



QUARTERLY STATEMENT
 AS OF MARCH 31, 2025
 OF THE CONDITION AND AFFAIRS OF THE
THE PIE INSURANCE COMPANY

NAIC Group Code..... 5037,.... 5037..... NAIC Company Code..... 21857.... Employer's ID Number..... 22-0731810.....
 (Current)(Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....
 Country of Domicile..... US..... Commenced Business..... 04/01/1846.....
 Incorporated/Organized..... 02/20/1846.....
 Statutory Home Office..... 4449 EASTON WAY, SUITE 200 - #961..... COLUMBUS, OH, US 43219.....
 Main Administrative Office..... 1755 BLAKE STREET, 5TH FLOOR..... DENVER, CO, US 80202.....
 DENVER, CO, US 80202..... 855-705-2716.....
 (Telephone Number)

Mail Address..... 1755 BLAKE STREET, 5TH FLOOR..... DENVER, CO, US 80202.....
 Primary Location of Books and
 Records..... 1755 BLAKE STREET, 5TH FLOOR..... DENVER, CO, US 80202..... 855-705-2716.....
 (Telephone Number)

Internet Website Address..... WWW.PIEINSURANCE.COM.....
 Statutory Statement Contact..... ANDREW HICKS..... 720-679-4697.....
 (Telephone Number)

INSURANCE.OPS@PIEINSURANCE.COM..... 855-705-2716.....
 (E-Mail Address) (Fax Number)

OFFICERS

JOHN CHRISTIAN SWIGART, CHIEF EXECUTIVE OFFICER..... HOLLY WILSON WALLINGER, ASSISTANT SECRETARY.....
 DAX NMN CRAIG, PRESIDENT..... AUDRA ANN FOGLIETTA, CHIEF FINANCIAL OFFICER &
 TREASURER.....

DIRECTORS OR TRUSTEES

JOHN CHRISTIAN SWIGART..... DAX NMN CRAIG.....
 RICKY ROLAND POULIN..... AUDRA ANN FOGLIETTA.....

State of
 County of SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x John C. Swigart

John Christian Swigart
 Chief Executive Officer

x Audra Foglietta

Audra Ann Foglietta
 Chief Financial Officer & Treasurer

x Holly Wallinger

Holly Wilson Wallinger
 Assistant Secretary

Subscribed and sworn to before me
 this _____ day of
 _____, 2025

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____

x

TPIC-QuarterlyStatement

Final Audit Report

2025-05-13

Created:	2025-05-13
By:	Notary Lauren (lfridley88@gmail.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAZTL6a_qFd5ZhT5vV8NdO3yWvB589SaMu

"TPIC-QuarterlyStatement" History

-  Document created by Notary Lauren (lfridley88@gmail.com)
2025-05-13 - 7:52:33 PM GMT
-  Document emailed to John Swigart (john@pieinsurance.com) for signature
2025-05-13 - 7:52:54 PM GMT
-  Email viewed by John Swigart (john@pieinsurance.com)
2025-05-13 - 7:53:02 PM GMT
-  Document e-signed by John Swigart (john@pieinsurance.com)
Signature Date: 2025-05-13 - 7:53:16 PM GMT - Time Source: server
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2025-05-13 - 7:53:18 PM GMT
-  Email viewed by audra.foglietta@pieinsurance.com audra.foglietta@pieinsurance.com (audra.foglietta@pieinsurance.com)
2025-05-13 - 7:55:24 PM GMT
-  Signer audra.foglietta@pieinsurance.com audra.foglietta@pieinsurance.com (audra.foglietta@pieinsurance.com) entered name at signing as Audra Foglietta
2025-05-13 - 7:55:38 PM GMT
-  Document e-signed by Audra Foglietta (audra.foglietta@pieinsurance.com)
Signature Date: 2025-05-13 - 7:55:40 PM GMT - Time Source: server
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2025-05-13 - 7:55:41 PM GMT
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 Agreement completed.

2025-05-13 - 7:56:35 PM GMT



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