



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF JUNE 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE

### Vanliner Insurance Company

NAIC Group Code 0084 0084 NAIC Company Code 21172 Employer's ID Number 86-0114294

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 04/16/1953 Commenced Business 04/01/1954

Statutory Home Office 3250 Interstate Drive Richfield, OH, US 44286  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 3250 Interstate Drive 330-659-8900  
(Street and Number) (Area Code) (Telephone Number)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Mail Address 3250 Interstate Drive Richfield, OH, US 44286  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 3250 Interstate Drive 330-659-8900  
(Street and Number) (Area Code) (Telephone Number)

Richfield, OH, US 44286  
(City or Town, State, Country and Zip Code)

Internet Website Address www.vanliner.com

Statutory Statement Contact Leah Marie Blazek 330-659-8900-5498  
(Name) (Area Code) (Telephone Number)

Leah.Blazek@nati.com 330-659-8904  
(E-mail Address) (FAX Number)

#### OFFICERS

President Colleen Frances Shepherd Senior VP, Chief Financial Officer & Treasurer Julie Ann McGraw  
Secretary Matthew David Felvus Senior Vice President Stephen Edward Winborn

#### OTHER

David Bernard Sliisz, Vice President Magdalena Franziska Kulik Grossman, Chief Compliance Officer  
Keith Raymond Boyle, Senior Vice President Jeannine Eileen Novak, Vice President  
Robert Jude Zbacnik, Assistant Treasurer Stephen Charles Beraha, Assistant Secretary  
Leah Marie Blazek, Assistant Vice President Kelli Diana Johnson, Assistant Vice President  
Daniel Alan Wemhoff #, Assistant Vice President Anthony Gerald Prinzo, Vice President  
Matthew John Stevens, Assistant Treasurer  
Ryan Edward Herrmann, Vice President  
Andrew Carlos Suvak #, Chief Information Officer, Vice President

#### DIRECTORS OR TRUSTEES

Michael Eugene Sullivan Jr. Brian Scott Hertzman Michelle Ann Gillis  
David Lawrence Thompson Jr. Anthony Joseph Mercurio

State of Ohio  
County of Summit SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Colleen F. Shepherd

Colleen Frances Shepherd  
President

Julie Ann McGraw

Julie Ann McGraw  
Senior VP, Chief Financial Officer & Treasurer

Matthew David Felvus

Matthew David Felvus  
Secretary

Subscribed and sworn to before me this

8th day of

August 2025

a. Is this an original filing? ..... Yes [  ] No [  ]  
 b. If no,  
 1. State the amendment number.....  
 2. Date filed .....  
 3. Number of pages attached.....

