



**QUARTERLY STATEMENT**  
 AS OF MARCH 31, 2025  
 OF THE CONDITION AND AFFAIRS OF THE  
**PROGRESSIVE LIFE INSURANCE COMPANY**

NAIC Group Code.....0155.....0155.....NAIC Company Code.....16816....Employer's ID Number....84-4920049.....  
 (Current)(Prior)

Organized under the Laws of.....OH.....State of Domicile or Port of Entry.....OH.....  
 Country of Domicile.....US.....  
 Licensed as business type:.....LIFE, ACCIDENT AND HEALTH.....  
 Incorporated/Organized.....02/28/2020.....Commenced Business.....01/27/2022.....  
 Statutory Home Office.....800 WEST ST. CLAIR AVENUE, SUITE 200.....CLEVELAND, OH, US 44113.....  
 Main Administrative Office.....800 WEST ST. CLAIR AVENUE, SUITE 200.....CLEVELAND, OH, US 44113.....440-461-5000.....  
 (Telephone Number)

Mail Address.....800 WEST ST. CLAIR AVENUE, SUITE 200.....CLEVELAND, OH, US 44113.....  
 Primary Location of Books and  
 Records.....300 N. COMMONS BLVD.....MAYFIELD, OH, US 44143.....440-395-4460.....  
 (Telephone Number)

Internet Website Address.....PROGRESSIVE.COM.....  
 Statutory Statement Contact.....ARIEL NMN MENKIN.....216-243-7422.....  
 (Telephone Number)

AMENKIN@LEVEL20.COM.....  
 (E-Mail Address)

OFFICERS

ARIEL NMN MENKIN, PRESIDENT.....DANIEL JOSEPH WITALEC, TREASURER.....  
 MICHAEL ROBERT UTH, SECRETARY.....  
 ANDREW JOHN QUIGG, VICE PRESIDENT.....GREGORY FRANK MISCHLICH, ASSISTANT SECRETARY.....  
 SANDRA LEE RIHVALKY, ASSISTANT TREASURER.....

OTHER

BRIAN JACOB GURA.....ARIEL NMN MENKIN.....  
 ANDREW JOHN QUIGG.....MEGHAN LOUISE MCARDLE FRIESEN.....  
 CHARLOTTE MARIE ELEK.....

DIRECTORS OR TRUSTEES

State of OHIO.....  
 County of CUYAHOGA.....SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  
 ARIEL NMN MENKIN  
 PRESIDENT

x  
 MICHAEL ROBERT UTH  
 SECRETARY

x  
 DANIEL JOSEPH WITALEC  
 TREASURER

Subscribed and sworn to before me  
 this 08th day of  
 MAY , 2025

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_

x  
 Diana M. Pistone  
 DIANA M PISTONE  
 Notary Public, State of Ohio  
 My Comm. Exp. Jan. 16, 2026  
 Recorded in Cuyahoga County

