

QUARTERLY STATEMENT

AS OF JUNE 30, 2025

OF THE CONDITION AND AFFAIRS OF THE

AMERICAN MUTUAL SHARE INSURANCE CORPORATION

NAIC Group Code	0359, 0359	NAIC Company Code	12700	Employer's ID Number	23-7376679
	(Current) (Prior)				
Organized under the Laws of	OH			State of Domicile or Port of Entry	OH
Country of Domicile	US				
Incorporated/Organized	05/07/1974			Commenced Business	06/07/1974
Statutory Home Office	5656 FRANTZ RD.			DUBLIN, OH, US 43017	
Main Administrative Office	5656 FRANTZ RD.			614-764-1900	
	DUBLIN, OH, US 43017			(Telephone Number)	
Mail Address	5656 FRANTZ RD.			DUBLIN, OH, US 43017	
Primary Location of Books and Records	5656 FRANTZ RD.			614-764-1900	
	DUBLIN, OH, US 43017			(Telephone Number)	
Internet Website Address	WWW.AMERICANSHARE.COM				
Statutory Statement Contact	SHAWN RENE KESSINGER			614-973-7702	
				(Telephone Number)	
	AE-COMPLIANCE@AMERICANSHARE.COM				
	(E-Mail Address)			(Fax Number)	

	OFFICERS	
THERESA MARIE MASON, PRESIDENT		JEFFREY PAUL SIEFKER, TREASURER
JEFFREY PAUL SIEFKER, SECRETARY		
	OTHER	
JEFFREY PAUL SIEFKER, VICE PRESIDENT		KURT GORDON KLUTH, VICE PRESIDENT
KURT RYAN LOOSE, VICE PRESIDENT		DAVID WILLIAM KETTLEHAKE, VICE PRESIDENT
	DIRECTORS OR TRUSTEES	
BRADLEY DALE SWARTZENTRUBER		ROSEMARIE BAROLOMUCCI
JOSEPH MICHAEL TROSCLAIR		DUSTIN ANDREW CUTTRISS
CHRISTINE KAETE HALEY		JAMES CRIDER MILES
SCOTT ALAN ARKILLS		

State of	Ohio	
County of	Franklin	SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x		x		x	
	Theresa Marie Mason		Jeffrey Paul Siefker		Jeffrey Paul Siefker
	President/CEO		Secretary		Treasurer

Subscribed and sworn to before me	a. Is this an original filing? Yes
this <u>7th</u> day of	b. If no:
<u>August</u> , 2025	1. State the amendment number: _____
x	2. Date filed: _____
	3. Number of pages attached: _____

LISA S. YOKERS
NOTARY PUBLIC • STATE OF OHIO
Comm. No. 2017-RE-649120
My Commission Expires Apr. 25, 2027