

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

CINCINNATI EQUITABLE INSURANCE COMPANY

NAIC Group Code.....0067.....0067..... NAIC Company Code..... 16721.... Employer's ID Number..... 31-0239840.....

(Current) (Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....

Country of Domicile..... US.....

Incorporated/Organized..... 01/24/1827..... Commenced Business..... 07/17/1826.....

Statutory Home Office..... 525 VINE STREET, SUITE 1925..... CINCINNATI, OH, US 45202.....

Main Administrative Office..... 525 VINE STREET, SUITE 1925.....

CINCINNATI, OH, US 45202..... 513-621-1826.....

(Telephone Number)

Mail Address..... 525 VINE STREET, SUITE 1925..... CINCINNATI, OH, US 45202.....

Primary Location of Books and

Records..... 525 VINE STREET, SUITE 1925.....

CINCINNATI, OH, US 45202..... 513-621-1826.....

(Telephone Number)

Internet Website Address..... WWW.CINEQLIFE.COM.....

Statutory Statement Contact..... JOSHUA CHARLES KORSON..... 517-649-4756.....

(Telephone Number)

JKORSON@FBINSMI.COM..... 513-621-4531.....

(E-Mail Address) (Fax Number)

OFFICERS

CARL JOSEPH BEDNARSKI, PRESIDENT.....

DONALD EUGENE SIMON, EXECUTIVE VICE PRESIDENT.....

ANDREW JAMES KOK, SECRETARY.....

THOMAS LIGOURI NUGENT, TREASURER.....

OTHER

PATRICK WILLIAM MCGUIRE#, VICE PRESIDENT.....

TRAVIS MARK LOWER#, CHIEF INVESTMENT OFFICER.....

DANIEL LOUIS NEGIN#, VICE PRESIDENT - LIFE OPERATIONS.....

DAWN ELIZABETH ELZINGA#, VICE PRESIDENT - ACTUARIAL.....

AND P/C UNDERWRITING.....

JOSHUA CHARLES KORSON#, CORPORATE CONTROLLER.....

DEBRA RANEE DANSBY#, VICE PRESIDENT - MARKETING.....

BRETT JEROME THELEN#, VICE PRESIDENT - IT.....

THOMAS MICHAEL NELSON#, VICE PRESIDENT - COMMERCIAL AND AGRIBUSINESS.....

ROGER DOUGLAS GRAFF#, VICE PRESIDENT - CLAIMS.....

DIRECTORS OR TRUSTEES

DAVID HOWARD BAHRMAN.....

LEONA MARY DANIELS.....

TRAVIS EDWARD FAHLEY.....

BENJAMIN JEFFERY LACROSS.....

PATRICK WILLIAM MCGUIRE.....

MICHAEL RICHARD MULDER.....

PAUL DAVID PRIDGEON.....

STEPHANIE LEE SCHAFER.....

LARRY ALLEN WALTON.....

CARL JOSEPH BEDNARSKI.....

MICHAEL ALLEN DERUITER.....

MICHAEL CHARLES FUSILIER.....

JENNIFER LYNN LEWIS.....

MATTHEW RICKER MCHATTEN#.....

ABRAHAM JOHN PASCH.....

JEFFERY BLAIR SANDBORN.....

LARRY MARTIN SHAW.....

State of Michigan.....

County of Eaton..... SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Carl Joseph Bednarski

Donald Eugene Simon

Thomas Ligouri Nugent

President

Executive Vice President

Treasurer

Subscribed and sworn to before me

this 1st day of November, 2024

x

April Cantrell



a. Is this an original filing? Yes

b. If no:

1. State the amendment number: _____

2. Date filed: _____

3. Number of pages attached: _____