

**Ohio****Department  
of Insurance**Mike DeWine, Governor  
Jon Husted, Lt Governor

Judith L. French, Director

**Electronic Filing Authenticity Affidavit**Office of Risk Assessment, 50 W Town Street, 3rd Floor - Suite 300, Columbus OH 43215  
614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov**Ohio Domestic Insurers Only**Company Name: Ohio Bar Title Insurance CompanyNAIC No. 51330

We, the undersigned executive officers of Ohio Bar Title Insurance Company (herein referred to as the "Company"), an insurance company organized under the laws of Ohio, hereby certify that the documents indicated below by an "X" were filed electronically with the National Association of Insurance Commissioners ("NAIC") and that the electronic filing or filings, including ".PDF" filings, are exact copies of the original documents, except for formatting differences due to electronic filing. The original documents are maintained in this Company's office and are available for inspection upon request by the Ohio Department of Insurance for at least five years following the date of filing. An executed, notarized NAIC Annual Statement or Quarterly Statement jurat page or an original, notarized signature page (if this filing relates to a supplemental filing without a jurat page) attesting to the accuracy and authenticity of the corresponding NAIC Annual Statement or Quarterly Statement or supplemental schedule is attached to this Affidavit.

Company Type:  Fraternal  Title  Property & Casualty  Life & Health  Health  Other \_\_\_\_\_

**Applicable documents:**

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Annual Statement Electronic Filing[s]," which include "the annual statement data and all supplements due March 1, per the *Annual Statement Instructions*. This includes all detail investment schedules and other supplements for which the Annual Statement Instructions exempt printed detail." Date of filing with the NAIC: \_\_\_\_\_  An original jurat page is attached.  
 Original filing.  Amended filing.

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Risk-Based Capital Electronic Filing," which "includes all risk-based capital data" due March 1. Date of filing with the NAIC: \_\_\_\_\_  An original, notarized signature page is attached.  
 Original filing.  Amended filing.

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Supplemental Electronic Filing," which "includes all supplements due April 1, per the *Annual Statement Instructions*." Date of filing with the NAIC: \_\_\_\_\_  
List of supplemental documents included in this Affidavit: \_\_\_\_\_  
 All original notarized signature pages are attached, as applicable.  
 Original filing.  Amended filing.

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Quarterly Statement Electronic Filing," which "includes the complete quarterly statement data" due May 15, August 15, and November 15. Date of filing with the NAIC: \_\_\_\_\_  
 Original filing.  Amended filing.

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Combined Annual Statement Electronic Filing," which "includes the required pages of the combined annual statement and the combined Insurance Expense Exhibit" due May 1. Date of filing with the NAIC: \_\_\_\_\_

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "June. PDF Filing," which includes "the Audited Financial Statements" due June 1. Date of filing with the NAIC: \_\_\_\_\_  
 Original filing.  Amended filing.

Signature

Date

Signature

Date

Signature

Date

(Name) Kevin F. Eichner(Name) Paul A. DePascale(Name) Matthew F. Wajner(Title)\* President(Title)\* Secretary(Title)\* Treasurer

\*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)

**Ohio****Department  
of Insurance**Mike DeWine, Governor  
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614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov***Ohio Domestic Insurers Only***Company Name: Ohio Bar Title Insurance CompanyNAIC No. 51330

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Date of filing with the NAIC: \_\_\_\_\_  
 Original filing.  Amended filing.

|                                |      |
|--------------------------------|------|
| Signature                      | Date |
| (Name) <u>Kevin F. Eichner</u> |      |
| (Title)* <u>President</u>      |      |

|                                 |      |
|---------------------------------|------|
| Signature                       | Date |
| (Name) <u>Paul A. DePascale</u> |      |
| (Title)* <u>Secretary</u>       |      |

|                                 |      |
|---------------------------------|------|
| Signature                       | Date |
| (Name) <u>Matthew F. Wajner</u> |      |
| (Title)* <u>Treasurer</u>       |      |

\*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)





51330202520100102

## QUARTERLY STATEMENT

**AS OF JUNE 30, 2025**  
OF THE CONDITION AND AFFAIRS OF THE

## **Ohio Bar Title Insurance Company**

|                                       |   |                        |  |       |   |            |
|---------------------------------------|---|------------------------|--|-------|---|------------|
| NAIC Group Code                       | 0070<br>(Current Period)  | 0070<br>(Prior Period) | NAIC Company Code  | 51330 | Employer's ID Number  | 31-0573692 |
| Organized under the Laws of           | Ohio  |                        | State of Domicile or Port of Entry                                 |       | OH  |            |
| Country of Domicile                   | USA   |                        |  |       |   |            |
| Incorporated/Organized                | July 27, 1953   |                        | Commenced Business   |       | April 15, 1955  |            |
| Statutory Home Office                 | 545 Metro Place South, Suite 475<br>(Street and Number)               |                        | Dublin, OH US 43017<br>(City or Town, State, Country and Zip Code) |       |   |            |
| Main Administrative Office            | 1 First American Way<br>Santa Ana, CA US 92707<br>(Street and Number) |                        |  |       | 714-250-3372<br>(Area Code) (Telephone Number)                        |            |
| Mail Address                          | 1 First American Way<br>(Street and Number or P.O. Box)               |                        |  |       | Santa Ana, CA US 92707<br>(City or Town, State, Country and Zip Code) |            |
| Primary Location of Books and Records | 545 Metro Place South, Suite 475<br>(Street and Number)               |                        | Dublin, OH US 43017<br>(City or Town, State, Country and Zip Code) |       | 800-628-4853<br>(Area Code) (Telephone Number)                        |            |
| Internet Website Address              | www.firstam.com   |                        |  |       |   |            |
| Statutory Statement Contact           | John P Megna<br>jmegna@firstam.com<br>(Name)                          |                        | 714-250-3372<br>(Area Code)  |       | (Telephone Number) (Extension)  |            |
|                                       |   |                        |  |       | 714-250-3215<br>(Fax Number)  |            |
|                                       |   |                        |  |       |   |            |

## OFFICERS

| Name                      | Title     |
|---------------------------|-----------|
| 1. Kevin Francis Eichner  | President |
| 2. Paul Anthony DePascale | Secretary |
| 3. Matthew Feivish Wajner | Treasurer |

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## VICE-PRESIDENTS

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| Name                     | Title                    | Name               | Title                 |
|--------------------------|--------------------------|--------------------|-----------------------|
| Phillip Jeffery Sholar   | Senior Vice President    | Dayna Sue Patrick  | Vice President        |
| John Paul Megna          | Vice President           | Evan Michael Zanic | Senior Vice President |
| Matthew Feilovich Wajner | Treasurer/Vice President |                    |                       |
|                          |                          |                    |                       |
|                          |                          |                    |                       |
|                          |                          |                    |                       |
|                          |                          |                    |                       |

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**DIRECTORS OR TRUSTEES**

State of California  
County of Orange

The officers of this reporting entity being duly sworn,

assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)  
Kevin Francis Eichner  
(Printed Name)  
1.  
President  
(Title)

(Signature)  
Paul Anthony DePascale  
(Printed Name)  
2.  
Secretary  
(Title)

  
(Signature)  
Matthew Feivish Wajner  
(Printed Name)  
3.  
Treasurer  
(Title)

Subscribed and sworn to before me this  
7th day of August, 2025.

a. Is this an original filing?  Yes  No

b. If no: 1. State the amendment number . . . . .  
2. Date filed . . . . .  
3. Number of pages attached . . . . .

