



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

Owners Insurance Company

NAIC Group Code 0280 0280 NAIC Company Code 32700 Employer's ID Number 34-1172650
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 05/13/1975 Commenced Business 12/31/1975

Statutory Home Office 2325 North Cole Street, Lima, OH, US 45801-2305
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 6101 Anacapri Boulevard
(Street and Number)
Lansing, MI, US 48917-3968 517-323-1200
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address P.O. Box 30660, Lansing, MI, US 48909-8160
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 6101 Anacapri Boulevard
(Street and Number)
Lansing, MI, US 48917-3968 517-323-1200
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.auto-owners.com

Statutory Statement Contact Lindsey Leigh Nichols, 517-323-1200
(Name) (Area Code) (Telephone Number)
aoacctg@aoins.com 517-323-8796
(E-mail Address) (FAX Number)

OFFICERS

Chairman & CEO	<u>Jamie Patrick Whisnant</u>	President, Treasurer and CIO	<u>Anthony Orlando Dean</u>
First Vice President, Secretary & General Counsel	<u>William Finch Woodbury</u>		

OTHER

<u>Brian Michael Will, Sr. Vice President</u>	<u>Andrea Leigh Lindemeyer, Exec. Vice President</u>	<u>Amy Marie Kissman, Sr. Vice President</u>
<u>Barry Michael Preslaski, Sr. Vice President</u>	<u>Brandi Elizabeth Holly, Sr. Vice President</u>	<u>James Lynn Lannin Jr., Sr. Vice President</u>
<u>Christopher James Massey, Sr. Vice President</u>	<u>Julie Renee Wilkinson, Sr. Vice President</u>	

DIRECTORS OR TRUSTEES

<u>Jeffrey Scott Tagsold</u>	<u>Daniel Jerome Thelen</u>	<u>William Finch Woodbury</u>
<u>Lori Ann McAllister</u>	<u>Cheryl Lynn Pero</u>	<u>Carolyn Dale Muller</u>
<u>Terri Anderson Miller</u>	<u>Michael David Pike</u>	<u>Jamie Patrick Whisnant (CHM)</u>
<u>Anthony Orlando Dean</u>	<u>Andrea Leigh Lindemeyer</u>	<u>John Robert Neuman</u>

State of Michigan SS:
County of Eaton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<u>Anthony Orlando Dean</u> Anthony Orlando Dean President, Treasurer and CIO	<u>William Finch Woodbury</u> William Finch Woodbury First Vice President, Secretary & General Counsel	<u>Jamie Patrick Whisnant</u> Jamie Patrick Whisnant Chairman & CEO
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Subscribed and sworn to before me this 28th day of October 2025

Semora Kludy
Semora Kludy
Notary
07/14/2032

- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

SEMORA KLUDY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires July 14, 2032
Acting in the County of Eaton