



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

Auto Club MAPFRE Insurance Company

NAIC Group Code 0411 (Current) 0411 (Prior) NAIC Company Code 17286 Employer's ID Number 87-3052241

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 10/05/2021 Commenced Business 04/28/2022

Statutory Home Office 4400 EASTON COMMONS WAY, SUITE 125 COLUMBUS, OH, US 43219 (Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 211 MAIN STREET (Street and Number) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code) 508-943-9000 (Area Code) (Telephone Number)

Mail Address 211 MAIN STREET (Street and Number or P.O. Box) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 211 MAIN STREET (Street and Number) WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code) 508-943-9000 (Area Code) (Telephone Number)

Internet Website Address https://insure.wa.aaa.com

Statutory Statement Contact CHRISTINE A CONRAD (Name) 508-943-9000-14376 (Area Code) (Telephone Number) CCONRAD@MAPFREUSA.COM (E-mail Address) 508-949-4246 (FAX Number)

OFFICERS

PRESIDENT & CEO MIGUEL ANGEL COELLO CETINA  
ACTING GENERAL COUNSEL AND SECRETARY, CHIEF OPERATING OFFICER & EVP DANIEL PATRICK OLOHAN  
TREASURER, CHIEF ACCOUNTING OFFICER & SVP JOHN MARTIN MECIAK JR.  
CHIEF FINANCIAL OFFICER & EVP JESUS ALBERTO AMADORI CARRILLO

OTHER

DIRECTORS OR TRUSTEES  
HEATHER MARIE WAHL SNAVELY  
MICHAEL DWYER RILEY  
JAIME TAMAYO  
DANIEL PATRICK OLOHAN  
CARRIE ANN ISMON WILSON  
MIGUEL ANGEL COELLO CETINA

State of Massachusetts  
County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

MIGUEL ANGEL COELLO CETINA  
PRESIDENT & CEO  
DANIEL PATRICK OLOHAN  
ACTING GENERAL COUNSEL AND  
SECRETARY, CHIEF OPERATING OFFICER &  
EVP  
JOHN MARTIN MECIAK, JR.  
TREASURER, CHIEF ACCOUNTING OFFICER &

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn to (or affirmed) before me this 30 day of June, 2025, by Miguel Angel Coello Cetina, proved to me on the basis of satisfactory evidence to the person who appeared before me.

Signature [Signature]

Seal [Notary Seal]

The President's signature has been duly notarized by notary in State of California. The Secretary and Treasurer's signature has been duly notarized in the Commonwealth of Massachusetts.

- a. Is this an original filing? .....
- b. If no,
  - 1. State the amendment number .....
  - 2. Date filed .....
  - 3. Number of pages attached .....

COMMONWEALTH OF MASSACHUSETTS

personally appeared before me, the undersigned notary public, and proved

to me his/her identity through satisfactory evidence, which were personally known and sworn or affirmed the attached document's contents are truthful and accurate to the best of his/her knowledge on this 18th day of July 2025

Mary Ellen Graves  
Notary Public  
My Commission Expires on February 8, 2030



MARY ELLEN GRAVES  
NOTARY PUBLIC  
Commonwealth of Massachusetts  
My Commission Expires  
February 8, 2030