



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE  
VERTI INSURANCE COMPANY

NAIC Group Code	0411 (Current)	0411 (Prior)	NAIC Company Code	15736	Employer's ID Number	47-2744441
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	01/08/2015		Commenced Business		01/08/2015	
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125 (Street and Number)		COLUMBUS, OH, US 43219 (City or Town, State, Country and Zip Code)			
Main Administrative Office	211 MAIN STREET (Street and Number)		508-943-9000 (Area Code) (Telephone Number)			
	WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)					
Mail Address	211 MAIN STREET (Street and Number or P.O. Box)		WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	211 MAIN STREET (Street and Number)		508-943-9000 (Area Code) (Telephone Number)			
	WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)					
Internet Website Address	www.mapfreinsurance.com					
Statutory Statement Contact	CHRISTINE A CONRAD (Name)		508-943-9000-14376 (Area Code) (Telephone Number)			
	cconrad@mapfreusa.com (E-mail Address)		508-949-4246 (FAX Number)			

OFFICERS

PRESIDENT	JAIME TAMAYO	TREASURER, CHIEF ACCOUNTING OFFICER & SVP	JOHN MARTIN MECIAK JR.
SECRETARY	DANIEL PATRICK OLOHAN	CEO	JOSE LUIS BERNAL ZUNIGA

OTHER

JESUS ALBERTO AMADORI CARRILLO, CHIEF FINANCIAL OFFICER & EVP		
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DIRECTORS OR TRUSTEES

JAIME TAMAYO	JESUS ALBERTO AMADORI CARRILLO	DANIEL PATRICK OLOHAN
JOSE LUIS BERNAL ZUNIGA		

State of Massachusetts  
County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO PRESIDENT	DANIEL PATRICK OLOHAN SECRETARY	JOHN MARTIN MECIAK JR. TREASURER, CHIEF ACCOUNTING OFFICER & SVP

Subscribed and sworn to before me this 8th day of October 2024

Mary Ellen Graves  
Notary Public  
February 8, 2030



MARY ELLEN GRAVES  
NOTARY PUBLIC  
Commonwealth of Massachusetts  
My Commission Expires  
February 8, 2030



a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number .....  
2. Date filed .....  
3. Number of pages attached .....