



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE

### Westfield Select Insurance Company

NAIC Group Code 0228 0228 NAIC Company Code 17105 Employer's ID Number 86-3786390

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 06/21/2021 Commenced Business 09/21/2021

Statutory Home Office One Park Circle Westfield Center, OH, US 44251-5001  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office One Park Circle  
(Street and Number) Westfield Center, OH, US 44251-5001, 330-887-0101  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address P. O. Box 5001 Westfield Center, OH, US 44251-5001  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records One Park Circle  
(Street and Number) Westfield Center, OH, US 44251-5001, 330-887-0101  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.westfieldgrp.com

Statutory Statement Contact Michelle Lynne Manzagol 330-887-6099  
(Name) FinancialReporting@westfieldgrp.com (Area Code) (Telephone Number)  
(E-mail Address) 330-887-4415 (FAX Number)

#### OFFICERS

President, CEO, and Board Chair	<u>Edward James Largent III</u>	Special Counsel and Secretary	<u>Frank Anthony Camino</u>
Chief Operating Officer and Treasurer	<u>Joseph Christian Kohmann</u>		

#### OTHER

<u>Kathleen Rose Golovan, Chief Administrative Officer</u>	<u>John Andrew Kuhn, President, Westfield Specialty</u>	<u>Kristine Lynn Neate, Chief of Staff</u>
<u>Jennifer Constantine Palmieri, Chief People Officer</u>	<u>Stuart Wayne Rosenberg, President, Standard Lines</u>	<u>Robert John Looney, Chief Financial Officer</u>

#### DIRECTORS OR TRUSTEES

<u>Barbara Marie Bufkin</u>	<u>David Preston Hollander</u>	<u>Michael Tufts Jeans</u>
<u>John Patrick Lanigan Jr</u>	<u>Edward James Largent III</u>	<u>Craig David Pfeiffer</u>
<u>Billie Kay Rawot</u>	<u>John Lewis Watson</u>	<u>Mary Kim Elkins</u>
<u>Gregory Robert Galeaz</u>		

State of Ohio SS:  
County of Medina

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Edward James Largent III

Edward James Largent III  
President, CEO, and Board Chair

Joseph Christian Kohmann

Joseph Christian Kohmann  
Chief Operating Officer and Treasurer

Frank Anthony Camino

Frank Anthony Camino  
Special Counsel and Secretary

Subscribed and sworn to before me this  
15th day of April, 2025

a. Is this an original filing? .....  
b. If no,  
1. State the amendment number .....  
2. Date filed .....  
3. Number of pages attached .....

Yes [  ] No [  ]

