



QUARTERLY STATEMENT
 AS OF SEPTEMBER 30, 2024
 OF THE CONDITION AND AFFAIRS OF THE
GRANGE PROPERTY & CASUALTY INSURANCE COMPANY

NAIC Group Code 0267 0267 NAIC Company Code 11982 Employer's ID Number 42-1610213.....
 (Current) (Prior)

Organized under the Laws of OH State of Domicile or Port of Entry OH
 Country of Domicile US
 Incorporated/Organized 04/01/2004 Commenced Business 05/21/2004
 Statutory Home Office 671 South High Street Columbus, OH, US 43206-1066
 Main Administrative Office 671 South High Street Columbus, OH, US 43206-1066 614-445-2900
 (Telephone Number)
 Mail Address 671 South High Street Columbus, OH, US 43206-1066
 Primary Location of Books and Records 671 South High Street Columbus, OH, US 43206-1066 614-445-2900
 (Telephone Number)
 Internet Website Address www.grangeinsurance.com
 Statutory Statement Contact William Charles Thorsberg 614-445-2900
 (Telephone Number)
 thorsbergw@grangeinsurance.com
 (E-Mail Address) 614-445-2900
 (Fax Number)

OFFICERS

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO TERESA JEAN BROWN, EVP & CFO
 BETH WILLIAMS MURPHY, EVP & SECRETARY
 (Telephone Number)

DIRECTORS OR TRUSTEES

JOHN (NMN) AMMENDOLA	KATHIE JANE ANDRADE
ANNA HOLLIDAY BENSON#	JAMES MARTIN BENSON
MARK LEWIS BOXER	TERESA JEAN BROWN
PHILIP NELSON DAVIS#	MICHAEL DESMOND FRAIZER
ROBERT ENLOW HOYT	MARY MARNETTE PERRY
THOMAS SIMRALL STEWART	CHRISTIANNA (NMN) WOOD

State of Ohio
 County of Franklin SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x
 x
 JOHN (NMN) AMMENDOLA BETH WILLIAMS MURPHY TERESA JEAN BROWN
 PRESIDENT & CEO EVP & SECRETARY EVP & CFO

Subscribed and sworn to before me
 this 23rd day of
 October, 2024

a. Is this an original filing? Yes
 b. If no:
 1. State the amendment number: _____
 2. Date filed: _____
 3. Number of pages attached: _____

x Teresa J Burchwell



TERESA J BURCHWELL
 Notary Public
 State of Ohio
 My Comm. Expires
 April 28, 2027