



## HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE

## Solstice Healthplans of Ohio, Inc.

NAIC Group Code	0707 (Current)	0707 (Prior)	NAIC Company Code	16878	Employer's ID Number	30-1190514
Organized under the Laws of	Ohio		State of Domicile or Port of Entry	OH		
Country of Domicile	United States of America					
Licensed as business type:	Other					
Is HMO Federally Qualified? Yes [ ] No [ ]						
Incorporated/Organized	04/02/2019		Commenced Business	09/30/2020		
Statutory Home Office	5900 Parkwood Place (Street and Number)		Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)			
Main Administrative Office	7901 SW 6th Court, Suite 400 (Street and Number)		Plantation, FL, US 33324 (City or Town, State, Country and Zip Code) 954-370-1700 (Area Code) (Telephone Number)			
Mail Address	PO Box 19199 (Street and Number or P.O. Box)		Plantation, FL, US 33318 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	7901 SW 6th Court, Suite 400 (Street and Number)		Plantation, FL, US 33324 (City or Town, State, Country and Zip Code) 954-370-1700 (Area Code) (Telephone Number)			
Internet Website Address	www.solsticebenefits.com					
Statutory Statement Contact	Kuldeep Badana (Name) kuldeep_badana@optum.com (E-mail Address)		612-485-3007 (Area Code) (Telephone Number) 952-931-4651 (FAX Number)			

## OFFICERS

President	Kenneth Mark Sheldon	Treasurer	Marilyn Victoria Hirsch
Secretary	Michael Charles Brody	Chief Financial Officer	Mitchell Robert Davis

## OTHER

Nyle Brent Cottington, Vice President Jessica Leigh Zuba, Assistant Secretary	Tamara Jean Eveslage, Compliance Officer	Heather Anastasia Lang, Assistant Secretary
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## DIRECTORS OR TRUSTEES

Michael Charles Brody Thomas Patrick Wiffler	Carlos Ferrera	Kenneth Mark Sheldon
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State of County of	<i>Taylor Harris</i>	State of County of	State of County of
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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Kenneth Mark Sheldon  
PresidentMitchell Robert Davis  
Chief Financial OfficerMichael Charles Brody  
SecretarySubscribed and sworn to before me this  
22 day of *April 2025*Subscribed and sworn to before me this  
day ofSubscribed and sworn to before me this  
day of

a. Is this an original filing?..... Yes [ X ] No [ ]  
 b. If no,  
 1. State the amendment number.....  
 2. Date filed.....  
 3. Number of pages attached.....



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	kuldeep_badana@optum.com (E-mail Address)		952-931-4651 (FAX Number)			
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Jessica Leigh Zuba, Assistant Secretary						
<b>DIRECTORS OR TRUSTEES</b>						
Michael Charles Brody	Carlos Ferrera		Kenneth Mark Sheldon			
Thomas Patrick Wiffler						

State of \_\_\_\_\_  
County of \_\_\_\_\_ State of \_\_\_\_\_  
County of Minnesota \_\_\_\_\_ State of \_\_\_\_\_  
Hennepin \_\_\_\_\_ County of \_\_\_\_\_

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Kenneth Mark Sheldon  
President

Mitchell Robert Davis  
Chief Financial Officer

Michael Charles Brody  
Secretary

Subscribed and sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_

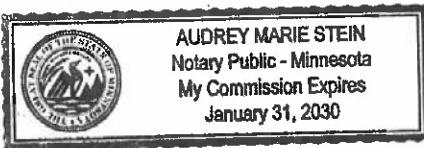
Subscribed and sworn to before me this  
6<sup>th</sup> day of May 2025  
Audrey Marie Stein

Subscribed and sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_

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#### DIRECTORS OR TRUSTEES

<u>Michael Charles Brody</u>	<u>Carlos Ferrera</u>	<u>Kenneth Mark Sheldon</u>
<u>Thomas Patrick Wiffler</u>		

State of \_\_\_\_\_ State of \_\_\_\_\_ State of Maryland  
County of \_\_\_\_\_ County of \_\_\_\_\_ County of Howard

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Michael Charles Brody

Secretary

Kenneth Mark Sheldon  
President

Mitchell Robert Davis  
Chief Financial Officer

Subscribed and sworn to before me this  
day of \_\_\_\_\_

Subscribed and sworn to before me this  
day of \_\_\_\_\_

Subscribed and sworn to before me this  
day of 22 day of April 2025

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