



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE  
PROGRESSIVE HAWAII INSURANCE CORP.

NAIC Group Code	0155 (Current)	0155 (Prior)	NAIC Company Code	10067	Employer's ID Number	99-0311930
Organized under the Laws of	OH		State of Domicile or Port of Entry			OH
Country of Domicile	United States of America					
Incorporated/Organized	05/04/1994		Commenced Business			07/15/1994
Statutory Home Office	300 N. COMMONS BLVD., W94 (Street and Number)		MAYFIELD VILLAGE, OH, US 44143-1589 (City or Town, State, Country and Zip Code)			
Main Administrative Office	300 N. COMMONS BLVD., W94 (Street and Number)		MAYFIELD VILLAGE, OH, US 44143-1589 (City or Town, State, Country and Zip Code)			
			440-461-5000 (Area Code) (Telephone Number)			
Mail Address	P.O. BOX 89490 (Street and Number or P.O. Box)		CLEVELAND, OH, US 44101-6490 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	300 N. COMMONS BLVD., W94 (Street and Number)		MAYFIELD VILLAGE, OH, US 44143-1589 (City or Town, State, Country and Zip Code)			
			440-395-4460 (Area Code) (Telephone Number)			
Internet Website Address	WWW.PROGRESSIVE.COM					
Statutory Statement Contact	MICHELLE CRISTEN CAVELL (Name)		440-395-4460 (Area Code) (Telephone Number)			
	FINANCIAL_REPORTING@PROGRESSIVE.COM (E-mail Address)					

OFFICERS

PRESIDENT	GEOFFREY THOMAS SOUSER	TREASURER	MAUREEN MCCOY SPOONER #
SECRETARY	PETER JAMES ALBERT		

OTHER

MICHELLE CRISTEN CAVELL, (VICE PRESIDENT)	CHRISTINA LYNN CREWS, (ASST. SECRETARY)	HEATHER ELIZABETH DAY, (VICE PRESIDENT)
MARK JAMES HALPIN #, (ASST. TREASURER)		

DIRECTORS OR TRUSTEES

CHARLES ERNEST CONOVER	KATHRYN MARGARET LEMIEUX	GEOFFREY THOMAS SOUSER
KANIK (NMN) VARMA	JAMES DAVID WILLIAMS	

State of OHIO  
County of CUYAHOGA SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

GEOFFREY THOMAS SOUSER PRESIDENT	CHRISTINA LYNN CREWS ASSISTANT SECRETARY	MAUREEN MCCOY SPOONER # TREASURER

Subscribed and sworn to before me this 7TH day of NOVEMBER, 2025

- a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

DIANA M PISTONE  
Notary Public, State of Ohio  
My Comm. Exp. Jan. 16, 2026  
Recorded in Cuyahoga County

