



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF JUNE 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE

### Triumphe Casualty Company

NAIC Group Code 0084 0084 NAIC Company Code 41106 Employer's ID Number 95-3623282

(Current)  
(Prior)

OH

OH

Organized under the Laws of \_\_\_\_\_, State of Domicile or Port of Entry \_\_\_\_\_

United States of America

Country of Domicile \_\_\_\_\_

Incorporated/Organized 10/20/1981

Commenced Business 12/31/1981

Statutory Home Office \_\_\_\_\_  
3250 Interstate Drive  
(Street and Number)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Main Administrative Office \_\_\_\_\_  
3250 Interstate Drive  
(Street and Number)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Mail Address \_\_\_\_\_  
3250 Interstate Drive  
(Street and Number or P.O. Box)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Primary Location of Books and Records \_\_\_\_\_  
3250 Interstate Drive  
(Street and Number)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Internet Website Address \_\_\_\_\_  
www.nai.com

Statutory Statement Contact \_\_\_\_\_  
Leah Marie Blazek  
(Name)

330-659-8900-5498  
(Area Code) (Telephone Number)  
330-659-8904  
(FAX Number)

Leah Blazek@gmail.com  
(E-mail Address)

#### OFFICERS

President	Shawn Vincent Los	Senior VP, Chief Financial Officer, & Treasurer	Julie Ann McGraw
Secretary	Matthew David Felvus	Chief Information Officer, & Vice President	Andrew Carlos Suvak

#### OTHER

George Olaf Skuggen, Senior Vice President	Magdalena Franziska Kulik Grossman, Chief Compliance Officer	Jeanine Eileen Novak, Vice President
Colleen Frances Shepherd, Vice President	Leah Marie Blazek, Assistant Vice President	Matthew John Stevens, Assistant Treasurer
Robert Jude Zbaczni, Assistant Treasurer	Stephen Charles Beraha, Assistant Secretary	Lauren Rachael Fronczek, Vice President
Mark Russell Adriance, Assistant Vice President	Randy Keith Runser, Assistant Vice President	Ryan Jon Schroeder, Assistant Vice President
Michelle Ann Gillis	Michael Eugene Sullivan Jr.	Brian Scott Hertzman
Anthony Joseph Mercutio	David Lawrence Thompson Jr.	

#### DIRECTORS OR TRUSTEES

State of \_\_\_\_\_ OH  
County of \_\_\_\_\_ Summitt \_\_\_\_\_ SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Shawn Vincent Los  
President

Matthew David Felvus  
Secretary

Julie Ann McGraw  
Senior VP, Chief Financial Officer, & Treasurer

Subscribed and sworn to before me this

8th

day of

August, 2025

- a. Is this an original filing? .....  
b. If no, .....  
1. State the amendment number, .....  
2. Date filed .....  
3. Number of pages attached .....

Yes [ X ] No [ ]

