



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE  
PROGRESSIVE AMERICAN INSURANCE COMPANY

|                                       |   |                 |  |       |                      |            |
|---------------------------------------|---|-----------------|--|-------|----------------------|------------|
| NAIC Group Code                       | 0155<br>(Current)                                       | 0155<br>(Prior) | NAIC Company Code  | 24252 | Employer's ID Number | 34-1094197 |
| Organized under the Laws of           | OH  |                 | State of Domicile or Port of Entry   |       | OH                   |            |
| Country of Domicile                   | United States of America                                |                 |  |       |                      |            |
| Incorporated/Organized                | 08/25/1971  |                 | Commenced Business   |       | 04/02/1979           |            |
| Statutory Home Office                 | 300 N. COMMONS BLVD., W94<br>(Street and Number)        |                 | MAYFIELD VILLAGE, OH, US 44143-1589<br>(City or Town, State, Country and Zip Code) |       |                      |            |
| Main Administrative Office            | 300 N. COMMONS BLVD., W94<br>(Street and Number)        |                 | MAYFIELD VILLAGE, OH, US 44143-1589<br>(City or Town, State, Country and Zip Code) |       |                      |            |
|                                       |   |                 | 440-461-5000<br>(Area Code) (Telephone Number)                                     |       |                      |            |
| Mail Address                          | P.O. BOX 89490<br>(Street and Number or P.O. Box)       |                 | CLEVELAND, OH, US 44101-6490<br>(City or Town, State, Country and Zip Code)        |       |                      |            |
| Primary Location of Books and Records | 300 N. COMMONS BLVD., W94<br>(Street and Number)        |                 | MAYFIELD VILLAGE, OH, US 44143-1589<br>(City or Town, State, Country and Zip Code) |       |                      |            |
|                                       |   |                 | 440-395-4460<br>(Area Code) (Telephone Number)                                     |       |                      |            |
| Internet Website Address              | PROGRESSIVE.COM   |                 |  |       |                      |            |
| Statutory Statement Contact           | MICHELLE CRISTEN CAVELL<br>(Name)                       |                 | 440-395-4460<br>(Area Code) (Telephone Number)                                     |       |                      |            |
|                                       | FINANCIAL_REPORTING@PROGRESSIVE.COM<br>(E-mail Address) |                 | (FAX Number)   |       |                      |            |

OFFICERS

|           |                        |           |                    |
|-----------|------------------------|-----------|--------------------|
| PRESIDENT | GEOFFREY THOMAS SOUSER | TREASURER | JAMES LEE KUSMER # |
| SECRETARY | PETER JAMES ALBERT     |           |                    |

OTHER

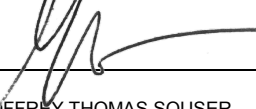
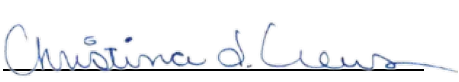
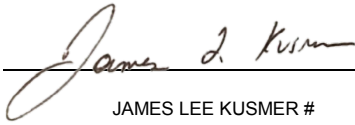
|   |   |   |
|---|---|---|
| MICHELLE CRISTEN CAVELL, (VICE PRESIDENT) | CHRISTINA LYNN CREWS, (ASST. SECRETARY) | HEATHER ELIZABETH DAY, (VICE PRESIDENT) |
| HEATHER MARIE MURRAY, (VICE PRESIDENT)    |   |   |

DIRECTORS OR TRUSTEES

|                        |                       |                          |
|------------------------|-----------------------|--------------------------|
| CHARLES ERNEST CONOVER | HEATHER ELIZABETH DAY | KATHRYN MARGARET LEMIEUX |
| GEOFFREY THOMAS SOUSER | JAMES DAVID WILLIAMS  |                          |

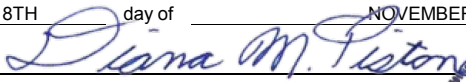
State of OHIO  
County of CUYAHOGA SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|  |   |  |
|--|---|--|
| <br>GEOFFREY THOMAS SOUSER<br>PRESIDENT | <br>CHRISTINA LYNN CREWS<br>ASSISTANT SECRETARY | <br>JAMES LEE KUSMER #<br>TREASURER |
|--|---|--|

Subscribed and sworn to before me this 8TH day of NOVEMBER, 2024

- a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

  
DIANA M PISTONE  
Notary Public, State of Ohio  
My Comm. Exp. Jan. 16, 2026  
Recorded in Cuyahoga County

