



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024
OF THE CONDITION AND AFFAIRS OF THE

American Modern Property and Casualty Insurance Company

| | | | | | | |
|---------------------------------------|--|---------|-------------------|--|----------------------|------------|
| NAIC Group Code | 0361 | 0361 | NAIC Company Code | 42722 | Employer's ID Number | 43-1262602 |
| | (Current) | (Prior) | | | | |
| Organized under the Laws of | Ohio | | | State of Domicile or Port of Entry | OH | |
| Country of Domicile | United States of America | | | | | |
| Incorporated/Organized | 05/12/1982 | | | Commenced Business | 08/02/1982 | |
| Statutory Home Office | 7000 Midland Blvd (Street and Number) | | | Amelia, OH, US 45102-2607 (City or Town, State, Country and Zip Code) | | |
| Main Administrative Office | 7000 Midland Blvd (Street and Number) | | | 800-543-2644 5230 (Area Code) (Telephone Number) | | |
| | Amelia, OH, US 45102-2607 (City or Town, State, Country and Zip Code) | | | | | |
| Mail Address | P.O. Box 5323 (Street and Number or P.O. Box) | | | Cincinnati, OH, US 45201-5323 (City or Town, State, Country and Zip Code) | | |
| Primary Location of Books and Records | 7000 Midland Blvd (Street and Number) | | | 800-543-2644 5230 (Area Code) (Telephone Number) | | |
| | Amelia, OH, US 45102-2607 (City or Town, State, Country and Zip Code) | | | | | |
| Internet Website Address | www.amig.com | | | | | |
| Statutory Statement Contact | Anthony William Dirksing (Name) | | | 800-543-2644-5230 (Area Code) (Telephone Number) | | |
| | tdirksing@amig.com (E-mail Address) | | | 513-947-4276 (FAX Number) | | |

OFFICERS

| | | | |
|-----------------------|--------------------------|----------------|----------------------|
| Chairman of the Board | Michael Gerard Kerner | SVP / CFO | René Gobonya |
| President / CEO | Andreas Matthias Kleiner | VP / Treasurer | Ryan Patrick Donahue |

OTHER

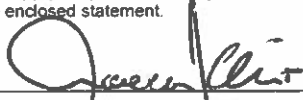
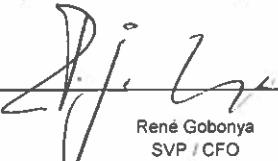

| | | |
|--|--|--|
| Charles Schuster Griffith III, SVP / Secretary | | |
|--|--|--|

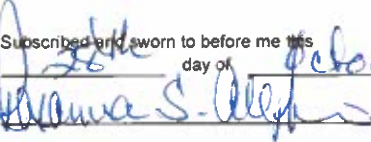
DIRECTORS OR TRUSTEES

| | | |
|----------------------------|-------------------------|-------------------|
| Michael Gerard Kerner | Oliver Jurgen Horbelt | Lisa Anne Pollina |
| Elizabeth Ann Levy-Navarro | Alice Chamberlayne Hill | René Gobonya |
| Andreas Matthias Kleiner | Richard Leonard Alleyne | |

| | | |
|-----------|----------|-----|
| State of | Ohio | SS: |
| County of | Clermont | |

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

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|--|--|---|
|  Andreas Matthias Kleiner President / CEO |  René Gobonya SVP / CFO |  Charles Schuster Griffith III SVP / Secretary |
|--|--|---|

Subscribed and sworn to before me this 26th day of October, 2024


a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

