



QUARTERLY STATEMENT
AS OF JUNE 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
CINCINNATI EQUITABLE LIFE INSURANCE COMPANY

NAIC Group Code 0067 0067 NAIC Company Code 88064 Employer's ID Number 35-1452221
 (Current) (Prior)

Organized under the Laws of OH State of Domicile or Port of Entry OH

Country of Domicile US

Licensed as business type: Life, Accident and Health

Incorporated/Organized 10/19/1977 Commenced Business 07/11/1978

Statutory Home Office 525 VINE STREET, SUITE 1925 CINCINNATI, OH, US 45202

Main Administrative Office 525 VINE STREET, SUITE 1925 CINCINNATI, OH, US 45202 513-621-1826
 (Telephone Number)

Mail Address P.O. BOX 3428 CINCINNATI, OH, US 45202-3428

Primary Location of Books and Records 525 VINE STREET, SUITE 1925 CINCINNATI, OH, US 45202 513-621-1826
 (Telephone Number)

Internet Website Address WWW.CINEQLIFE.COM

Statutory Statement Contact JOSHUA C KORSON 517-679-4756
 (Telephone Number)

JKORSON@FBINSMI.COM 513-621-4531
 (E-Mail Address) (Fax Number)

OFFICERS

BENJAMIN JEFFREY LACROSS#, PRESIDENT ANDREW JAMES KOK, SECRETARY

DONALD EUGENE SIMON, EXECUTIVE VICE PRESIDENT THOMAS LIGOURI NUGENT, TREASURER

OTHER

PAUL ROBERT RETZLAFF, CHIEF OPERATING OFFICER TONYA GAIL CRAWFORD, VICE PRESIDENT OF SALES & MARKETING

MICHAEL CHARLES FUSILIER#, VICE PRESIDENT

DIRECTORS OR TRUSTEES

MARY LEONA DANIELS MICHAEL ALLEN DERUITER

MICHAEL CHARLES FUSILIER BENJAMIN JEFFERY LACROSS

JENNIFER LYNN LEWIS PATRICK WILLIAM MCGUIRE

MICHAEL RICHARD MULDERS MICHAEL STEVEN NOLL#

ABRAHAM JOHN PASCH PAUL DAVID PRIDGEON

JEFFERY BLAIR SANDBORN STEPHANIE LEE SCHAFER

LARRY MARTIN SHAW DANIEL JOHN VOGLER#

LARRY ALLEN WALTON

State of Michigan

County of Eaton SS

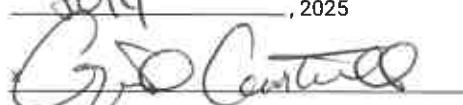
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x 
 BENJAMIN JEFFREY LACROSS
 President

x 
 DONALD EUGENE SIMON
 Executive Vice President

x 
 THOMAS LIGOURI NUGENT
 Treasurer

Subscribed and sworn to before me
 this 30th day of
July, 2025



a. Is this an original filing? Yes

b. If no:

1. State the amendment number:

2. Date filed:

3. Number of pages attached:

