



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

American Select Insurance Company

NAIC Group Code	0228	0228	NAIC Company Code	19992	Employer's ID Number	31-6016426
	(Current)	(Prior)				
Organized under the Laws of	Ohio			State of Domicile or Port of Entry		OH
Country of Domicile	United States of America					
Incorporated/Organized	08/21/1959			Commenced Business 10/01/1959		
Statutory Home Office	One Park Circle			Westfield Center, OH, US 44251-5001		
	(Street and Number)			(City or Town, State, Country and Zip Code)		
Main Administrative Office	One Park Circle			330-887-0101		
	(Street and Number)			(Area Code) (Telephone Number)		
	Westfield Center, OH, US 44251-5001			330-887-0101		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Mail Address	P. O. Box 5001			Westfield Center, OH, US 44251-5001		
	(Street and Number or P.O. Box)			(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	One Park Circle			330-887-0101		
	(Street and Number)			(Area Code) (Telephone Number)		
	Westfield Center, OH, US 44251-5001			330-887-0101		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Internet Website Address	www.westfieldgrp.com					
Statutory Statement Contact	Michelle Lynne Manzagol			330-887-6099		
	(Name)			(Area Code) (Telephone Number)		
	FinancialReporting@westfieldgrp.com			330-887-4415		
	(E-mail Address)			(FAX Number)		

OFFICERS

President, CEO, and Board Chair	Edward James Largent III	Chief Administrative Officer and Secretary	Kathleen Rose Golovan #
Chief Operating Officer and Treasurer	Joseph Christian Kohmann	Special Counsel	Frank Anthony Carrino

OTHER

John Andrew Kuhn, President, Westfield Specialty	Kristine Lynn Neate, Chief of Staff	Jennifer Constantine Palmieri, Chief People Officer
Stuart Wayne Rosenberg, President, Standard Lines	Robert John Looney, Chief Financial Officer	

DIRECTORS OR TRUSTEES

Barbara Marie Bufkin	David Preston Hollander	Michael Tufts Jeans
John Patrick Lanigan Jr	Edward James Largent III	Craig David Pfeiffer
Billie Kay Rawot	Mary Kim Elkins	Gregory Robert Galeaz

State of Ohio
County of Medina SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Edward James Largent III President, CEO, and Board Chair	Joseph Christian Kohmann Chief Operating Officer and Treasurer	Kathleen Rose Golovan Chief Administrative Officer and Secretary

Subscribed and sworn to before me this
15th day of October, 2025

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

