

**QUARTERLY STATEMENT**  
 AS OF SEPTEMBER 30, 2025  
 OF THE CONDITION AND AFFAIRS OF THE  
**GRANGE PROPERTY & CASUALTY INSURANCE COMPANY**

NAIC Group Code.....0267.....0267.....NAIC Company Code.....11982....Employer's ID Number....42-1610213.....  
 (Current) (Prior)

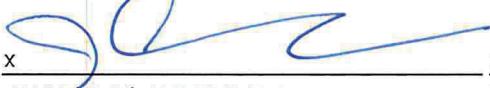
Organized under the Laws of.....OH.....State of Domicile or Port of Entry....OH.....  
 Country of Domicile.....US.....  
 Incorporated/Organized.....04/01/2004.....Commenced Business.....05/21/2004.....  
 Statutory Home Office.....671 South High Street.....Columbus, OH, US 43206-1066.....  
 Main Administrative Office.....671 South High Street.....Columbus, OH, US 43206-1066.....614-445-2900.....  
 (Telephone Number)  
 Mail Address.....671 South High Street.....Columbus, OH, US 43206-1066.....  
 Primary Location of Books and  
 Records.....671 South High Street.....Columbus, OH, US 43206-1066.....614-445-2900.....  
 (Telephone Number)  
 Internet Website Address.....www.grangeinsurance.com.....  
 Statutory Statement Contact.....William Charles Thorsberg.....614-445-2900.....  
 (Telephone Number)  
 thorsbergw@grangeinsurance.com.....  
 (E-Mail Address).....(Fax Number)

## OFFICERS

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO.....  
 BETH WILLIAMS MURPHY, EVP & SECRETARY.....  
 JOHN (NMN) AMMENDOLA.....  
 ANNA HOLLIDAY BENSON.....  
 MARK LEWIS BOXER.....  
 MICHAEL DESMOND FRAZER.....  
 CHERYL MCRAE LEBENS.....  
 THOMAS SIMRALL STEWART.....  
 KATHIE JANE ANDRADE.....  
 JAMES MARTIN BENSON.....  
 PHILIP NELSON DAVIS.....  
 ROBERT ENLOW HOYT.....  
 MARY MARNETTE PERRY.....  
 CHRISTIANNA (NMN) WOOD.....

State of Ohio.....  
 County of Franklin..... SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  x  x   
 JOHN (NMN) AMMENDOLA  
 PRESIDENT & CEO      BETH WILLIAMS MURPHY  
 EVP & SECRETARY      CHERYL MCRAE LEBENS  
 EVP & CFO

Subscribed and sworn to before me  
 this 21st day of  
 October , 2025

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_

x Teresa J. Burchwell



TERESA J BURCHWELL  
 Notary Public  
 State of Ohio  
 My Comm. Expires  
 April 28, 2027