



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE

### PROGRESSIVE PREFERRED INSURANCE COMPANY

NAIC Group Code 0155 0155 NAIC Company Code 37834 Employer's ID Number 34-1287020  
(Current) (Prior)

Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 09/24/1979 Commenced Business 04/15/1980

Statutory Home Office 300 N. COMMONS BLVD., W94, MAYFIELD VILLAGE, OH, US 44143-1589  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 300 N. COMMONS BLVD., W94, MAYFIELD VILLAGE, OH, US 44143-1589  
(Street and Number) (City or Town, State, Country and Zip Code) 440-461-5000  
(Area Code) (Telephone Number)

Mail Address P.O. BOX 89490, CLEVELAND, OH, US 44101-6490  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 300 N. COMMONS BLVD., W94, MAYFIELD VILLAGE, OH, US 44143-1589  
(Street and Number) (City or Town, State, Country and Zip Code) 440-395-4460  
(Area Code) (Telephone Number)

Internet Website Address PROGRESSIVE.COM

Statutory Statement Contact MICHELLE CRISTEN CAVELL, 440-395-4460  
(Name) (Area Code) (Telephone Number)  
FINANCIAL\_REPORTING@PROGRESSIVE.COM, (E-mail Address) (FAX Number)

#### OFFICERS

PRESIDENT GEOFFREY THOMAS SOUSER TREASURER MAUREEN MCCOY SPOONER #  
SECRETARY PETER JAMES ALBERT

#### OTHER

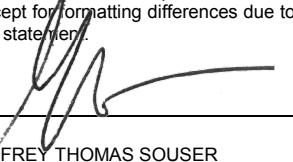
PETER JAMES ALBERT, (VICE PRESIDENT) MICHELLE CRISTEN CAVELL, (VICE PRESIDENT) CHRISTINA LYNN CREWS, (ASST. SECRETARY)  
HEATHER ELIZABETH DAY, (VICE PRESIDENT) MARK JAMES HALPIN #, (ASST. TREASURER)

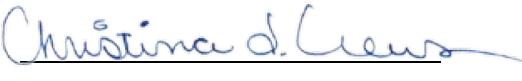
#### DIRECTORS OR TRUSTEES

CHARLES ERNEST CONOVER CORY WHITEHEAD FISCHER # KATHRYN MARGARET LEMIEUX  
GEOFFREY THOMAS SOUSER KANIK (NMN) VARMA

State of OHIO SS:  
County of CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
GEOFFREY THOMAS SOUSER  
PRESIDENT

  
CHRISTINA LYNN CREWS  
ASSISTANT SECRETARY

  
MARK JAMES HALPIN #  
ASSISTANT TREASURER

Subscribed and sworn to before me this  
7TH day of NOVEMBER, 2025

  
DIANA M. PISTONE

a. Is this an original filing? .....  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

Yes [  ] No [  ]

Notary Public, State of Ohio  
My Comm. Exp. Jan. 16, 2026  
Recorded in Cuyahoga County

