



QUARTERLY STATEMENT

AS OF MARCH 31, 2025

NAIC Group Code NAIC Company Code... 16748 Employer's ID Number... 34-4317240
 (Current)(Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....
 County of Domicile..... U.S..... Incorporated/Organized..... 12/17/1934..... Commenced Business..... 05/01/1935.....
 Statutory Home Office..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
 Main Administrative Office..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
 Mail Address..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
 Primary Location of Books and Records..... 722 North Cable Road..... Lima, OH, US 45805-1795.....
 Lima, OH, US 45805-1795..... 419-227-6604..... (Telephone Number)

Internet Website Address..... www.affinity-mutual.com.....

Statutory Statement Contact..... Brent A. Helmke.....

Brent A. Helmke, President..... Brent A. Helmke..... 419-227-6604..... (Telephone Number)

bhlmke@affinity-mutual.com..... 419-224-4874..... (E-Mail Address)..... 419-224-4874..... (Fax Number)

Scott W. Boulis, Chairman..... DIRECTORS OR TRUSTEES.....
 Daniel R. Combs..... Alvin J. King.....
 Scott W. Boulis..... Dale N. Hirschfeld.....
 Gary L. Luginbill..... Brent R. Petersen.....
 Dennis A. Kapcar.....

Brent A. Helmke, Secretary..... OFFICERS.....

Scott W. Boulis, Chairman..... Daniel R. Combs, Treasurer.....
 Daniel R. Combs, Vice Chairman.....

Daniel R. Combs, Secretary..... Daniel R. Combs, Treasurer.....
 Brent A. Helmke, President..... Daniel R. Combs, Vice Chairman.....

State of..... Ohio.....
 County of..... Allen.....
 SS.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x Brent A. Helmke *x Brent A. Helmke* *x Daniel R. Combs*
 Brent A. Helmke Brent A. Helmke Daniel R. Combs
 President Secretary Treasurer

Subscribed and sworn to before me

this May day of

- a. Is this an original filing? Yes
- b. If no:

1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____

x Angela M. Lambert

ANGELA M LAMBERT
 Notary Public
 State of Ohio
 My Comm. Expires
 November 17, 2026

