

Amendment on Sch Y Part 1 Organization chart, previous version had review notes embedded



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF JUNE 30, 2025  
OF THE CONDITION AND AFFAIRS OF THE  
STATE AUTOMOBILE MUTUAL INSURANCE COMPANY

NAIC Group Code	0111	0111	NAIC Company Code	25135	Employer's ID Number	31-4316080
	(Current)	(Prior)				
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	08/15/1921		Commenced Business		09/01/1921	
Statutory Home Office	518 East Broad Street		Columbus, OH, US 43215			
	(Street and Number)		(City or Town, State, Country and Zip Code)			
Main Administrative Office	175 Berkeley Street					
	(Street and Number)					
	Boston, MA US 02116		617-357-9500			
	(City or Town, State, Country and Zip Code)		(Area Code) (Telephone Number)			
Mail Address	175 Berkeley Street		Boston, MA US 02116			
	(Street and Number or P.O. Box)		(City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	175 Berkeley Street					
	(Street and Number)					
	Boston, MA US 02116		617-357-9500			
	(City or Town, State, Country and Zip Code)		(Area Code) (Telephone Number)			
Internet Website Address	www.stateauto.com					
Statutory Statement Contact	Joel Peltokangas		617-357-9500			
	(Name)		(Area Code) (Telephone Number)			
	Statutory.Compliance@LibertyMutual.com		603-430-1653			
	(E-mail Address)		(FAX Number)			

OFFICERS

President and Chief Executive Officer	Hamid Talal Mirza	Executive Vice President and Treasurer	Nikos Vasilakos
Executive Vice President Chief Legal Officer and Secretary	Damon Paul Hart		

OTHER

Vlad Yakov Barbalat, Executive Vice President and Chief Investment Officer	Julie Marie Haase, Executive Vice President	Matthew Edwin Johnson, Chief Financial Officer
Paul Sanghera, Executive Vice President and Comptroller		

DIRECTORS OR TRUSTEES

James Matthew Czapla	Matthew Paul Dolan	Alison Brooke Erbig
Michael Joseph Fallon	Damon Paul Hart	Matthew Edwin Johnson
Hamid Talal Mirza	Elizabeth Julia Morahan	Paul Sanghera

State of Massachusetts  
County of Suffolk  
SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC QUARTERLY Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

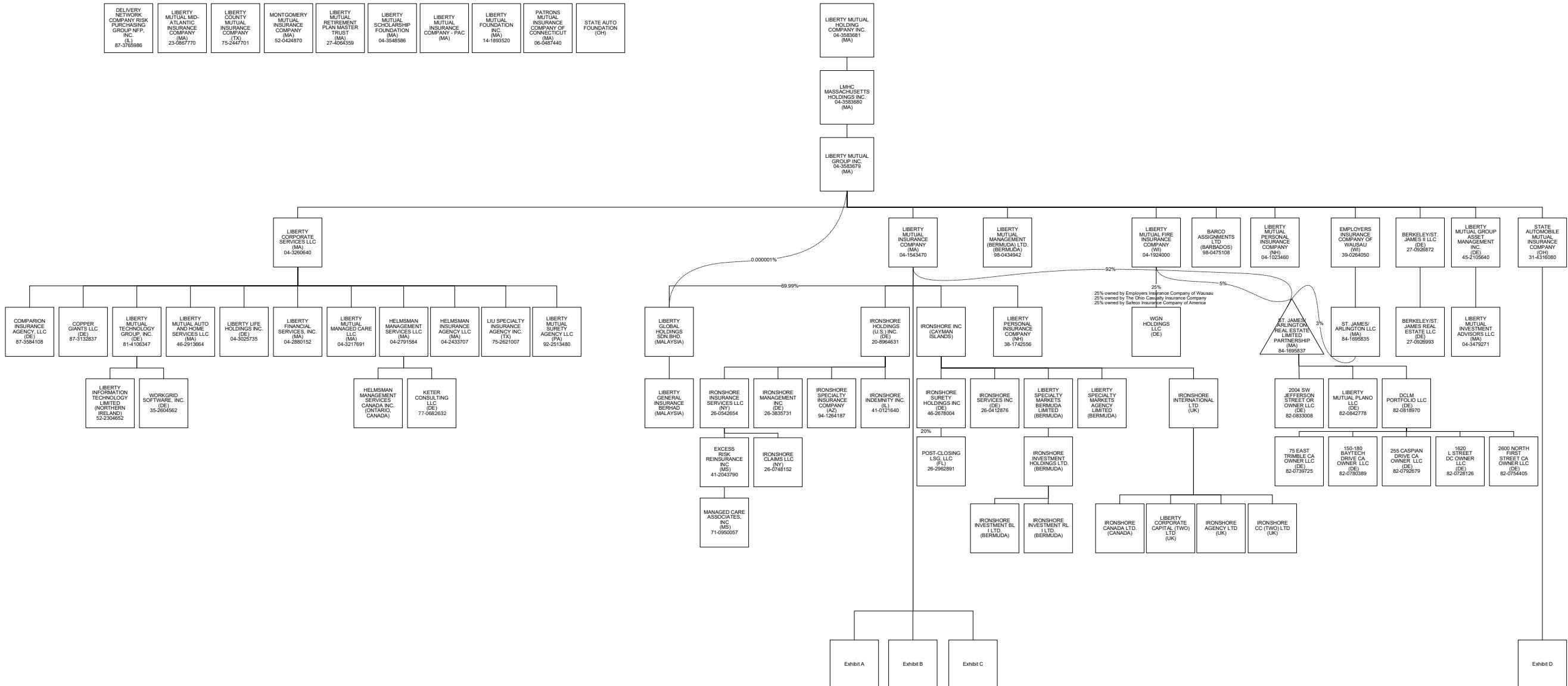
Hamid Talal Mirza President and Chief Executive Officer	Damon Paul Hart EVP, Chief Legal Officer and Secretary	Nikos Vasilakos Executive Vice President and Treasurer

Subscribed and sworn to before me this  
14th day of August, 2025

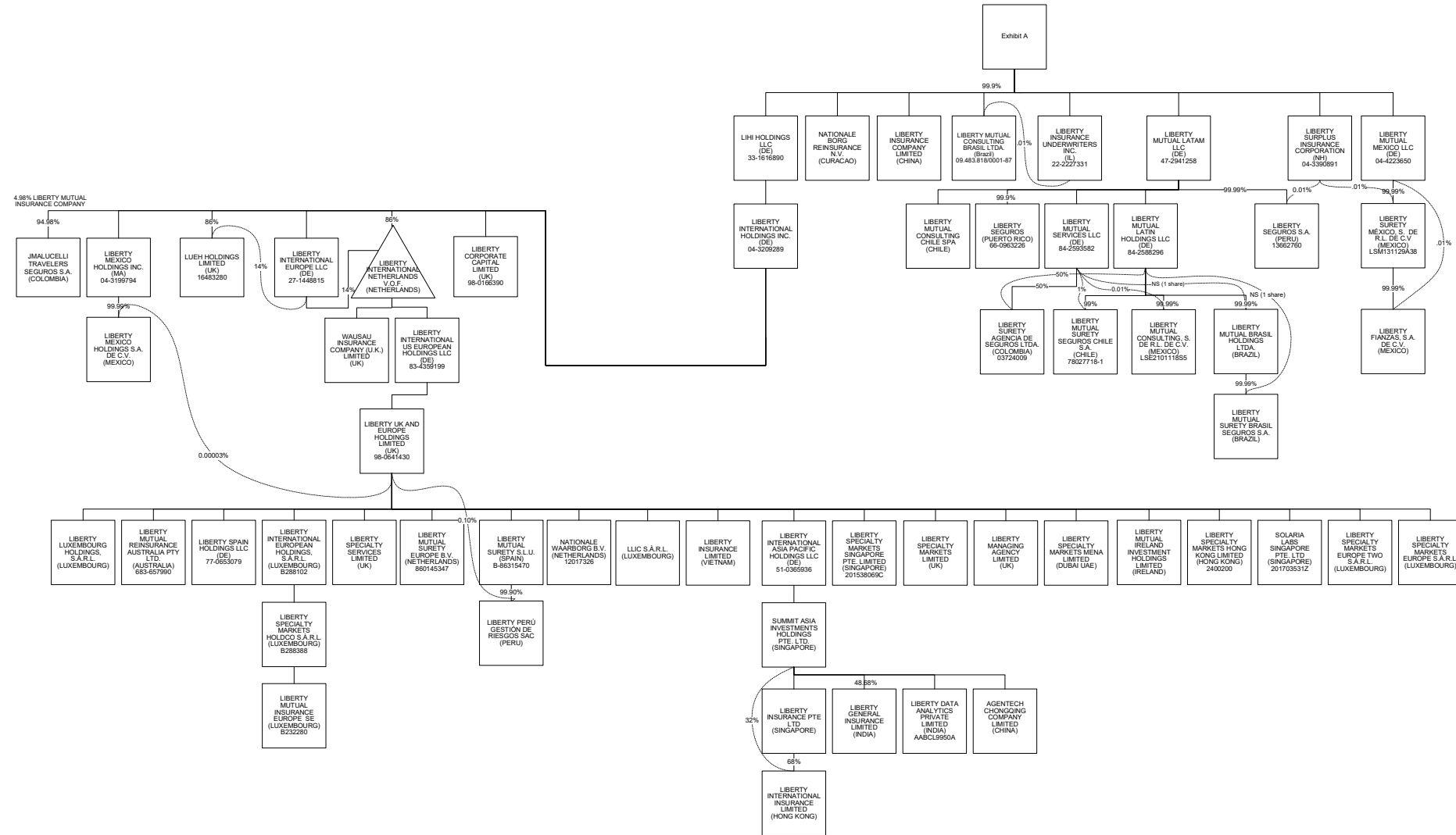
a. Is this an original filing? ..... Yes [ ] No [ X ]  
b. If no,  
1. State the amendment number.1.....  
2. Date filed ..8/14/2025.....  
3. Number of pages attached.5.....



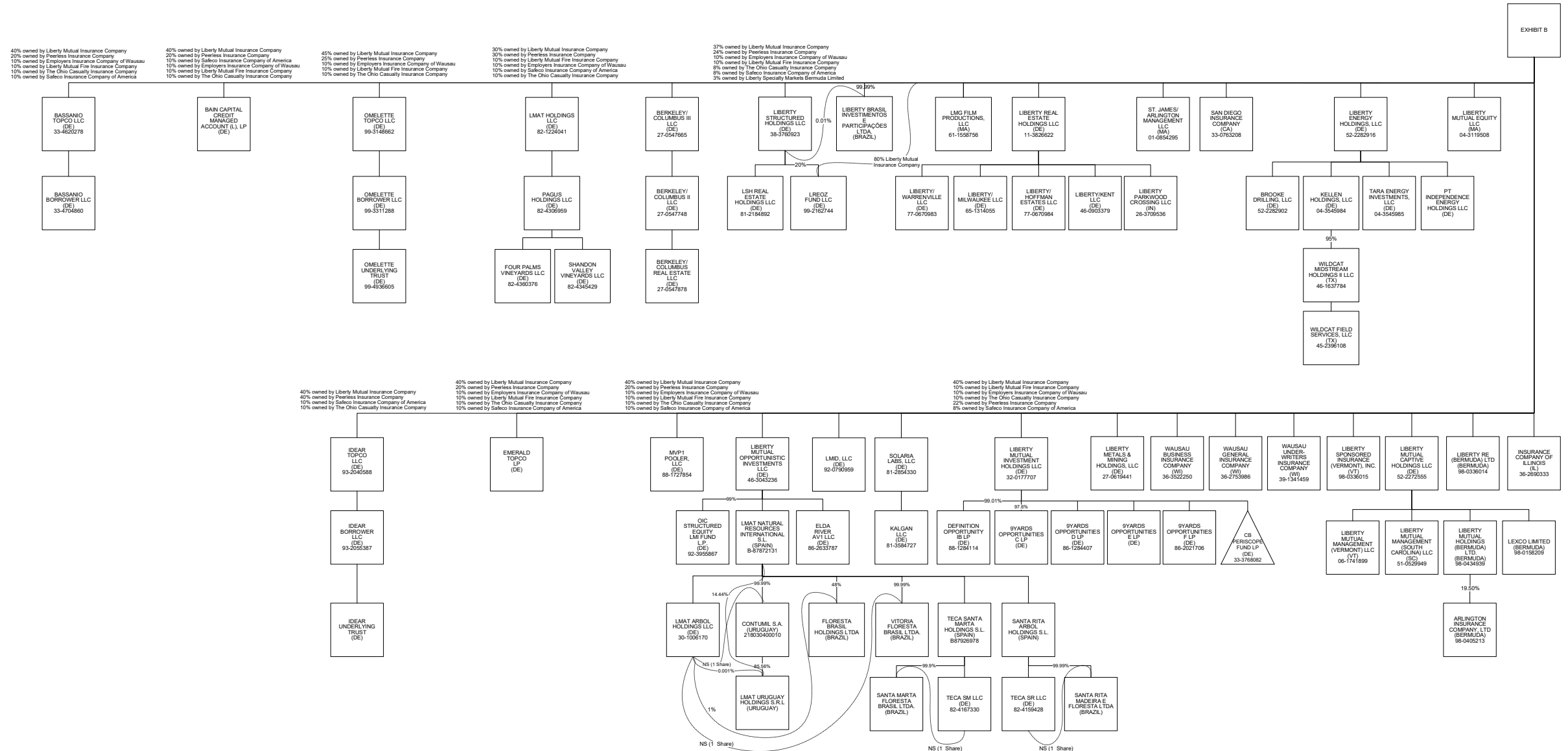
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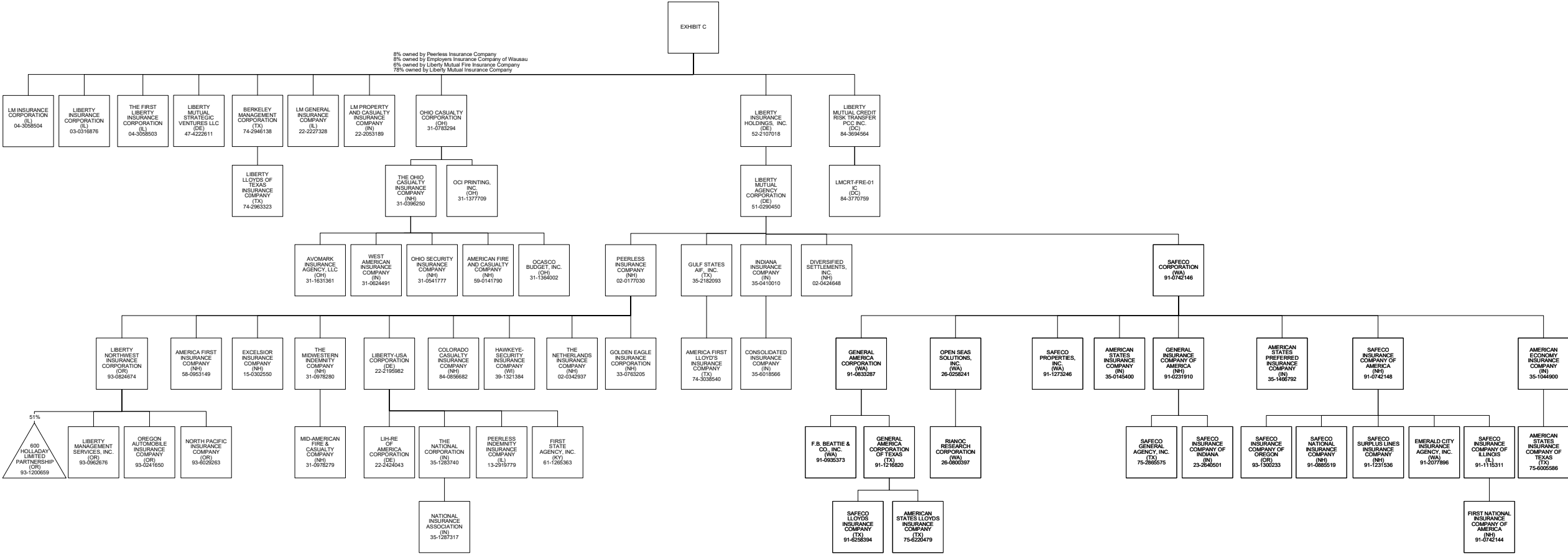
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