



QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024
OF THE CONDITION AND AFFAIRS OF THE

Mid-Continent Casualty Company

Organized under the Laws of _____, State of Domicile or Port of Entry _____ OH
NAIC Group Code _____ 0084 _____ 0084 _____ 23418 Employer's ID Number _____ 73-05566513
(Current) (Prior)

Country of Domicile _____ United States of America

Incorporated/Organized _____ 02/26/1947 _____ Commenced Business _____ 02/26/1948

Statutory Home Office _____ 301 E. 4th Street _____ Cincinnati, OH, US 45202
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office _____ 1437 S. Boulder Ave. _____ 918-587-7221
(Street and Number) (Area Code) (Telephone Number)
_____ Tulsa, OK, US 74119
(City or Town, State, Country and Zip Code)

Mail Address _____ P.O. Box 1409 _____ Tulsa, OK, US 74101
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records _____ 1437 S. Boulder Ave. _____ 918-587-7221
(Street and Number) (Area Code) (Telephone Number)
_____ Tulsa, OK, US 74119
(City or Town, State, Country and Zip Code)

Internet Website Address _____ http://www.mccq-ins.com/

Statutory Statement Contact _____ Gregory Patrick Jones _____ 918-587-7221-6125
(Name) (Area Code) (Telephone Number)
_____ g.jones@mccq-ins.com _____ 918-588-1253
(E-mail Address) (FAX Number)

OFFICERS

President and COO _____ Barrett Farmer Leahy _____ Senior Vice President, CFO & Treasurer
Assistant Secretary _____ Sharon Lee Anne Hackl _____ Gregory Patrick Jones

OTHER

David Lawrence Thompson Jr, Chairman _____ Raymond Herbert Corley, Senior Vice President _____ Lynn Marchbank, Vice President
Robert Dewayne Martin, Senior Vice President & Chief _____ Magdalena Franziska Kulik Grossman, Chief Compliance Officer _____ Matthew David Felvus, Secretary
Stephen Charles Beraha, Assistant Secretary _____ Matthew John Stevens, Assistant Treasurer _____ Robert Jude Zbacnik, Assistant Treasurer
Michael Eugene Sullivan Jr, Vice Chairman _____ Annette Denise Gardner, Assistant Treasurer _____

DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr _____ Michelle Ann Gillis _____ Michael Eugene Sullivan Jr
Brian Scott Hertzman _____ Anthony Joseph Mercurio _____

State of _____ Ohio _____ SS: _____
County of _____ Hamilton _____

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Barrett Farmer Leahy

Barrett Farmer Leahy
President and COO

Sharon Lee Anne Hackl

Sharon Lee Anne Hackl
Assistant Secretary

Gregory Patrick Jones

Gregory Patrick Jones
Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this _____ day of _____, 2024

Sonya L. Embry

Sonya L. Embry
Notary Public, State of Oklahoma
My Commission expires December 28, 2024

a. Is this an original filing? Yes [X] No []
b. if no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

