



# HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE

## UnitedHealthcare of Ohio, Inc.

NAIC Group Code	<u>0707</u> (Current)	<u>0707</u> (Prior)	NAIC Company Code	<u>95186</u>	Employer's ID Number	<u>31-1142815</u>
Organized under the Laws of	<u>Ohio</u>			State of Domicile or Port of Entry	<u>OH</u>	
Country of Domicile	<u>United States of America</u>					
Licensed as business type:	<u>HEALTH INSURING CORPORATION</u>					
Is HMO Federally Qualified? Yes [ ] No [ X ]						
Incorporated/Organized	<u>05/14/1985</u>			Commenced Business	<u>08/06/1985</u>	
Statutory Home Office	<u>5900 Parkwood Place</u> (Street and Number)			<u>Dublin, OH, US 43016</u> (City or Town, State, Country and Zip Code)		
Main Administrative Office	<u>5900 Parkwood Place</u> (Street and Number)			<u>Dublin, OH, US 43016</u> (City or Town, State, Country and Zip Code)		
				<u>614-410-7000</u> (Area Code) (Telephone Number)		
Mail Address	<u>5900 Parkwood Place</u> (Street and Number or P.O. Box)			<u>Dublin, OH, US 43016</u> (City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	<u>9800 Health Care Lane, MN006-W500</u> (Street and Number)			<u>Minnetonka, MN, US 55343</u> (City or Town, State, Country and Zip Code)		
				<u>952-936-1300</u> (Area Code) (Telephone Number)		
Internet Website Address	<u>www.uhc.com</u>					
Statutory Statement Contact	<u>Rachel Ivelisse Corona</u> (Name)			<u>952-406-4923</u> (Area Code) (Telephone Number)		
	<u>rachel_corona@uhc.com</u> (E-mail Address)			<u>952-931-4651</u> (FAX Number)		

### OFFICERS

President	<u>Kurt Carl Lewis</u>	Treasurer	<u>Marilyn Victoria Hirsch</u>
Secretary	<u>David Keith Hill</u>	Chief Financial Officer	<u>Johnny Mario Tenaglia</u>

### OTHER

<u>Nyle Brent Cottingham, Vice President</u>	<u>Heather Anastasia Lang, Assistant Secretary</u>	<u>Jessica Leigh Zuba, Assistant Secretary</u>
----------------------------------------------	----------------------------------------------------	------------------------------------------------

### DIRECTORS OR TRUSTEES

<u>Neal John Grode</u>	<u>Kurt Carl Lewis</u>	<u>Johnny Mario Tenaglia</u>
<u>Scott Douglas Waulters</u>		

State of _____	State of _____	State of <u>Florida</u>
County of _____	County of _____	County of <u>Manatee</u>

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Johnny Mario Tenaglia  
Chief Financial Officer

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_

Kurt Carl Lewis  
President

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_

David Keith Hill  
Secretary

Subscribed and sworn to before me this 24  
day of April 2025

- a. Is this an original filing?..... Yes [ X ] No [ ]
- b. If no,
1. State the amendment number.....
  2. Date filed.....
  3. Number of pages attached.....





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Primary Location of Books and Records 9800 Health Care Lane, MN006-W500  
(Street and Number)  
Minnetonka, MN, US 55343 952-936-1300  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.uhc.com

Statutory Statement Contact Rachel Ivelisse Corona 952-406-4923  
(Name) (Area Code) (Telephone Number)  
rachel\_corona@uhc.com 952-931-4851  
(E-mail Address) (FAX Number)

OFFICERS

President Kurt Carl Lewis Treasurer Marilyn Victoria Hirsch  
Secretary David Keith Hill Chief Financial Officer Johnny Mario Tenaglia

OTHER

Nyle Brent Cottingham, Vice President Heather Anastasia Lang, Assistant Secretary Jessica Leigh Zuba, Assistant Secretary

DIRECTORS OR TRUSTEES

Neal John Grode Kurt Carl Lewis Johnny Mario Tenaglia  
Scott Douglas Waulters

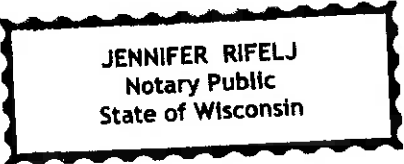
State of Wisconsin State of \_\_\_\_\_ State of \_\_\_\_\_  
County of milwaukee County of \_\_\_\_\_ County of \_\_\_\_\_

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Johnny Mario Tenaglia  
Johnny Mario Tenaglia  
Chief Financial Officer  
Subscribed and sworn to before me this  
30th day of April, 2025  
Jennifer Rifelj

Kurt Carl Lewis  
President  
Subscribed and sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_

David Keith Hill  
Secretary  
Subscribed and sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_



My Commission Expires  
May 18, 2027

- a. Is this an original filing?..... Yes [ X ] No [ ]
- b. If no,
1. State the amendment number.....
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Secretary David Keith Hill Chief Financial Officer Johnny Mario Tenaglia

OTHER

Nyle Brent Cottingham, Vice President Heather Anastasia Lang, Assistant Secretary Jessica Leigh Zuba, Assistant Secretary

DIRECTORS OR TRUSTEES

Neal John Grode Kurt Carl Lewis Johnny Mario Tenaglia  
Scott Douglas Waulters

State of \_\_\_\_\_ State of Ohio State of \_\_\_\_\_  
County of \_\_\_\_\_ County of Hamilton County of \_\_\_\_\_

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Kurt Carl Lewis  
President

Johnny Mario Tenaglia  
Chief Financial Officer

David Keith Hill  
Secretary

Subscribed and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_

Subscribed and sworn to before me this  
21st day of April  
Monica Oaks

Subscribed and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_



a. Is this an original filing?..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. State the date of amendment.....  
3. Number of pages attached.....  
MONICA OAKS  
Notary Public, State of Ohio  
My Commission Expires  
July 28, 2029