



# HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2025  
OF THE CONDITION AND AFFAIRS OF THE  
**Community Insurance Company**

NAIC Group Code 0671 (Current) 0671 (Prior) NAIC Company Code 10345 Employer's ID Number 31-1440175

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Property/Casualty

Is HMO Federally Qualified? Yes  No

Incorporated/Organized 07/08/1995 Commenced Business 10/01/1995

Statutory Home Office 4361 Irwin Simpson Road (Street and Number) Mason, OH, US 45040-9498 (City or Town, State, Country and Zip Code)

Main Administrative Office 4361 Irwin Simpson Road (Street and Number) Mason, OH, US 45040-9498, 513-872-8100 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address N17 W24222 Riverwood Drive, Suite 300 (Street and Number or P.O. Box) Waukesha, WI, US 53188 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records N17 W24222 Riverwood Drive, Suite 300 (Street and Number) Waukesha, WI, US 53188, 800-331-1476 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.elevancehealth.com

Statutory Statement Contact Jill M. Waddell (Name) 262-202-1569 (Area Code) (Telephone Number)  
jill.waddell@elevancehealth.com (E-mail Address) 262-523-4945 (FAX Number)

## OFFICERS

President/Chairperson	<u>Jane Marie Peterson</u>	Vice President/Treasurer	<u>Vincent Edward Scher</u>
Secretary	<u>Kathleen Susan Kiefer</u>	Assistant Secretary	<u>Kristin Kim Cherie Howard</u>

## OTHER

<u>Eric (Rick) Kenneth Noble, Assistant Treasurer</u>	<u>Jennie Lynne Reynolds, Vice President</u>	<u>Bradley Scott Jackson, Medical Director</u>
<u>Gregory Alfonso LaManna, Vice President and Medicaid Plan President</u>		

## DIRECTORS OR TRUSTEES

<u>Karen Elizabeth Geiger-Niedfeldt #</u>	<u>Eric (Rick) Kenneth Noble #</u>	<u>Bradley Scott Jackson</u>
<u>Jane Marie Peterson</u>	<u>Vincent Edward Scher</u>	

State of Indiana SS: \_\_\_\_\_  
County of Marion

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DocuSigned by:

  
Jane Peterson  
283A17CE53F54BC...

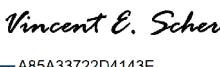
Jane Marie Peterson  
President/Chairperson

Signed by:

  
kathleen kiefer  
D85175EE05784B1...

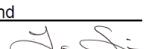
Kathleen Susan Kiefer  
Secretary

DocuSigned by:

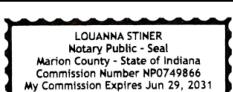
  
Vincent E. Scher  
A85A33722D4143E...

Vincent Edward Scher  
Vice President/Treasurer

Subscribed and sworn to before me this  
2nd day of May 2025



Louanna Stiner  
Executive Admin Assistant  
06/29/31



a. Is this an original filing? .....

Yes  No

b. If no,

1. State the amendment number.....

2. Date filed .....

3. Number of pages attached.....