

**Ohio****Department  
of Insurance**Mike DeWine, Governor  
Jon Husted, Lt Governor

Judith L. French, Director

**Electronic Filing Authenticity Affidavit**Office of Risk Assessment, 50 W Town Street, 3rd Floor - Suite 300, Columbus OH 43215  
614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov**Ohio Domestic Insurers Only**Company Name: OH CHS SNPNAIC No. 16725

We, the undersigned executive officers of OH CHS SNP (CommuniCare Advantage) (herein referred to as the "Company"), an insurance company organized under the laws of Ohio, hereby certify that the documents indicated below by an "X" were filed electronically with the National Association of Insurance Commissioners ("NAIC") and that the electronic filing or filings, including ".PDF" filings, are exact copies of the original documents, except for formatting differences due to electronic filing. The original documents are maintained in this Company's office and are available for inspection upon request by the Ohio Department of Insurance for at least five years following the date of filing. An executed, notarized NAIC Annual Statement or Quarterly Statement jurat page or an original, notarized signature page (if this filing relates to a supplemental filing without a jurat page) attesting to the accuracy and authenticity of the corresponding NAIC Annual Statement or Quarterly Statement or supplemental schedule is attached to this Affidavit.

Company Type:  Fraternal  Title  Property & Casualty  Life & Health  Health  Other \_\_\_\_\_

**Applicable documents:**

The documents referred to in the *General Instructions* to the *NAIC Checklist* as "Annual Statement Electronic Filing[s]," which include "the annual statement data and all supplements due March 1, per the *Annual Statement Instructions*. This includes all detail investment schedules and other supplements for which the Annual Statement Instructions exempt printed detail."

Date of filing with the NAIC: \_\_\_\_\_  An original jurat page is attached.  
 Original filing.  Amended filing.

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List of supplemental documents included in this Affidavit: \_\_\_\_\_

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 Original filing.  Amended filing.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Name) Ronald Wilhelm  
(Title)\* President & Chairman of the Board

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Name) Jeremy Heimgartner  
(Title)\* Chief Finance Officer

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Name) Robert Hager  
(Title)\* Chief Executive Officer

\*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)

  
5/13/2022



Department  
of Insurance

Mike DeWine, Governor  
Jon Husted, Lt Governor

Judith L. French, Director

## Electronic Filing Authenticity Affidavit

Office of Risk Assessment, 50 W Town Street, 3rd Floor - Suite 300, Columbus OH 43215  
614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov

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NAIC No. 16725

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 5/15/05  
Signature

Date

Signature

Date

Signature

Date

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(Title)\* President & Chairman of the Board

(Name) Jeremy Heimgartner  
(Title)\* Chief Finance Officer

(Name) Robert Hager  
(Title)\* Chief Executive Officer

\*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)



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(Name) Jeremy Heimgartner

(Name) Robert Hager

(Title)\* President & Chairman of the Board

(Title)\* Chief Finance Officer

(Title)\* Chief Executive Officer

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Date

(Name) Ronald Wilhelm

(Title)\* President & Chairman of the Board

Signature

Date

(Name) Jeremy Heimgartner

(Title)\* Chief Finance Officer

Signature

Date

(Name) Robert Hager

(Title)\* Chief Executive Officer

\*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)

5/15/2025

**QUARTERLY STATEMENT**  
 AS OF MARCH 31, 2025  
 OF THE CONDITION AND AFFAIRS OF THE  
**OH CHS SNP, INC. DBA COMMUNICARE ADVANTAGE**

NAIC Group Code 5035, 5035 NAIC Company Code 16725 Employer's ID Number 84-2285422  
 (Current) (Prior)

Organized under the Laws of OH State of Domicile or Port of Entry OH  
 Country of Domicile US  
 Licensed as business type Health Maintenance Organization Is HMO Federally Qualified? YES  
 Incorporated/Organized 11/10/2018 Commenced Business 02/06/2020  
 Statutory Home Office 10123 ALLIANCE ROAD, SUITE 240 BLUE ASH, OH, US 45242  
 Main Administrative Office 10123 ALLIANCE ROAD, SUITE 240 513-530-1600  
 BLUE ASH, OH, US 45242 (Telephone Number)  
 Mail Address 10123 ALLIANCE ROAD, SUITE 240 BLUE ASH, OH, US 45242  
 Primary Location of Books and Records 10123 ALLIANCE ROAD, SUITE 240 513-530-1600  
 BLUE ASH, OH, US 45242 (Telephone Number)  
 Internet Website Address N/A  
 Statutory Statement Contact JEREMY C HEIMGARTNER 513-469-8545  
 (Telephone Number)  
 JHEIMGARTNER@COMMUNICARE-ADVANTAGE.COM 513-247-0589  
 (E-Mail Address) (Fax Number)

**OFFICERS**

ROBERT HAGER, CHIEF EXECUTIVE OFFICER JEREMY HEIMGARTNER, CHIEF FINANCIAL OFFICER  
 RONALD WILHEIM, PRESIDENT & CHAIRMAN OF BOARD CHARLES STOLTZ, TREASURER AND SECRETARY

**DIRECTORS OR TRUSTEES**

VIKAS GUPTA RONALD WILHEIM  
 AMY SEVERINO CHARLES STOLTZ  
 ROBERT HAGER

State of OHIO Kentucky  
 County of HAMILTON Jefferson SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x \_\_\_\_\_ RONALD WILHEIM  
 PRESIDENT & CHAIRMAN OF BOARD

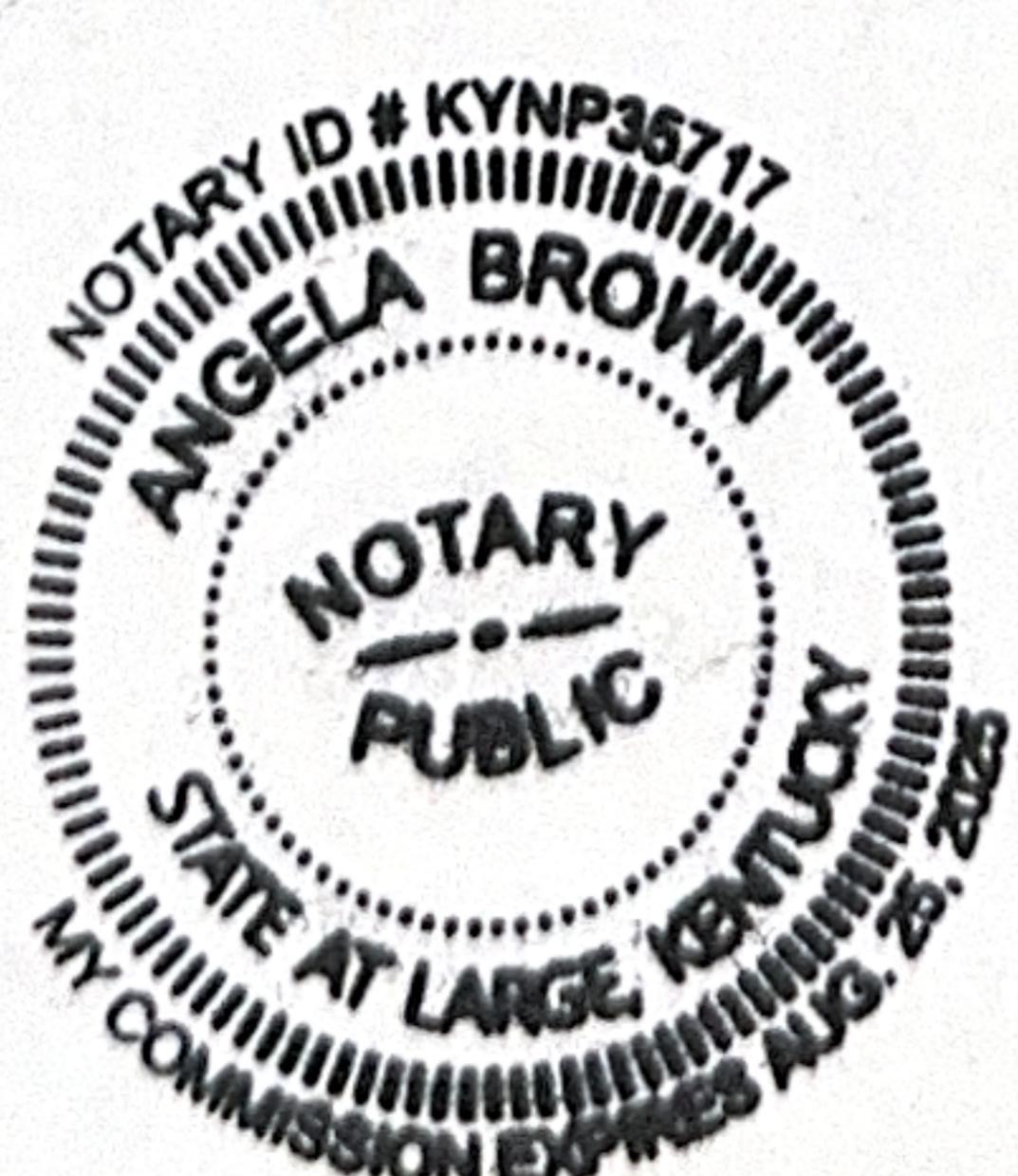
x \_\_\_\_\_ ROBERT HAGER  
 CHIEF EXECUTIVE OFFICER

x \_\_\_\_\_ JEREMY HEIMGARTNER  
 CHIEF FINANCIAL OFFICER

Subscribed and sworn to before me  
 this 15 day of  
May, 2025

- a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number:  
 2. Date filed:  
 3. Number of pages attached:

x Angela Brown





**QUARTERLY STATEMENT**  
AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE  
**OH CHS SNP, INC. DBA COMMUNICARE ADVANTAGE**

|                                       |                                 |  |       |                      |            |
|---------------------------------------|---------------------------------|--|-------|----------------------|------------|
| NAIC Group Code                       | 5035, 5035                      | NAIC Company Code  | 16725 | Employer's ID Number | 84-2285422 |
| (Current) (Prior)                     |                                 |  |       |                      |            |
| Organized under the Laws of           | OH                              | State of Domicile or Port of Entry OH                      |       |                      |            |
| Country of Domicile                   | US                              |  |       |                      |            |
| Licensed as business type:            | Health Maintenance Organization | Is HMO Federally Qualified? YES                            |       |                      |            |
| Incorporated/Organized:               | 11/10/2018                      | Commenced Business 02/06/2020                              |       |                      |            |
| Statutory Home Office                 | 10123 ALLIANCE ROAD, SUITE 240  | BLUE ASH, OH, US 45242                                     |       |                      |            |
| Main Administrative Office            | 10123 ALLIANCE ROAD, SUITE 240  | 513-530-1600<br>(Telephone Number)                         |       |                      |            |
|                                       | BLUE ASH, OH, US 45242          | BLUE ASH, OH, US 45242                                     |       |                      |            |
| Mail Address                          | 10123 ALLIANCE ROAD, SUITE 240  | 513-530-1600<br>(Telephone Number)                         |       |                      |            |
| Primary Location of Books and Records | 10123 ALLIANCE ROAD, SUITE 240  | 513-469-8545<br>(Telephone Number)                         |       |                      |            |
|                                       | BLUE ASH, OH, US 45242          | JHEIMGARTNER@COMMUNICARE-ADVANTAGE.COM<br>(E-Mail Address) |       |                      |            |
| Internet Website Address              | N/A                             | 513-247-0589<br>(Fax Number)                               |       |                      |            |
| Statutory Statement Contact           | JEREMY C HEIMGARTNER            |  |       |                      |            |
|                                       |                                 | RONALD WILHEIM<br>CHARLES STOLTZ                           |       |                      |            |
|                                       |                                 | DIRECTORS OR TRUSTEES                                      |       |                      |            |
| VIKAS GUPTA                           |                                 | RONALD WILHEIM   |       |                      |            |
| AMY SEVERINO                          |                                 | CHARLES STOLTZ   |       |                      |            |
| ROBERT HAGER                          |                                 |  |       |                      |            |

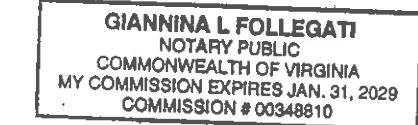
State of OHIO Virginia  
County of HAMPTON London SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

X   
RONALD WILHEIM X JEREMY HEIMGARTNER  
PRESIDENT & CHAIRMAN OF BOARD CHIEF FINANCIAL OFFICER

Subscribed and sworn to before me  
this 13 day of  
May, 2025

- a. Is this an original filing? Yes  
b. If no:  
1. State the amendment number: \_\_\_\_\_  
2. Date filed: \_\_\_\_\_  
3. Number of pages attached: \_\_\_\_\_





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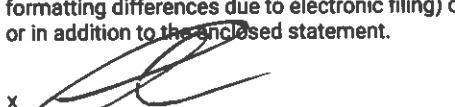
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X RONALD WILHEIM X ROBERT HAGER X JEREMY HEIMGARTNER  
PRESIDENT & CHAIRMAN OF BOARD CHIEF EXECUTIVE OFFICER CHIEF FINANCIAL OFFICER

Subscribed and sworn to before me  
this 15 day of May, 2025  
  
X Khyla Milburn

a. Is this an original filing? Yes  
b. If no:  
1. State the amendment number: \_\_\_\_\_  
2. Date filed: \_\_\_\_\_  
3. Number of pages attached: \_\_\_\_\_



KHYLA MILBURN  
Notary Public, State of Ohio  
My Commission Expires  
January 20, 2030

Hamilton County, Ohio

Commission Number: 2025-RE-885897