



QUARTERLY STATEMENT
AS OF JUNE 30, 2025
OF THE CONDITION AND AFFAIRS OF THE
CINCINNATI EQUITABLE INSURANCE COMPANY

NAIC Group Code	0067,	0067	NAIC Company Code	16721	Employer's ID Number	31-0239840
(Current) (Prior)						
Organized under the Laws of	OH		State of Domicile or Port of Entry	OH		
Country of Domicile	US					
Incorporated/Organized	01/24/1827		Commenced Business	07/17/1826		
Statutory Home Office	525 VINE STREET, SUITE 1925		CINCINNATI, OH, US 45202			
Main Administrative Office	525 VINE STREET, SUITE 1925		CINCINNATI, OH, US 45202			
	CINCINNATI, OH, US 45202		513-621-1826			
			(Telephone Number)	CINCINNATI, OH, US 45202		
Mail Address	525 VINE STREET, SUITE 1925					
Primary Location of Books and Records	525 VINE STREET, SUITE 1925		513-621-1826			
	CINCINNATI, OH, US 45202		(Telephone Number)			
Internet Website Address	WWW.CINEQLIFE.COM		517-649-4756			
Statutory Statement Contact	JOSHUA CHARLES KORSON		(Telephone Number)			
	JKORSON@FBINSMI.COM		513-621-4531			
	(E-Mail Address)		(Fax Number)			
OFFICERS						
BENJAMIN JEFFREY LACROSS#, PRESIDENT			ANDREW JAMES KOK, SECRETARY			
DONALD EUGENE SIMON, EXECUTIVE VICE PRESIDENT			THOMAS LIGOURI NUGENT, TREASURER			
OTHER						
MICHAEL CHARLES FUSILIER#, VICE PRESIDENT			JOSHUA CHARLES KORSON, CORPORATE CONTROLLER			
TRAVIS MARK LOWER, CHIEF INVESTMENT OFFICER			DEBRA RANEE DANSBY, VICE PRESIDENT - MARKETING			
BRETT JEROME THELEN, VICE PRESIDENT - IT			DAWN ELIZABETH ELZINGA, VICE PRESIDENT - ACTUARIAL			
ROGER DOUGLAS GRAFF, VICE PRESIDENT - CLAIMS			AND P/C UNDERWRITING			
DIRECTORS OR TRUSTEES						
LEONA MARY DANIELS			THOMAS MICHAEL NELSON, VICE PRESIDENT - COMMERCIAL			
MICHAEL CHARLES FUSILIER			AND AGRIBUSINESS			
JENNIFER LYNN LEWIS			MICHAEL ALLEN DERUITER			
MATTHEW RICKER MCHATTON			BENJAMIN JEFFERY LACROSS			
MICHAEL STEVEN NOLL#			PATRICK WILLIAM MCGUIRE			
PAUL DAVID PRIDGEON			MICHAEL RICHARD MULDERS			
STEPHANIE LEE SCHAFER			ABRAHAM JOHN PASCH			
DANIEL JOHN VOGLER#			JEFFERY BLAIR SANDBORN			
			LARRY MARTIN SHAW			
			LARRY ALLEN WALTON			

State of Michigan

County of Eaton

SS

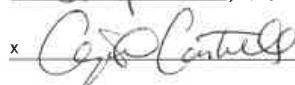
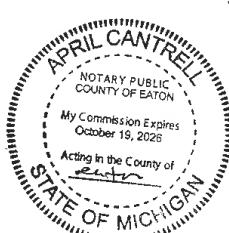
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


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x 
BENJAMIN JEFFREY LACROSS
President

DONALD EUGENE SIMON
Executive Vice President

THOMAS LIGOURI NUGENT
Treasurer

Subscribed and sworn to before me
this 30th day of
July, 2025


x 
APRIL CANTRELL
NOTARY PUBLIC
COUNTY OF EATON
My Commission Expires
October 19, 2026
Acting in the County of
Eaton
STATE OF MICHIGAN

a. Is this an original filing? Yes
b. If no:
1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____