



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE

Triumphe Casualty Company

NAIC Group Code 0084 0084 NAIC Company Code 41106 Employer's ID Number 95-3623282  
(Current) (Prior)  
Organized under the Laws of OH, State of Domicile or Port of Entry OH  
Country of Domicile United States of America  
Incorporated/Organized 10/20/1981 Commenced Business 12/31/1981  
Statutory Home Office 3250 Interstate Drive Richfield, OH, US 44286  
(Street and Number) (City or Town, State, Country and Zip Code)  
Main Administrative Office 3250 Interstate Drive  
(Street and Number)  
Richfield, OH, US 44286 330-659-8900  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)  
Mail Address 3250 Interstate Drive Richfield, OH, US 44286  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)  
Primary Location of Books and Records 3250 Interstate Drive  
(Street and Number)  
Richfield, OH, US 44286 330-659-8900  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)  
Internet Website Address www.natl.com  
Statutory Statement Contact Leah Marie Blazek 330-659-8900-5498  
(Name) (Area Code) (Telephone Number)  
Leah.Blazek@natl.com 330-659-8904  
(E-mail Address) (FAX Number)

OFFICERS

President Shawn Vincent Los Senior VP, Chief Financial Officer, & Treasurer Julie Ann McGraw  
Secretary Matthew David Felvus Chief Information Officer, & Vice President Andrew Carlos Suvak

OTHER

<u>George Olaf Skuggen, Senior Vice President</u>	<u>Magdalena Franziska Kulik Grossman, Chief Compliance Officer</u>	<u>Jeannine Eileen Novak, Vice President</u>
<u>Colleen Frances Shepherd, Vice President</u>	<u>Leah Marie Blazek, Assistant Vice President</u>	<u>Matthew John Stevens, Assistant Treasurer</u>
<u>Robert Jude Zbacnik, Assistant Treasurer</u>	<u>Stephen Charles Beraha, Assistant Secretary</u>	<u>Lauren Rachael Fronczek, Vice President</u>
<u>Mark Russell Adriance, Assistant Vice President</u>	<u>Randy Keith Runser, Assistant Vice President</u>	<u>Ryan Jon Schroeder, Assistant Vice President</u>

DIRECTORS OR TRUSTEES

<u>Michelle Ann Gillis</u>	<u>Michael Eugene Sullivan Jr.</u>	<u>Brian Scott Hertzman</u>
<u>Anthony Joseph Mercurio</u>	<u>David Lawrence Thompson Jr.</u>	

State of OH SS:  
County of Summit

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<u>Shawn Vincent Los</u> President	<u>Matthew David Felvus</u> Secretary	<u>Julie Ann McGraw</u> Senior VP, Chief Financial Officer, & Treasurer
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Subscribed and sworn to before me this 8th day of May, 2025  
Barbara A. DeJarnett

a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

