



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

Auto Club MAPFRE Insurance Company

NAIC Group Code 0411 (Current) 0411 (Prior) NAIC Company Code 17286 Employer's ID Number 87-3052241

Organized under the Laws of _____, State of Domicile or Port of Entry _____ OH _____

Country of Domicile _____ United States of America

Incorporated/Organized 10/05/2021 Commenced Business 04/28/2022Statutory Home Office 4400 EASTON COMMONS WAY, SUITE 125 (Street and Number) COLUMBUS, OH, US 43219 (City or Town, State, Country and Zip Code)Main Administrative Office 211 MAIN STREET (Street and Number) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code) 508-943-9000 (Area Code) (Telephone Number)Mail Address 211 MAIN STREET (Street and Number or P.O. Box) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)Primary Location of Books and Records 211 MAIN STREET (Street and Number) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code) 508-943-9000 (Area Code) (Telephone Number)Internet Website Address https://insure.wa.aaa.comStatutory Statement Contact CHRISTINE A CONRAD (Name) 508-943-9000-14376 (Area Code) (Telephone Number) CCONRAD@MAPFREUSA.COM (E-mail Address) 508-949-4246 (FAX Number)

OFFICERS

TREASURER, CHIEF
ACCOUNTING OFFICER
& SVP
CHIEF FINANCIAL
OFFICER & EVP

JOHN MARTIN MECIAK JR.

PRESIDENT & CEO DANIEL PATRICK OLOHAN # SECRETARY, GENERAL COUNSEL & EVP MARK T. PASKO # 508-949-4246 (FAX Number)

JESUS ALBERTO AMADORI CARRILLO

OTHER

DIRECTORS OR TRUSTEES

HEATHER MARIE WAHL SNAVELY JAIME TAMAYO CARRIE ANN ISMON WILSON
MICHAEL DWYER RILEY DANIEL PATRICK OLOHANState of Massachusetts County of Worcester SS: _____

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DANIEL PATRICK OLOHAN #
PRESIDENT & CEOMARK T. PASKO #
SECRETARY, GENERAL COUNSEL & EVPJOHN MARTIN MECIAK, JR.
TREASURER, CHIEF ACCOUNTING OFFICER & SVP

a. Is this an original filing? Yes [] No []
 b. If no,
 1. State the amendment number
 2. Date filed
 3. Number of pages attached

Subscribed and sworn to before me this
10th day of October 2025
Mary Ellen GravesMARY ELLEN GRAVES
NOTARY PUBLIC
FEBRUARY 8, 2030MARY ELLEN GRAVES
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
February 8, 2030