



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024
OF THE CONDITION AND AFFAIRS OF THE

Universal Guaranty Life Insurance Company

NAIC Group Code	<u> </u>	NAIC Company Code	<u>70130</u>	Employer's ID Number	<u>31-0727974</u>
	(Current)	(Prior)			
Organized under the Laws of	<u>Ohio</u>		State of Domicile or Port of Entry	<u>OH</u>	
Country of Domicile	<u>United States of America</u>				
Licensed as business type:	<u>Life, Accident and Health [X] Fraternal Benefit Societies []</u>				
Incorporated/Organized	<u>11/15/1966</u>		Commenced Business	<u>12/31/1966</u>	
Statutory Home Office	<u>65 East State Street, Suite 2100</u>		<u>Columbus, OH, US 43215-4260</u>		
	(Street and Number)		(City or Town, State, Country and Zip Code)		
Main Administrative Office	<u>111 W Main Street</u>		<u>Stanford, KY, US 40484-1253</u>		
	(Street and Number)		(City or Town, State, Country and Zip Code)		
	<u>(Area Code) (Telephone Number)</u>				
Mail Address	<u>P.O. Box 410</u>		<u>Stanford, KY, US 40484-1253</u>		
	(Street and Number or P.O. Box)		(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	<u>111 W Main Street</u>		<u>Stanford, KY, US 40484-1253</u>		
	(Street and Number)		(City or Town, State, Country and Zip Code)		
	<u>(Area Code) (Telephone Number)</u>				
Internet Website Address	<u>www.utgins.com</u>				
Statutory Statement Contact	<u>Julie Ann Abel</u>		<u>217-241-6344</u>		
	(Name)		(Area Code) (Telephone Number)		
	<u>888-686-6567</u>				
	<u>(FAX Number)</u>				
	<u>accounting@utgins.com</u>				
	<u>(E-mail Address)</u>				

OFFICERS

President Daniel Thomas Roberts Treasurer Julie Ann Abel
Secretary Bradley John Betack

OTHER

Julie Ann Abel, Vice President
Jesse Thomas Correll, Chairman & CEO
Theodore Clayton Miller, Senior Vice President & CEO

Jacob Joncarl Andrew, Chief Investment Officer
Casey Jonathan Willis, Vice President
Michael Wayne Tavor, Assistant Vice President

Michael Keith Borden, Chief Operating Officer
Donald Shay Pendygraft, Vice President
Douglas Paul Dittlo, Vice President

DIRECTORS OR TRUSTEES

Preston Howard Correll
Thomas Francis Darden II
Peter Lord Ochs
John Michael Cortines
Howard Lape Dayton Jr
Gabriel John Molnar
Jesse Thomas Correll
Thomas Eugene Harmon

State of Kentucky County of Lincoln SS: SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Daniel Thomas Roberts
President

Bradley John Betack
Secretary

Julie Ann Abel
Treasurer

a. Is this an original filing?

b. If no,

1. State the amendment number.....
2. Date filed 11/15/2024
3. Number of pages attached.....

Subscribed and sworn to before me this 1st day of April,

10PM day of 11 NOVEMBER, 2024

Amanda Thompson

