



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2025

OF THE CONDITION AND AFFAIRS OF THE

GREAT AMERICAN RISK SOLUTIONS SURPLUS LINES INSURANCE COMPANY

NAIC Group Code

0084

0084

(Current)

(Prior)

NAIC Company Code

35351

Employer's ID Number

31-0912199

Organized under the Laws of

OH

, State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Incorporated/Organized

07/15/1977

Commenced Business

12/01/1977

Statutory Home Office

301 E. Fourth Street

, Cincinnati, OH, US 45202

(Street and Number)

(City or Town, State, Country and Zip Code)

Main Administrative Office

301 E. Fourth Street

, Cincinnati, OH, US 45202

(Street and Number)

(City or Town, State, Country and Zip Code)

513-369-5000

(Area Code) (Telephone Number)

Mail Address

301 E. Fourth Street

, Cincinnati, OH, US 45202

(Street and Number or P.O. Box)

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

301 E. Fourth Street

, Cincinnati, OH, US 45202

(Street and Number)

(City or Town, State, Country and Zip Code)

513-369-5000

(Area Code) (Telephone Number)

Internet Website Address

www.greatamericaninsurancegroup.com

Statutory Statement Contact

Judith Elaine Gill

, 513-369-5000

(Name)

(Area Code) (Telephone Number)

statutoryfilings@gaig.com

, 513-369-5830

(E-mail Address)

(FAX Number)

OFFICERS

President

David Lawrence Thompson Jr.

Vice President & Controller

Judith Elaine Gill

Secretary

Matthew David Felvus

Vice President & Actuary

Lisa Ann Hays

OTHER

Anthony Joseph Mercurio, Executive Vice President

Michael Eugene Sullivan Jr., Executive Vice President

Annette Denise Gardner, Senior Vice President, Chief Financial Officer & Treasurer

Aaron Beasy Latto, Senior Vice President

Bruce Robert Smith Jr., Senior Vice President

John William Tholen, Vice President

Magdalena Franziska Kulik Grossman, Chief Compliance Officer

Stephen Charles Beraha, Assistant Vice President & Assistant Secretary

Matthew John Stevens, Assistant Treasurer

Robert Jude Zbacnik, Assistant Treasurer

DIRECTORS OR TRUSTEES

Michelle Ann Gillis

Brian Scott Hertzman

Anthony Joseph Mercurio

Michael Eugene Sullivan, Jr.

David Lawrence Thompson Jr.

State of

Ohio

County of

Hamilton

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

David Lawrence Thompson, Jr.

President

Matthew David Felvus

Secretary

Judith Elaine Gill

Vice President & Controller

Subscribed and sworn to before me this

12th

day of

May, 2025

Jennifer A. Meyer

Notary Public State of Ohio

November 8, 2026

- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

