



**QUARTERLY STATEMENT**  
AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE  
**DEVOTED HEALTH PLAN OF OHIO, INC.**

NAIC Group Code..... 4924..... 4924..... NAIC Company Code..... 16758..... Employer's ID Number..... 83-4458231.....  
(Current) (Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....  
Country of Domicile..... US.....

Licensed as business type:..... Life, Accident & Health..... Is HMO Federally Qualified?.....  
Incorporated/Organized..... 04/18/2019..... Commenced Business..... 01/01/2021.....

Statutory Home Office..... 3700 Park East Drive Suite 450..... Beachwood, OH, US 44122.....  
Main Administrative Office..... 221 Crescent Street Suite 202.....  
Waltham, MA, US 02453..... 617-958-1611.....  
(Telephone Number)

Mail Address..... 221 Crescent Street Suite 202..... Waltham, MA, US 02453.....  
Primary Location of Books and  
Records..... 221 Crescent Street Suite 202.....  
Waltham, MA, US 02453..... 617-958-1611.....  
(Telephone Number)

Internet Website Address..... www.devoted.com.....

Statutory Statement Contact..... Joseph Anthony Alfano..... 860-916-9120.....  
(Telephone Number)  
joseph.alfano@devoted.com..... 978-616-7824.....  
(E-Mail Address) (Fax Number)

**OFFICERS**

..... Darrel Quintana, President and Chief Executive Officer..... Joseph Anthony Alfano, Co-Chief Financial Officer.....  
..... Lawrence Doran Henry, Chief Operating Officer..... Wilson Bradley Yale, Co-Chief Financial Officer.....

**OTHER**

..... David Michael Johnson MD, Medical Director..... Paul David Jernigan, Secretary.....  
..... Daniel Francis Quinn, Appointed Actuary.....

**DIRECTORS OR TRUSTEES**

..... Darrel Quintana..... Richard Glenn Waldron#.....  
..... Joseph Anthony Alfano#..... David Michael Johnson MD#.....  
..... Lawrence Doran Henry#.....

State of Florida  
County of Clay SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

*Darrel Quintana*

Darrel Quintana  
President and Chief Executive Officer  
DRIVER LICENSE

Subscribed and sworn to before me  
this 25th day of  
October, 2024

x *Danielle Gifford*

x

Lawrence Doran Henry  
Chief Operating Officer

x

Joseph Anthony Alfano  
Co-Chief Financial Officer

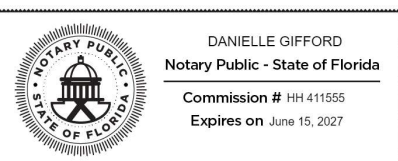
a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_

2. Date filed: \_\_\_\_\_

3. Number of pages attached: \_\_\_\_\_



Notarized remotely online using communication technology via Proof.



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..... Joseph Anthony Alfano#..... David Michael Johnson MD#.....  
..... Lawrence Doran Henry#.....

State of..... Nevada.....  
County of..... Clark..... SS

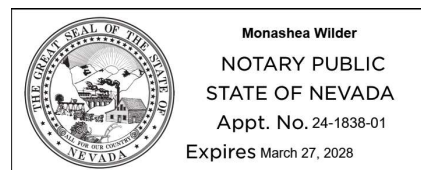
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x \_\_\_\_\_ x Lawrence Doran Henry x \_\_\_\_\_  
Darrel Quintana Lawrence Doran Henry Joseph Anthony Alfano  
President and Chief Executive Officer Chief Operating Officer Co-Chief Financial Officer

Subscribed and sworn to before me  
this \_\_\_\_\_ 6th \_\_\_\_\_ day of  
November, 2024

x Monashea Wilder

a. Is this an original filing? Yes  
b. If no: 24-1838-01  
1. State the amendment number: \_\_\_\_\_  
2. Date filed: 11/06/2024  
3. Number of pages attached: \_\_\_\_\_





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.....Lawrence Doran Henry#.....

State of.....Virginia.....  
County of.....Newport News, Virginia..... SS

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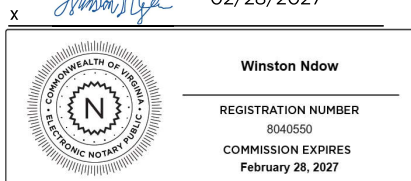
x	x	x
Dariel Quintana	Lawrence Doran Henry	Joseph Anthony Alfano
President and Chief Executive Officer	Chief Operating Officer	Co-Chief Financial Officer

Subscribed and sworn to before me  
this 10/29/2024 day of  
October, 2024  
8040550  
02/28/2027

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_  
2. Date filed: \_\_\_\_\_  
3. Number of pages attached: \_\_\_\_\_



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