



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

Oklahoma Surety Company

NAIC Group Code 0084 (Current) 0084 (Prior) NAIC Company Code 23426 Employer's ID Number 73-0773259
Organized under the Laws of OH , State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 08/05/1968 Commenced Business 08/05/1968

Statutory Home Office 301 E. 4th Street (Street and Number) Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)

Main Administrative Office 100 S. Cincinnati Ave. (Street and Number) 918-587-7221 (Area Code) (Telephone Number)

Mail Address Tulsa, OK, US 74103 (City or Town, State, Country and Zip Code) 918-587-7221 (Area Code) (Telephone Number)
P.O. Box 1409 (Street and Number or P.O. Box) Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 100 S. Cincinnati Ave. (Street and Number) 918-587-7221 (Area Code) (Telephone Number)
Tulsa, OK, US 74103 (City or Town, State, Country and Zip Code)

Internet Website Address http://www.mcq-ins.com/

Statutory Statement Contact Gregory Patrick Jones (Name) 918-587-7221-61250 (Area Code) (Telephone Number)
gjones@mcq-ins.com (E-mail Address) 918-588-1253 (FAX Number)

OFFICERS

President and COO	Robert Dewayne Martin	Senior Vice President, CFO & Treasurer	Gregory Patrick Jones
Assistant Secretary	Sharon Lee Anne Hackl		

OTHER

David Lawrence Thompson Jr. Chairman	Raymond Herbert Corley, Senior Vice President	Lynn Marchbank, Vice President
Michael Brandon Wilder, Senior Vice President & Chief Information Officer	Magdalena Franziska Kulik Grossman, Chief Compliance Officer	Matthew David Felvus, Secretary
Stephen Charles Beraha, Assistant Secretary	Matthew John Stevens, Assistant Treasurer	Robert Jude Zbacnik, Assistant Treasurer
Michael Eugene Sullivan Jr., Vice Chairman	Annette Denise Gardner, Assistant Treasurer	

DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr.	Michelle Ann Gillis	Michael Eugene Sullivan Jr.
Brian Scott Hertzman	Anthony Joseph Mercurio	

State of Ohio SS:
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Robert Dewayne Martin

Robert Dewayne Martin
President and COO

Sharon Lee Anne Hackl

Sharon Lee Anne Hackl
Assistant Secretary

Gregory Patrick Jones

Gregory Patrick Jones
Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this
14th day of

August 2025

Sonya L. Embry

Sonya L. Embry
Notary Public, State of Oklahoma
My commission expires December 28, 2008

a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

