morrow
8B4BBF38B31A489...

Manish Naik
President

Scott Ronald Lambert
Treasurer

Alicia Morrow
Corporate Secretary

Subscribed and sworn to before me this
29th day of October 2025

a. Is this an original filing?
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

Yes No

Signed by:
Phyllis Cawley
6DA06F758A584DE...

Phyllis Cawley
08/04/2026

Commonwealth of Pennsylvania - Notary Seal
Phyllis Cawley, Notary Public
Philadelphia County
Commission Number 1422022
My Commission Expires Aug. 4, 2026