



QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

Grange Life Insurance Company

NAIC Group Code	00588	NAIC Company Code	71218	Employer's ID Number	31-0739286
Organized under the Laws of	00588	Ohio	State of Domicile or Port of Entry	Ohio	
Country of Domicile		United States			
Licensed as business type:	Life, Accident and Health [x]	Fraternal Benefit Societies []			
Incorporated/Organized	03/05/1968	Commenced Business	07/01/1968		
Statutory Home Office	671 South High Street	Columbus, OH, US 43206-1066			
Main Administrative Office	671 South High Street	Columbus, OH, US 43206-1066	800-399-3797		
Mail Address	P.O. Box 182828	Columbus, OH, US 43218-2828	800-399-3797		
Primary Location of Books and Records	3520 Broadway	Kansas City, MO, US 64111-2565	800-399-3797		
Internet Web Site Address		www.grangeinsurance.com			
Statutory Statement Contact	Jennifer Kay Pieper	816-856-8519			
	jenny.pieper@kclife.com	816-531-8979			

OFFICERS

Name	Title	Name	Title
WALTER EDWIN BIXBY	PRESIDENT AND CHIEF EXECUTIVE OFFICER	ALAN CRAIG MASON JR.	GENERAL COUNSEL & SECRETARY
JENNIFER KAY PIEPER	CONTROLLER		
ROBERT PHILIP BIXBY	CHAIRMAN OF THE BOARD	DAVID ARNOLD LAIRD	CHIEF FINANCIAL OFFICER
MARK ALAN MILTON	ACTUARY		

OTHER OFFICERS

DIRECTORS OR TRUSTEES

ROBERT PHILIP BIXBY	WALTER EDWIN BIXBY	DAVID ARNOLD LAIRD	MARK ALAN MILTON
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State of Missouri, ss
County of Jackson

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statements and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Walter Edwin Bixby
WALTER EDWIN BIXBY
PRESIDENT AND CHIEF EXECUTIVE OFFICER
Alan Craig Mason Jr.
ALAN CRAIG MASON JR.
GENERAL COUNSEL & SECRETARY
Jennifer Kay Pieper
JENNIFER KAY PIEPER
CONTROLLER

Subscribed and sworn to before me this 15th day of November, 2024
a. Is this an original filing? Yes [X] No []
b. If no:
1. State the amendment number
2. Date filed
3. Number of pages attached

Kimberley A. Rose, Legal Assistant
August 26, 2025

KIMBERLEY A. ROSE
Notary Public-Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: 8/26/2025
Commission # 13520010