



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

PROGRESSIVE PREMIER INSURANCE COMPANY OF ILLINOIS

NAIC Group Code

0155

(Current)

0155

(Prior)

NAIC Company Code

21735

Employer's ID Number

36-3789786

Organized under the Laws of

OH

, State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Incorporated/Organized

09/13/1992

Commenced Business

11/16/1992

Statutory Home Office

300 N. COMMONS BLVD., W94

(Street and Number)

MAYFIELD VILLAGE, OH, US 44143-1589

(City or Town, State, Country and Zip Code)

Main Administrative Office

300 N. COMMONS BLVD., W94

(Street and Number)

MAYFIELD VILLAGE, OH, US 44143-1589

(City or Town, State, Country and Zip Code)

440-461-5000

(Area Code) (Telephone Number)

Mail Address

P.O. BOX 89490

(Street and Number or P.O. Box)

CLEVELAND, OH, US 44101-6490

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

300 N. COMMONS BLVD., W94

(Street and Number)

MAYFIELD VILLAGE, OH, US 44143-1589

(City or Town, State, Country and Zip Code)

440-395-4460

(Area Code) (Telephone Number)

Internet Website Address

PROGRESSIVE.COM

Statutory Statement Contact

MICHELLE CRISTEN CAVELL

(Name)

440-395-4460

(Area Code) (Telephone Number)

FINANCIAL_REPORTING@PROGRESSIVE.COM

(E-mail Address)

(FAX Number)

OFFICERS

PRESIDENT

PATRICK KEVIN CALLAHAN

SECRETARY

MICHAEL ROBERT UTH

TREASURER

DANIEL JOSEPH WITALEC

OTHER

GREGORY FRANK MISCHLICH, (ASST. SECRETARY)

SANDRA LEE RIHVALSKY, (ASST. TREASURER)

DANIEL JOSEPH WITALEC, (VICE PRESIDENT)

DIRECTORS OR TRUSTEES

PATRICK KEVIN CALLAHAN

MICHAEL VINCENT ESPOSITO

FREDERICK LEE STADELBAUER JR.

DANIEL JOSEPH WITALEC

BRIAN JACOB GURA

State of

OHIO

County of

CUYAHOGA

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

PATRICK KEVIN CALLAHAN

PRESIDENT

GREGORY FRANK MISCHLICH

ASSISTANT SECRETARY

SANDRA LEE RIHVALSKY

ASSISTANT TREASURER

Subscribed and sworn to before me this

8TH

day of

AUGUST, 2025

DIANA M PISTONE

Notary Public, State of Ohio

My Comm. Exp. Jan. 16, 2026

Recorded in Cuyahoga County



- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....