



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2025
OF THE CONDITION AND AFFAIRS OF THE

National Interstate Insurance Company of Hawaii, Inc

NAIC Group Code 0084 0084 NAIC Company Code 11051 Employer's ID Number 99-0345306
(Current) (Prior)
Organized under the Laws of Ohio , State of Domicile or Port of Entry OH
Country of Domicile United States of America
Incorporated/Organized 09/20/1999 Commenced Business 07/28/2000
Statutory Home Office 3250 Interstate Drive Richfield, OH, US 44286
(Street and Number) (City or Town, State, Country and Zip Code)
Main Administrative Office 3250 Interstate Drive
(Street and Number)
Richfield, OH, US 44286 330-659-8900
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Mail Address 3250 Interstate Drive Richfield, OH, US 44286
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)
Primary Location of Books and Records 3250 Interstate Drive
(Street and Number)
Richfield, OH, US 44286 330-659-8900
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Internet Website Address www.natl.com
Statutory Statement Contact Leah Marie Blazek 330-659-8900-5498
(Name) (Area Code) (Telephone Number)
Leah.Blazek@natl.com 330-659-8904
(E-mail Address) (FAX Number)

OFFICERS

President Shawn Vincent Los Senior VP, Chief Financial Officer, & Treasurer Julie Ann McGraw
Secretary Matthew David Felvus Chief Information Officer, & Senior Vice President Andrew Carlos Suvak #

OTHER

<u>Stephen Edward Winborn, Senior Vice President</u>	<u>George Olaf Skuggen, Senior Vice President</u>	<u>Magdalena Franziska Kulik Grossman, Chief Compliance Officer</u>
<u>Jeannine Eileen Novak, Vice President</u>	<u>Leah Marie Blazek, Assistant Vice President</u>	<u>Matthew John Stevens, Assistant Treasurer</u>
<u>Robert Jude Zbacnik, Assistant Treasurer</u>	<u>Stephen Charles Beraha, Assistant Secretary</u>	<u>Collen Frances Shepherd, Vice President</u>
<u>Lauren Rachael Fronczek, Vice President</u>	<u>Mark Russell Adriance, Assistant Vice President</u>	<u>Randy Keith Runser, Assistant Vice President</u>
<u>Ryan Jon Schroeder, Assistant Vice President</u>		

DIRECTORS OR TRUSTEES

<u>Michelle Ann Gillis</u>	<u>Anthony Joseph Mercurio</u>	<u>Michael Eugene Sullivan Jr.</u>
<u>David Lawrence Thompson Jr.</u>	<u>Brian Scott Hertzman</u>	

State of Ohio SS:
County of Summit

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

		
Shawn Vincent Los President	Matthew David Felvus Secretary	Julie Ann McGraw Senior VP, Chief Financial Officer, & Treasurer

Subscribed and sworn to before me this 7th day of November, 2025


- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

