



QUARTERLY STATEMENT
AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
AFFINITY MUTUAL INSURANCE COMPANY

NAIC Group Code..... NAIC Company Code..... 16748..... Employer's ID Number..... 34-4317240.....
(Current)(Prior)
Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....
County of Domicile..... US.....
Incorporated/Organized..... 12/17/1934..... Commenced Business..... 05/01/1935.....
Statutory Home Office..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
Main Administrative Office..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
Lima, OH, US 45805-1795..... 419-227-6604.....
(Telephone Number)

Mail Address.....

722 North Cable Road..... Lima, OH, US 45805-1795.....

Primary Location of Books and

Records.....

722 North Cable Road..... Lima, OH, US 45805-1795.....

Lima, OH, US 45805-1795..... 419-227-6604.....
(Telephone Number)

Internet Website Address.....

www.affinity-mutual.com.....

Statutory Statement Contact.....

Brent A. Helmke.....

419-227-6604.....
(Telephone Number)

(E-Mail Address)

bhelmke@affinity-mutual.com.....

(Fax Number)

OFFICERS

Brent A. Helmke, President.....

Brent A. Helmke, Secretary.....

Daniel R. Combs.....

Scott W. Boulis.....

Gary L. Luginbill.....

Dennis A. Kapcar.....

OTHER

Daniel R. Combs, Treasurer.....

Alvin J. King, Vice Chairman.....

Alvin J. King.....

Dale N. Hirschfeld.....

Brent R. Petersen.....

DIRECTORS OR TRUSTEES

Daniel R. Combs.....

Scott W. Boulis.....

Gary L. Luginbill.....

Dennis A. Kapcar.....

State of..... Ohio.....

County of..... Allen.....

SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x Brent A. Helmke *x Brent A. Helmke* *x Daniel R. Combs*

Brent A. Helmke

President

Brent A. Helmke

Secretary

Daniel R. Combs

Treasurer

Subscribed and sworn to before me

this 11th day ofNovember, 2025

x Angela M. Lambert

ANGELA M LAMBERT

Notary Public

State of Ohio

My Comm. Expires

November 17, 2026

