

QUARTERLY STATEMENT

For the Quarter Ended September 30 , 2024

OF THE CONDITION AND AFFAIRS OF THE

Eastern Ohio Mutual Fire and Tornado Insurance Company, Inc.

ORGANIZED UNDER THE LAWS OF THE STATE OF OHIO

Made to the

INSURANCE COMMISSIONER OF THE STATE OF OHIO

Pursuant to the Laws thereof

NAIC Company Code	10331			
Home Office	3873 Cleveland Rd	Wooster	44691	OH
	Street and Number	City	Zip Code	
Mail Address	3873 Cleveland Rd	Wooster	44691	OH
	Street and Number	City	Zip Code	
Main Administrative Office	(330) 345-8100			
	Telephone Number			
Organized	June 21, 1895	Commenced Business	October 1895	
Annual Statement Contact Person	Timothy Suppes	Telephone Number	330-3458100	
Contact Person Email Address	tim_suppes@wayneinsgroup.com			

OFFICERS

President	Timothy Suppes	Vice President	
Asst Secretary	James Suppes	Treasurer	Kevin Luster

DIRECTORS

(ALL DIRECTORS MUST BE SHOWN)

Timothy Suppes	Andrew Shold	James Suppes	Edward Gresser
Kevin Luster			

State of Ohio

County of

Wayne

Timothy Suppes	President and	James Suppes	Asst Secretary of the
Eastern Ohio Mutual Fire and Tornado Insurance Company, Inc.			

, being duly sworn each for himself/herself deposes and says, that they are the above described officers of said reporting entity, and that on the reporting period stated above all the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, with the schedules and explanations herein contained, annexed or referred to, is a full and correct statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, according to the best of their information, knowledge and belief, respectively.

Subscribed and sworn to before me, this 13 day of November 2024

[Signature]

Notary Public



DANIELLE LEHMAN  
Notary Public  
State of Ohio  
My Comm. Expires  
February 14, 2029

[Signature] President

[Signature] Asst Secretary

Signature of Person Preparing Statement