

QUARTERLY STATEMENT
AS OF JUNE 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
CINCINNATI EQUITABLE INSURANCE COMPANY

NAIC Group Code 0067 0067 NAIC Company Code 16721 Employer's ID Number 31-0239840
(Current) (Prior)
Organized under the Laws of OH State of Domicile or Port of Entry OH
Country of Domicile US
Incorporated/Organized 01/24/1827 Commenced Business 07/17/1826
Statutory Home Office 525 VINE STREET, SUITE 1925 CINCINNATI, OH, US 45202
Main Administrative Office 525 VINE STREET, SUITE 1925
CINCINNATI, OH, US 45202 513-621-1826
(Telephone Number)
Mail Address 525 VINE STREET, SUITE 1925 CINCINNATI, OH, US 45202
Primary Location of Books and
Records 525 VINE STREET, SUITE 1925
CINCINNATI, OH, US 45202 513-621-1826
(Telephone Number)
Internet Website Address WWW.CINEQLIFE.COM
Statutory Statement Contact JOSHUA CHARLES KORSON 517-649-4756
(Telephone Number)
JKORSON@FBINSMI.COM 513-621-4531
(E-Mail Address) (Fax Number)

OFFICERS
BENJAMIN JEFFREY LACROSS#, PRESIDENT
DONALD EUGENE SIMON, EXECUTIVE VICE PRESIDENT
OTHER
MICHAEL CHARLES FUSILIER#, VICE PRESIDENT
TRAVIS MARK LOWER, CHIEF INVESTMENT OFFICER
BRETT JEROME THELEN, VICE PRESIDENT - IT
ROGER DOUGLAS GRAFF, VICE PRESIDENT - CLAIMS
DIRECTORS OR TRUSTEES
LEONA MARY DANIELS
MICHAEL CHARLES FUSILIER
JENNIFER LYNN LEWIS
MATTHEW RICKER MCHATTEN
MICHAEL STEVEN NOLL#
PAUL DAVID PRIDGEON
STEPHANIE LEE SCHAFER
DANIEL JOHN VOGLER#
ANDREW JAMES KOK, SECRETARY
THOMAS LIGOURI NUGENT, TREASURER
JOSHUA CHARLES KORSON, CORPORATE CONTROLLER
DEBRA RANEE DANSBY, VICE PRESIDENT - MARKETING
DAWN ELIZABETH ELZINGA, VICE PRESIDENT - ACTUARIAL
AND P/C UNDERWRITING
THOMAS MICHAEL NELSON, VICE PRESIDENT - COMMERCIAL
AND AGRIBUSINESS

State of Michigan
County of Eaton SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  BENJAMIN JEFFREY LACROSS
President
x  DONALD EUGENE SIMON
Executive Vice President
x  THOMAS LIGOURI NUGENT
Treasurer

Subscribed and sworn to before me
this 30th day of
July, 2025

x 

a. Is this an original filing? Yes
b. If no:
1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____

