

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

GRANGE INSURANCE COMPANY OF MICHIGAN

NAIC Group Code02670267NAIC Company Code11136Employer's ID Number31-1769414

(Current)(Prior)

Organized under the Laws ofOHState of Domicile or Port of EntryOH

Country of DomicileUS

Incorporated/Organized04/23/2001Commenced Business07/26/2001

Statutory Home Office671 South High StreetColumbus, OH, US 43206-1066

Main Administrative Office671 South High StreetColumbus, OH, US 43206-1066614-445-2900

(Telephone Number)

Mail Address671 South High StreetColumbus, OH, US 43206-1066

Primary Location of Books and Records671 South High StreetColumbus, OH, US 43206-1066614-445-2900

(Telephone Number)

Internet Website Addresswww.grangeinsurance.com

Statutory Statement ContactWilliam Charles Thorsberg614-445-2900

(Telephone Number)

thorsbergw@grangeinsurance.com

(E-Mail Address)(Fax Number)

OFFICERS

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO

BETH WILLIAMS MURPHY, EVP & SECRETARY

CHERYL MCRAE LEBENS, EVP & CFO

DIRECTORS OR TRUSTEES

JOHN (NMN) AMMENDOLA

ANNA HOLLIDAY BENSON

MARK LEWIS BOXER

MICHAEL DESMOND FRAIZER

CHERYL MCRAE LEBENS

THOMAS SIMRALL STEWART

KATHIE JANE ANDRADE

JAMES MARTIN BENSON

PHILIP NELSON DAVIS

ROBERT ENLOW HOYT

MARY MARNETTE PERRY

CHRISTIANNA (NMN) WOOD

State ofOhio

County ofFranklinSS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x

JOHN (NMN) AMMENDOLA

PRESIDENT & CEO

x

BETH WILLIAMS MURPHY

EVP & SECRETARY

x

CHERYL MCRAE LEBENS

EVP & CFO

Subscribed and sworn to before me

this21st day of

October, 2025

x

Teresa J Burchwell

- a. Is this an original filing? Yes
- b. If no:
1. State the amendment number:
2. Date filed:
3. Number of pages attached:



TERESA J BURCHWELL

Notary Public

State of Ohio

My Comm. Expires

April 28, 2027