



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

Auto Club MAPFRE Insurance Company

NAIC Group Code04110411NAIC Company Code17286Employer's ID Number87-3052241

(Current)(Prior)

Organized under the Laws ofOhio, State of Domicile or Port of EntryOH

Country of DomicileUnited States of America

Incorporated/Organized10/05/2021Commenced Business04/28/2022

Statutory Home Office4400 EASTON COMMONS WAY, SUITE 125COLUMBUS, OH, US 43219

(Street and Number)(City or Town, State, Country and Zip Code)

Main Administrative Office211 MAIN STREET

(Street and Number)

WEBSTER, MA, US 01570-0758508-943-9000

(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Mail Address211 MAIN STREETWEBSTER, MA, US 01570-0758

(Street and Number or P.O. Box)(City or Town, State, Country and Zip Code)

Primary Location of Books and Records211 MAIN STREET

(Street and Number)

WEBSTER, MA, US 01570-0758508-943-9000

(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Internet Website Addresshttps://insure.wa.aaa.com

Statutory Statement ContactCHRISTINE A CONRAD508-943-9000-14376

(Name)(Area Code) (Telephone Number)

CCONRAD@MAPFREUSA.COM508-949-4246

(E-mail Address)(FAX Number)

OFFICERS

PRESIDENT & CEO DANIEL PATRICK OLOHAN #

SECRETARY, GENERAL COUNSEL & EVP MARK T. PASKO #

TREASURER, CHIEF ACCOUNTING OFFICER & SVP JOHN MARTIN MECIAK JR.

CHIEF FINANCIAL OFFICER & EVP JESUS ALBERTO AMADORI CARRILLO

OTHER

HEATHER MARIE WAHL SNAVELY

DIRECTORS OR TRUSTEES

JAIME TAMAYO

DANIEL PATRICK OLOHAN

CARRIE ANN ISMON WILSON

State of Massachusetts

County of Worcester

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DANIEL PATRICK OLOHAN #

PRESIDENT & CEO

MARK T. PASKO #

SECRETARY, GENERAL COUNSEL & EVP

JOHN MARTIN MECIAK, JR.

TREASURER, CHIEF ACCOUNTING OFFICER & SVP

Subscribed and sworn to before me this day of October 2025

MARY ELLEN GRAVES

NOTARY PUBLIC

FEBRUARY 8, 2030

a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number

2. Date filed

3. Number of pages attached



MARY ELLEN GRAVES
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
February 8, 2030

