



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

VETERINARY PET INSURANCE COMPANY

NAIC Group Code 0140 0140 NAIC Company Code 42285 Employer's ID Number 95-3750113

Organized under the Laws of OHIO, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 09/18/1981 Commenced Business 04/07/1982

Statutory Home Office ONE WEST NATIONWIDE BLVD. COLUMBUS, OH, US 43215-2220
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 101 CALIFORNIA STREET, 9TH FL, SUITE 900
(Street and Number) SAN FRANCISCO, CA, US 94111 714-989-0555
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address ONE WEST NATIONWIDE BLVD., 1-14-301 COLUMBUS, OH, US 43215-2220
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records ONE WEST NATIONWIDE BLVD., 1-14-301
(Street and Number) COLUMBUS, OH, US 43215-2220 614-249-1545
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address WWW.PETINSURANCE.COM

Statutory Statement Contact ANDREA D. IACOBONI 614-249-1545
(Name) FINRPT@NATIONWIDE.COM 866-315-1430
(E-mail Address) (Area Code) (Telephone Number) (FAX Number)

OFFICERS

PRESIDENT JOEL RAYMOND MARCZEWSKI CARNES TREASURER PHILLIP RYAN PENNINO #
SVP & SECRETARY DENISE LYNN SKINGLE

OTHER

KEVIN PAUL SCHEIDERER, VP-CHIEF TAX OFFC

DIRECTORS OR TRUSTEES
DANIEL WAYNE AMODEO JOEL RAYMOND MARCZEWSKI CARNES PHILLIP RYAN PENNINO #
JUAN JOSE PEREZ ANDROMEDA MARIA THOMPSON

State of OHIO County of FRANKLIN SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Signature
JOEL RAYMOND MARCZEWSKI CARNES
PRESIDENT

DENISE LYNN SKINGLE
SVP & SECRETARY

PHILLIP RYAN PENNINO
TREASURER

Subscribed and sworn to before me this
15 day of October 2025
Lauren Garverick

a. Is this an original filing?
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

Yes [X] No []



Lauren Garverick
Notary Public, State of Ohio
Commission #: 2025-RE-891568
My Commission Expires 06-16-30



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State of OHIO SS:
County of FRANKLIN

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DS

JOEL RAYMOND MARCZEWSKI CARNES
PRESIDENT

DENISE LYNN SKINGLE
SVP & SECRETARY

PHILLIP RYAN PENNINO
TREASURER

Subscribed and sworn to before me this
8 day of October 2025
Nicole Sours

a. Is this an original filing?
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

Yes [X] No []



Nicole Sours
Notary Public, State of Ohio
My Commission Expires 11-26-2027



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State of OHIO
County of FRANKLIN SS:

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JOEL RAYMOND MARCZEWSKI CARNES
PRESIDENT

DENISE LYNN SKINGLE
SVP & SECRETARY

PHILLIP RYAN PENNINO
TREASURER

Subscribed and sworn to before me this 29 day of OCTOBER 2025

Lauren Garverick

a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....



Lauren Garverick
Notary Public, State of Ohio
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