



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT
AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
VERTI INSURANCE COMPANY

NAIC Group Code	0411	0411	NAIC Company Code	15736	Employer's ID Number	47-2744441
	(Current)	(Prior)				
Organized under the Laws of	Ohio			State of Domicile or Port of Entry		OH
Country of Domicile	United States of America					
Incorporated/Organized	01/08/2015			Commenced Business		01/08/2015
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125			COLUMBUS, OH, US 43219		
	(Street and Number)			(City or Town, State, Country and Zip Code)		
Main Administrative Office	211 MAIN STREET					
	(Street and Number)					
	WEBSTER, MA, US 01570-0758			508-943-9000		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Mail Address	211 MAIN STREET			WEBSTER, MA, US 01570-0758		
	(Street and Number or P.O. Box)			(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	211 MAIN STREET					
	(Street and Number)					
	WEBSTER, MA, US 01570-0758			508-943-9000		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Internet Website Address	www.mapfreinsurance.com					
Statutory Statement Contact	CHRISTINE A CONRAD			508-943-9000-14376		
	(Name)			(Area Code) (Telephone Number)		
	cconrad@mapfreusa.com			508-949-4246		
	(E-mail Address)			(FAX Number)		

OFFICERS

TREASURER, CHIEF
ACCOUNTING OFFICER
& SVP

PRESIDENT	JAIME TAMAYO	JOHN MARTIN MECIAK JR.
SECRETARY, GENERAL COUNSEL & EVP	MARK T. PASKO #	CEO
		JOSE LUIS BERNAL ZUNIGA

OTHER

JESUS ALBERTO AMADORI CARRILLO, CHIEF
FINANCIAL OFFICER & EVP

DIRECTORS OR TRUSTEES

JESUS ALBERTO AMADORI CARRILLO
ANDREA VIRGINIA ZEMAITIS#

DANIEL PATRICK OLOHAN

State of Massachusetts
County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO PRESIDENT	MARK T. PASKO # SECRETARY, GENERAL COUNSEL & EVP	JOHN MARTIN MECIAK JR. TREASURER, CHIEF ACCOUNTING OFFICER & SVP

Subscribed and sworn to before me this 15th day of October 2025

MARY ELLEN GRAVES
NOTARY PUBLIC
FEBRUARY 8, 2030



MARY ELLEN GRAVES
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
February 8, 2030



- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number
2. Dated filed
3. Number of pages attached