



# HEALTH QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE

## Aetna Health of Ohio Inc.

NAIC Group Code	0001 (Current)	0001 (Prior)	NAIC Company Code	15805	Employer's ID Number	47-3850677
Organized under the Laws of	Ohio		State of Domicile or Port of Entry			OH
Country of Domicile	United States of America					
Licensed as business type:	Health Maintenance Organization					
Is HMO Federally Qualified? Yes [ ] No [ X ]						
Incorporated/Organized	04/24/2015		Commenced Business			01/01/2020
Statutory Home Office	7400 W. Campus Road (Street and Number)		New Albany, OH, US 43054 (City or Town, State, Country, and Zip Code)			
Main Administrative Office	7400 W. Campus Road (Street and Number)		800-872-3862 (Area Code) (Telephone Number)			
New Albany, OH, US 43054 (City or Town, State, Country, and Zip Code)						
Mail Address	Attn: Stat Compliance; P.O. Box 818048 (Street and Number or P.O. Box)		Cleveland, OH, US 44181-8048 (City or Town, State, Country, and Zip Code)			
Primary Location of Books and Records	7400 W. Campus Road (Street and Number)		800-872-3862 (Area Code) (Telephone Number)			
New Albany, OH, US 43054 (City or Town, State, Country, and Zip Code)						
Internet Website Address	www.aetna.com					
Statutory Statement Contact	Kim E. Roth (Name)		215-775-6508 (Area Code) (Telephone Number)			
StatutoryReporting@aetna.com (E-mail Address)		860-262-7767 (FAX Number)				

### OFFICERS

Chief Executive Officer and President	Terry Jason Smith	Principal Financial Officer and Controller	Steven Matthew Conte
Vice President and Secretary	Thorne Washburn Clark		

### OTHER

Derek Scott Blunt, Senior Investment Officer	Aaron Jacob Igdaiksky, Vice President and Assistant Secretary	Peter Keller, Assistant Controller
Scott David Miller, Assistant Controller	Bryan Sheppard Nazworth, Chief Financial Officer Whitney Dorothy Todisco, Assistant Controller	Tracy Louise Smith, Vice President and Treasurer

### DIRECTORS OR TRUSTEES

Bryan Sheppard Nazworth	Sonya Kay Nelson	Terry Jason Smith
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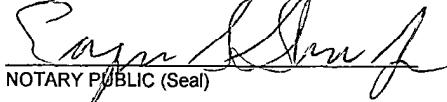
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

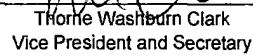
  
Terry Jason Smith  
Chief Executive Officer and President

State of..... California  
County of.... Riverside

Subscribed and sworn to before me this

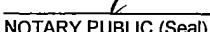
18<sup>th</sup> day of OCTOBER, 2024

  
NOTARY PUBLIC (Seal)

  
Thorne Washburn Clark  
Vice President and Secretary

Subscribed and sworn to before me this

25<sup>th</sup> day of October, 2024

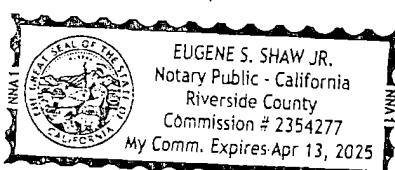
  
NOTARY PUBLIC (Seal)

State of..... Connecticut  
County of.... Hartford

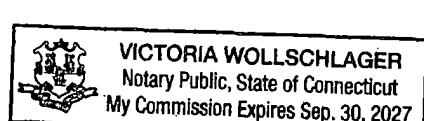
Subscribed and sworn to before me this

30<sup>th</sup> day of October, 2024

  
NOTARY PUBLIC (Seal)



Commonwealth of Pennsylvania - Notary Seal  
KIM E. ROTH, Notary Public  
Montgomery County  
My Commission Expires April 25, 2025  
Commission Number 1141410



- a. Is this an original filing? ..... Yes [ X ] No [ ]
- b. If no,
  - 1. State the amendment number.....
  - 2. Date filed .....
  - 3. Number of pages attached .....