



**QUARTERLY STATEMENT**  
 AS OF SEPTEMBER 30, 2024  
 OF THE CONDITION AND AFFAIRS OF THE  
**FALLS LAKE NATIONAL INSURANCE COMPANY**

NAIC Group Code..... 3494..... 3494..... NAIC Company Code..... 31925.... Employer's ID Number..... 42-1019055.....  
 (Current) (Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....

Country of Domicile..... US.....

Incorporated/Organized..... 02/06/1974..... Commenced Business..... 02/21/1974.....

Statutory Home Office..... 1160 DUBLIN ROAD, SUITE 400..... COLUMBUS, OH, US 43215.....

Main Administrative Office..... 6131 FALLS OF NEUSE RD., SUITE 306..... RALEIGH, NC, US 27609..... 919-882-3585.....  
 (Telephone Number)

Mail Address..... P.O. BOX 27648..... RICHMOND, VA, US 23261.....

Primary Location of Books and  
 Records..... 6131 FALLS OF NEUSE RD., SUITE 306..... RALEIGH, NC, US 27609..... 919-882-3585.....  
 (Telephone Number)

Internet Website Address..... WWW.FALLSLAKEINS.COM.....

Statutory Statement Contact..... TIMOTHY SEAN MACALEESE..... 804-281-2683.....  
 (Telephone Number)

ACCOUNTING@FALLSLAKEINS.COM..... 888-698-7290.....  
 (E-Mail Address) (Fax Number)

OFFICERS

..... WILLIAM KENAH BOWMAN, PRESIDENT/CEO..... .TIMOTHY SEAN MACALEESE, SVP/CHIEF FINANCIAL OFFICER.  
 ..... ERIC FOREST LILAND, SECRETARY/CHIEF ACTUARY..... ..... DANIEL ARTHUR SHULTIS, TREASURER/CONTROLLER.....

OTHER

..... SARAH CASEY DORAN, CHAIRPERSON OF THE BOARD..... ..... BENSON LEE JEFFRESS, ASSISTANT SECRETARY.....

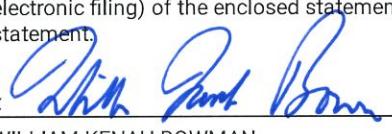
DIRECTORS OR TRUSTEES

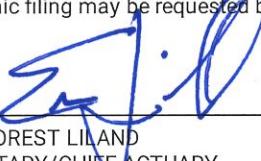
..... SARAH CASEY DORAN..... ..... WILLIAM KENAH BOWMAN.....  
 ..... MICHAEL EDWARD CROW..... ..... ANGELA JENKINS BURNETT.....  
 ..... TIMOTHY SEAN MACALEESE..... ..... THOMAS EDWARD PEACH.....

State of North Carolina.....  
 County of Wake.....

SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

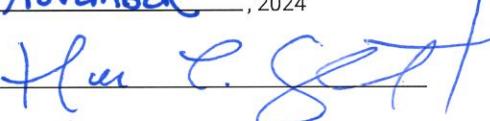
x   
 WILLIAM KENAH BOWMAN  
 PRESIDENT/CEO

x   
 ERIC FOREST LILAND  
 SECRETARY/CHIEF ACTUARY

x   
 TIMOTHY SEAN MACALEESE  
 TREASURER, SVP & CFO

Subscribed and sworn to before me

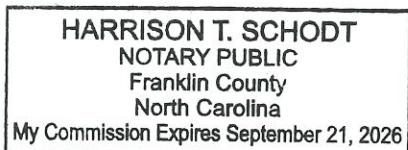
this 11 day of  
November, 2024

x 

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_
2. Date filed: \_\_\_\_\_
3. Number of pages attached: \_\_\_\_\_





**QUARTERLY STATEMENT**  
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x x x  
 WILLIAM KENAH BOWMAN ERIC FOREST LILAND TIMOTHY SEAN MACALEESE  
 PRESIDENT/CEO SECRETARY/CHIEF ACTUARY TREASURER, SVP & CFO

Subscribed and sworn to before me  
 this 8th day of  
November, 2024

x Janel M Dyer

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_

