



# HEALTH QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE

## Aetna Health of Ohio Inc.

NAIC Group Code	<u>0001</u> (Current)	<u>0001</u> (Prior)	NAIC Company Code	<u>15805</u>	Employer's ID Number	<u>47-3850677</u>
Organized under the Laws of	<u>Ohio</u>		State of Domicile or Port of Entry	<u>OH</u>		
Country of Domicile	<u>United States of America</u>					
Licensed as business type:	<u>Health Maintenance Organization</u>					
Is HMO Federally Qualified? Yes [ ] No [X]						
Incorporated/Organized	<u>04/24/2015</u>		Commenced Business	<u>01/01/2020</u>		
Statutory Home Office	<u>7400 W. Campus Road</u> (Street and Number)		<u>New Albany, OH, US 43054</u> (City or Town, State, Country, and Zip Code)			
Main Administrative Office	<u>7400 W. Campus Road</u> (Street and Number)		<u>800-872-3862</u> (Area Code) (Telephone Number)			
	<u>New Albany, OH, US 43054</u> (City or Town, State, Country, and Zip Code)					
Mail Address	<u>Attn: Stat Compliance; P.O. Box 818048</u> (Street and Number or P.O. Box)		<u>Cleveland, OH, US 44181-8048</u> (City or Town, State, Country, and Zip Code)			
Primary Location of Books and Records	<u>7400 W. Campus Road</u> (Street and Number)		<u>800-872-3862</u> (Area Code) (Telephone Number)			
	<u>New Albany, OH, US 43054</u> (City or Town, State, Country, and Zip Code)					
Internet Website Address	<u>www.aetna.com</u>					
Statutory Statement Contact	<u>Kim E. Roth</u> (Name)		<u>215-775-6508</u> (Area Code) (Telephone Number)			
	<u>StatutoryReporting@aetna.com</u> (E-mail Address)		<u>860-262-7767</u> (FAX Number)			

### OFFICERS

Chief Executive Officer and President	<u>Terry Jason Smith</u>	Principal Financial Officer and Controller	<u>Steven Matthew Conte</u>
Vice President and Secretary	<u>Thorne Washburn Clark</u>		

### OTHER

<u>Derek Scott Blunt, Senior Investment Officer</u>	<u>Aaron Jacob Igdalsky, Vice President and Assistant Secretary</u>	<u>Peter Keller, Assistant Controller</u>
<u>Scott David Miller, Assistant Controller</u>	<u>Bryan Sheppard Nazworth, Chief Financial Officer</u>	<u>Tracy Louise Smith, Vice President and Treasurer</u>
	<u>Whitney Dorothy Todisco, Assistant Controller</u>	

### DIRECTORS OR TRUSTEES

<u>Bryan Sheppard Nazworth</u>	<u>Sonya Kay Nelson</u>	<u>Terry Jason Smith</u>
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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Terry Jason Smith  
Terry Jason Smith  
Chief Executive Officer and President

Thorne Washburn Clark  
Thorne Washburn Clark  
Vice President and Secretary

Steven Matthew Conte  
Steven Matthew Conte  
Principal Financial Officer and Controller

State of..... California  
County of.... Riverside

Subscribed and sworn to before me this

18<sup>th</sup> day of OCTOBER, 2024

Eugene S. Shaw Jr.  
NOTARY PUBLIC (Seal)

State of..... Pennsylvania  
County of.... Montgomery

Subscribed and sworn to before me this

25<sup>th</sup> day of October, 2024

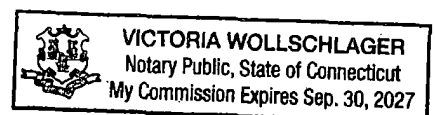
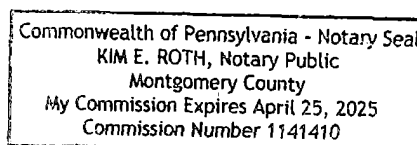
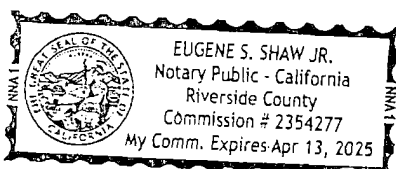
Kim E. Roth  
NOTARY PUBLIC (Seal)

State of..... Connecticut  
County of.... Hartford

Subscribed and sworn to before me this

30 day of October, 2024

Victoria Wollschlager  
NOTARY PUBLIC (Seal)



- a. Is this an original filing? ..... Yes [X] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached .....