



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

BRIDGEFIELD INDEMNITY INSURANCE COMPANY

NAIC Group Code 0084 0084 NAIC Company Code 16618 Employer's ID Number 83-1694393  
(Current) (Prior)

Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 04/04/2018 Commenced Business 07/24/2019

Statutory Home Office 301 E. Fourth Street, Cincinnati, OH, US 45202  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 301 E. Fourth Street  
(Street and Number)  
Cincinnati, OH, US 45202 513-369-5000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 301 E. Fourth Street, Cincinnati, OH, US 45202  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 301 E. Fourth Street  
(Street and Number)  
Cincinnati, OH, US 45202 513-369-5000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.Summitholdings.com

Statutory Statement Contact Judith Elaine Gill, 513-369-5000  
(Name) (Area Code) (Telephone Number)  
statutoryfilings@gaig.com 513-369-5830  
(E-mail Address) (FAX Number)

OFFICERS

President James Franklin Wood Vice President & Chief Financial Officer Patrick Joseph Smyth

Assistant Secretary Michael Thomas Jalovec

OTHER

<u>Michael Scott Arnold, Vice President</u>	<u>Henry Edward Chiles Jr., Vice President</u>	<u>Robert Darin Grimm, Vice President</u>
<u>Brad Michael Ritter, Vice President</u>	<u>Paul Marks, Vice President</u>	<u>Matthew David Felvus, Secretary</u>
<u>Annette Denise Gardner, Treasurer</u>	<u>Magdalena Franziska Kulik Grossman, Chief Compliance Officer</u>	<u>Stephen Charles Beraha, Assistant Secretary</u>
<u>Judith Elaine Gill, Assistant Treasurer</u>	<u>Matthew Charles Oelrich, Assistant Treasurer</u>	<u>Matthew John Stevens, Assistant Treasurer</u>
<u>Robert Jude Zbacnik, Assistant Treasurer</u>		

DIRECTORS OR TRUSTEES

<u>Michelle Ann Gillis</u>	<u>Brian Scott Hertzman</u>	<u>Anthony Joseph Mercurio</u>
<u>Michael Eugene Sullivan Jr.</u>	<u>David Lawrence Thompson Jr.</u>	

State of Ohio SS:  
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

James Franklin Wood Patrick Joseph Smyth Michael Thomas Jalovec  
President Vice President & Chief Financial Officer Assistant Secretary

Subscribed and sworn to before me this 12th day of August, 2025  
Linda Varnadore

a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no.  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

