



HEALTH QUARTERLY STATEMENT
AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
UnitedHealthcare Community Plan of Ohio, Inc.

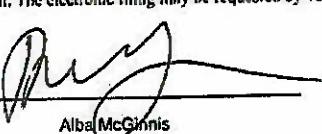
| | | | | | | |
|---|---|-----------------|---|--|----------------------|------------|
| NAIC Group Code | 0707 (Current) | 0707 (Prior) | NAIC Company Code | 12323 | Employer's ID Number | 56-2451429 |
| Organized under the Laws of | Ohio | | State of Domicile or Port of Entry | OH | | |
| Country of Domicile | United States of America | | | | | |
| Licensed as business type: | Other | | | | | |
| Is HMO Federally Qualified? Yes [<input checked="" type="checkbox"/>] No [<input type="checkbox"/>] | | | | | | |
| Incorporated/Organized | 03/29/2004 | | Commenced Business | 10/01/2005 | | |
| Statutory Home Office | 5900 Parkwood Place (Street and Number) | | Dublin, OH, US 43016 (City or Town, State, Country and Zip Code) | | | |
| Main Administrative Office | 9800 Health Care Lane, MN006-W500 (Street and Number) | | 952-931-4014 (Area Code) (Telephone Number) | | | |
| | Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code) | | | | | |
| Mail Address | 9800 Health Care Lane, MN006-W500 (Street and Number or P.O. Box) | | Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code) | | | |
| Primary Location of Books and Records | 9800 Health Care Lane, MN006-W500 (Street and Number) | | 952-931-4014 (Area Code) (Telephone Number) | | | |
| | Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code) | | | | | |
| Internet Website Address | www.uhcommunityplan.com | | | | | |
| Statutory Statement Contact | William Donald Olson (Name) | | Treasurer | 952-979-8160 (Area Code) (Telephone Number) | | |
| | bdl1_olson@uhc.com (E-mail Address) | | Chief Financial Officer | 952-931-4651 (FAX Number) | | |
| OFFICERS | | | | | | |
| Chief Executive Officer and President | Scott Douglas Waulers | | Treasurer | Marilyn Victoria Hirsch | | |
| Secretary | Bryn Searns | | Chief Financial Officer | Alba McGinnis | | |
| OTHER | | | | | | |
| Heather Anastasia Lang, Assistant Secretary | Jodi Lyn O'Brien #, Vice President | | Nicholas Robert Shjerve #, Assistant Secretary | | | |
| DIRECTORS OR TRUSTEES | | | | | | |
| Brendan Paul Hostetler | Debra Joanne Sather | | Scott Douglas Waulers | | | |

State of OHIO
County of FRANKLIN

State of _____
County of _____

State of OHIO
County of FRANKLIN

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations herein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


Alba McGinnis
Chief Financial Officer

Subscribed and sworn to before me this
4th day of November 2025


Scott Douglas Waulers
Chief Executive Officer, President

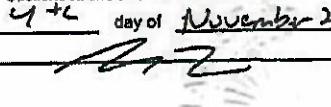
Subscribed and sworn to before me this
4th day of November 2025

DALE E. LEHMANN, Attorney at Law
Notary Public, State of Ohio
My Commission Has No Expiration
Under Section 147.03 R.C.

a. Is this an original filing? Yes [] No []
b. If no,
1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....

Subscribed and sworn to before me this

4th day of November 2025



DALE E. LEHMANN, Attorney at Law

Notary Public, State of Ohio

My Commission Has No Expiration

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(Street and Number) Minnetonka, MN, US 55343 952-931-4014
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Internet Website Address www.uhccommunityplan.com

Statutory Statement Contact William Donald Olson, 952-979-6160
(Name) bill1_olson@uhc.com, 952-931-4651
(E-mail Address) (FAX Number)

OFFICERS

Chief Executive Officer and President Scott Douglas Waulters Treasurer Marilyn Victoria Hirsch
Secretary Bryn Searns Chief Financial Officer Alba McGinnis

OTHER

Heather Anastasia Lang, Assistant Secretary Jodi Lyn O'Brien #, Vice President Nicholas Robert Shjerve #, Assistant Secretary

DIRECTORS OR TRUSTEES

Brendan Paul Hostetter Debra Joanne Sather Scott Douglas Waulters

State of Colorado State of Colorado State of Colorado
County of Arapahoe County of Arapahoe County of Arapahoe

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Alba McGinnis

Chief Financial Officer

Bryn Searns

Secretary

Scott Douglas Waulters

Chief Executive Officer, President

Subscribed and sworn to before me this
____ day of _____

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