



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2024  
OF THE CONDITION AND AFFAIRS OF THE  
BUCKEYE STATE MUTUAL INSURANCE COMPANY

NAIC Group Code 0046 (Current) 0046 (Prior) NAIC Company Code 16713 Employer's ID Number 31-6035649

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 01/28/1897 Commenced Business 04/30/1879

Statutory Home Office One Heritage Place (Street and Number), Piqua, OH, US 45356-4888 (City or Town, State, Country and Zip Code)

Main Administrative Office One Heritage Place (Street and Number), Piqua, OH, US 45356 (City or Town, State, Country and Zip Code), 937-778-5000 (Area Code) (Telephone Number)

Mail Address One Heritage Place (Street and Number or P.O. Box), Piqua, OH, US 45356 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records One Heritage Place (Street and Number), Piqua, OH, US 45356 (City or Town, State, Country and Zip Code), 937-778-5000 (Area Code) (Telephone Number)

Internet Website Address http://www.buckeye-ins.com

Statutory Statement Contact Craig A Curcio (Name), 937-778-5000 (Area Code) (Telephone Number), craig.curcio@buckeye-ins.com (E-mail Address), 937-778-5019 (FAX Number)

OFFICERS

President John Michael Brooks

Treasurer Jerry Christopher Collins

Secretary Lisa Lyn Wesner

Chief Underwriting Officer Robert Edward Bornhorst

OTHER

Jon Allen DeHass, VP - Claims

DIRECTORS OR TRUSTEES

William L. Sweet Jr.

Zahid Afzal

Julie A. Covault

Tim Hein

Jean M. Bratton

Oyauma M. Garrison

Joe W. Dickerson

State of Ohio

County of Miami

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

John Michael Brooks  
President & CEO

Lisa Lyn Wesner  
VP & Secretary

Jerry Christopher Collins  
CFO & Treasurer

Subscribed and sworn to before me this day of

a. Is this an original filing? ..... Yes [ X ] No [ ]

b. If no,

1. State the amendment number.....

2. Date filed .....

3. Number of pages attached.....

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

ASSETS

|                                                                                                                                                             | Current Statement Date |                         |                                           | 4<br>December 31<br>Prior Year Net<br>Admitted Assets |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------------------------------|-------------------------------------------------------|
|                                                                                                                                                             | 1<br>Assets            | 2<br>Nonadmitted Assets | 3<br>Net Admitted Assets<br>(Cols. 1 - 2) |                                                       |
| 1. Bonds .....                                                                                                                                              | 26,648,512             |                         | 26,648,512                                | 27,051,249                                            |
| 2. Stocks:                                                                                                                                                  |                        |                         |                                           |                                                       |
| 2.1 Preferred stocks .....                                                                                                                                  |                        |                         | 0                                         | 0                                                     |
| 2.2 Common stocks .....                                                                                                                                     | 12,733,494             | 55,862                  | 12,677,632                                | 12,009,218                                            |
| 3. Mortgage loans on real estate:                                                                                                                           |                        |                         |                                           |                                                       |
| 3.1 First liens .....                                                                                                                                       |                        |                         | 0                                         | 0                                                     |
| 3.2 Other than first liens.....                                                                                                                             |                        |                         | 0                                         | 0                                                     |
| 4. Real estate:                                                                                                                                             |                        |                         |                                           |                                                       |
| 4.1 Properties occupied by the company (less \$ .....<br>encumbrances) .....                                                                                |                        |                         | 0                                         | 0                                                     |
| 4.2 Properties held for the production of income (less<br>\$ ..... encumbrances) .....                                                                      |                        |                         | 0                                         | 0                                                     |
| 4.3 Properties held for sale (less \$ .....<br>encumbrances) .....                                                                                          |                        |                         | 0                                         | 0                                                     |
| 5. Cash (\$ ..... 1,079,615 ), cash equivalents<br>(\$ ..... 967,198 ) and short-term<br>investments (\$ ..... ) .....                                      | 2,046,813              |                         | 2,046,813                                 | 3,493,679                                             |
| 6. Contract loans (including \$ ..... premium notes) .....                                                                                                  |                        |                         | 0                                         | 0                                                     |
| 7. Derivatives .....                                                                                                                                        |                        |                         | 0                                         | 0                                                     |
| 8. Other invested assets .....                                                                                                                              |                        |                         | 0                                         | 0                                                     |
| 9. Receivables for securities .....                                                                                                                         |                        |                         | 0                                         | 0                                                     |
| 10. Securities lending reinvested collateral assets .....                                                                                                   |                        |                         | 0                                         | 0                                                     |
| 11. Aggregate write-ins for invested assets .....                                                                                                           | 0                      | 0                       | 0                                         | 0                                                     |
| 12. Subtotals, cash and invested assets (Lines 1 to 11) .....                                                                                               | 41,428,819             | 55,862                  | 41,372,957                                | 42,554,146                                            |
| 13. Title plants less \$ ..... charged off (for Title insurers<br>only) .....                                                                               |                        |                         | 0                                         | 0                                                     |
| 14. Investment income due and accrued .....                                                                                                                 | 162,785                |                         | 162,785                                   | 171,769                                               |
| 15. Premiums and considerations:                                                                                                                            |                        |                         |                                           |                                                       |
| 15.1 Uncollected premiums and agents' balances in the course of collection .....                                                                            | 3,535,060              |                         | 3,535,060                                 | 3,117,115                                             |
| 15.2 Deferred premiums, agents' balances and installments booked but<br>deferred and not yet due (including \$ .....<br>earned but unbilled premiums) ..... | 7,522,649              |                         | 7,522,649                                 | 7,056,103                                             |
| 15.3 Accrued retrospective premiums (\$ ..... ) and<br>contracts subject to redetermination (\$ ..... ) .....                                               |                        |                         | 0                                         | 0                                                     |
| 16. Reinsurance:                                                                                                                                            |                        |                         |                                           |                                                       |
| 16.1 Amounts recoverable from reinsurers .....                                                                                                              | 705,436                |                         | 705,436                                   | 621,245                                               |
| 16.2 Funds held by or deposited with reinsured companies .....                                                                                              | 300,000                |                         | 300,000                                   | 300,000                                               |
| 16.3 Other amounts receivable under reinsurance contracts .....                                                                                             |                        |                         | 0                                         | 0                                                     |
| 17. Amounts receivable relating to uninsured plans .....                                                                                                    |                        |                         | 0                                         | 0                                                     |
| 18.1 Current federal and foreign income tax recoverable and interest thereon ....                                                                           |                        |                         | 0                                         | 0                                                     |
| 18.2 Net deferred tax asset .....                                                                                                                           | 976,328                | 284,673                 | 691,655                                   | 673,180                                               |
| 19. Guaranty funds receivable or on deposit .....                                                                                                           |                        |                         | 0                                         | 0                                                     |
| 20. Electronic data processing equipment and software .....                                                                                                 | 19,734                 |                         | 19,734                                    | 22,879                                                |
| 21. Furniture and equipment, including health care delivery assets<br>(\$ ..... ) .....                                                                     | 55,399                 | 55,399                  | 0                                         | 0                                                     |
| 22. Net adjustment in assets and liabilities due to foreign exchange rates .....                                                                            |                        |                         | 0                                         | 0                                                     |
| 23. Receivables from parent, subsidiaries and affiliates .....                                                                                              | 152,313                |                         | 152,313                                   | 164,096                                               |
| 24. Health care (\$ ..... ) and other amounts receivable .....                                                                                              |                        |                         | 0                                         | 0                                                     |
| 25. Aggregate write-ins for other than invested assets .....                                                                                                | 421,871                | 356,810                 | 65,061                                    | 75,590                                                |
| 26. Total assets excluding Separate Accounts, Segregated Accounts and<br>Protected Cell Accounts (Lines 12 to 25) .....                                     | 55,280,394             | 752,744                 | 54,527,650                                | 54,756,123                                            |
| 27. From Separate Accounts, Segregated Accounts and Protected Cell<br>Accounts .....                                                                        |                        |                         | 0                                         | 0                                                     |
| 28. Total (Lines 26 and 27)                                                                                                                                 | 55,280,394             | 752,744                 | 54,527,650                                | 54,756,123                                            |
| DETAILS OF WRITE-INS                                                                                                                                        |                        |                         |                                           |                                                       |
| 1101. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1102. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1103. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1198. Summary of remaining write-ins for Line 11 from overflow page .....                                                                                   | 0                      | 0                       | 0                                         | 0                                                     |
| 1199. Totals (Lines 1101 through 1103 plus 1198)(Line 11 above)                                                                                             | 0                      | 0                       | 0                                         | 0                                                     |
| 2501. Other .....                                                                                                                                           | 294,203                | 229,142                 | 65,061                                    | 75,590                                                |
| 2502. Company owned automobile .....                                                                                                                        | 127,668                | 127,668                 | 0                                         | 0                                                     |
| 2503. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 2598. Summary of remaining write-ins for Line 25 from overflow page .....                                                                                   | 0                      | 0                       | 0                                         | 0                                                     |
| 2599. Totals (Lines 2501 through 2503 plus 2598)(Line 25 above)                                                                                             | 421,871                | 356,810                 | 65,061                                    | 75,590                                                |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

LIABILITIES, SURPLUS AND OTHER FUNDS

|                                                                                                                                                                                                                                                                               | 1<br>Current<br>Statement Date | 2<br>December 31,<br>Prior Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 1. Losses (current accident year \$ 4,173,464 )                                                                                                                                                                                                                               | 6,129,831                      | 4,934,681                       |
| 2. Reinsurance payable on paid losses and loss adjustment expenses                                                                                                                                                                                                            | 290,364                        | 369,575                         |
| 3. Loss adjustment expenses                                                                                                                                                                                                                                                   | 1,112,296                      | 1,088,921                       |
| 4. Commissions payable, contingent commissions and other similar charges                                                                                                                                                                                                      | 1,047,487                      | 1,112,424                       |
| 5. Other expenses (excluding taxes, licenses and fees)                                                                                                                                                                                                                        | 1,707,748                      | 1,481,221                       |
| 6. Taxes, licenses and fees (excluding federal and foreign income taxes)                                                                                                                                                                                                      | 388,778                        | 376,889                         |
| 7.1 Current federal and foreign income taxes (including \$ on realized capital gains (losses))                                                                                                                                                                                |                                |                                 |
| 7.2 Net deferred tax liability                                                                                                                                                                                                                                                |                                |                                 |
| 8. Borrowed money \$ and interest thereon \$ 28,656                                                                                                                                                                                                                           | 28,656                         | 36,782                          |
| 9. Unearned premiums (after deducting unearned premiums for ceded reinsurance of \$ 4,018,048 and including warranty reserves of \$ and accrued accident and health experience rating refunds including \$ 0 for medical loss ratio rebate per the Public Health Service Act) | 21,219,539                     | 19,354,850                      |
| 10. Advance premium                                                                                                                                                                                                                                                           | 740,616                        | 457,938                         |
| 11. Dividends declared and unpaid:                                                                                                                                                                                                                                            |                                |                                 |
| 11.1 Stockholders                                                                                                                                                                                                                                                             |                                |                                 |
| 11.2 Policyholders                                                                                                                                                                                                                                                            |                                |                                 |
| 12. Ceded reinsurance premiums payable (net of ceding commissions)                                                                                                                                                                                                            | 1,066,996                      | 2,053,470                       |
| 13. Funds held by company under reinsurance treaties                                                                                                                                                                                                                          | 2,067,928                      | 2,067,928                       |
| 14. Amounts withheld or retained by company for account of others                                                                                                                                                                                                             |                                |                                 |
| 15. Remittances and items not allocated                                                                                                                                                                                                                                       |                                |                                 |
| 16. Provision for reinsurance (including \$ certified)                                                                                                                                                                                                                        |                                | 0                               |
| 17. Net adjustments in assets and liabilities due to foreign exchange rates                                                                                                                                                                                                   |                                |                                 |
| 18. Drafts outstanding                                                                                                                                                                                                                                                        |                                |                                 |
| 19. Payable to parent, subsidiaries and affiliates                                                                                                                                                                                                                            | 99,674                         | 127,894                         |
| 20. Derivatives                                                                                                                                                                                                                                                               | 0                              | 0                               |
| 21. Payable for securities                                                                                                                                                                                                                                                    |                                |                                 |
| 22. Payable for securities lending                                                                                                                                                                                                                                            |                                |                                 |
| 23. Liability for amounts held under uninsured plans                                                                                                                                                                                                                          |                                |                                 |
| 24. Capital notes \$ and interest thereon \$                                                                                                                                                                                                                                  |                                |                                 |
| 25. Aggregate write-ins for liabilities                                                                                                                                                                                                                                       | 474,054                        | 462,034                         |
| 26. Total liabilities excluding protected cell liabilities (Lines 1 through 25)                                                                                                                                                                                               | 36,373,967                     | 33,924,607                      |
| 27. Protected cell liabilities                                                                                                                                                                                                                                                |                                |                                 |
| 28. Total liabilities (Lines 26 and 27)                                                                                                                                                                                                                                       | 36,373,967                     | 33,924,607                      |
| 29. Aggregate write-ins for special surplus funds                                                                                                                                                                                                                             | 1,187,418                      | 1,267,770                       |
| 30. Common capital stock                                                                                                                                                                                                                                                      |                                |                                 |
| 31. Preferred capital stock                                                                                                                                                                                                                                                   |                                |                                 |
| 32. Aggregate write-ins for other than special surplus funds                                                                                                                                                                                                                  | 0                              | 0                               |
| 33. Surplus notes                                                                                                                                                                                                                                                             | 5,600,000                      | 5,600,000                       |
| 34. Gross paid in and contributed surplus                                                                                                                                                                                                                                     |                                |                                 |
| 35. Unassigned funds (surplus)                                                                                                                                                                                                                                                | 11,366,265                     | 13,963,746                      |
| 36. Less treasury stock, at cost:                                                                                                                                                                                                                                             |                                |                                 |
| 36.1 shares common (value included in Line 30 \$ )                                                                                                                                                                                                                            |                                |                                 |
| 36.2 shares preferred (value included in Line 31 \$ )                                                                                                                                                                                                                         |                                |                                 |
| 37. Surplus as regards policyholders (Lines 29 to 35, less 36)                                                                                                                                                                                                                | 18,153,683                     | 20,831,516                      |
| 38. Totals (Page 2, Line 28, Col. 3)                                                                                                                                                                                                                                          | 54,527,650                     | 54,756,123                      |
| DETAILS OF WRITE-INS                                                                                                                                                                                                                                                          |                                |                                 |
| 2501. Ceded commissions in excess of costs                                                                                                                                                                                                                                    | 24,011                         | 23,657                          |
| 2502. SSAP 102 pension liability                                                                                                                                                                                                                                              | 350,043                        | 350,043                         |
| 2503. Deferred Rent                                                                                                                                                                                                                                                           | 100,000                        | 88,334                          |
| 2598. Summary of remaining write-ins for Line 25 from overflow page                                                                                                                                                                                                           | 0                              | 0                               |
| 2599. Totals (Lines 2501 through 2503 plus 2598)(Line 25 above)                                                                                                                                                                                                               | 474,054                        | 462,034                         |
| 2901. Special Surplus from gain on sale and leaseback of building                                                                                                                                                                                                             | 1,187,418                      | 1,267,770                       |
| 2902.                                                                                                                                                                                                                                                                         |                                |                                 |
| 2903.                                                                                                                                                                                                                                                                         |                                |                                 |
| 2998. Summary of remaining write-ins for Line 29 from overflow page                                                                                                                                                                                                           | 0                              | 0                               |
| 2999. Totals (Lines 2901 through 2903 plus 2998)(Line 29 above)                                                                                                                                                                                                               | 1,187,418                      | 1,267,770                       |
| 3201.                                                                                                                                                                                                                                                                         |                                |                                 |
| 3202.                                                                                                                                                                                                                                                                         |                                |                                 |
| 3203.                                                                                                                                                                                                                                                                         |                                |                                 |
| 3298. Summary of remaining write-ins for Line 32 from overflow page                                                                                                                                                                                                           | 0                              | 0                               |
| 3299. Totals (Lines 3201 through 3203 plus 3298)(Line 32 above)                                                                                                                                                                                                               | 0                              | 0                               |

STATEMENT OF INCOME

|                                                                                                                                                         | 1<br>Current<br>Year to Date | 2<br>Prior Year<br>to Date | 3<br>Prior Year Ended<br>December 31 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------|
| UNDERWRITING INCOME                                                                                                                                     |                              |                            |                                      |
| 1. Premiums earned:                                                                                                                                     |                              |                            |                                      |
| 1.1 Direct (written \$ 36,458,189 )                                                                                                                     | 34,344,365                   | 30,912,855                 | 41,878,288                           |
| 1.2 Assumed (written \$ 1,707,374 )                                                                                                                     | 1,565,030                    | 1,272,030                  | 1,761,455                            |
| 1.3 Ceded (written \$ 8,361,201 )                                                                                                                       | 7,969,720                    | 6,575,114                  | 8,895,431                            |
| 1.4 Net (written \$ 29,804,362 )                                                                                                                        | 27,939,675                   | 25,609,771                 | 34,744,312                           |
| DEDUCTIONS:                                                                                                                                             |                              |                            |                                      |
| 2. Losses incurred (current accident year \$ 20,085,401 ):                                                                                              |                              |                            |                                      |
| 2.1 Direct                                                                                                                                              | 24,033,138                   | 24,690,870                 | 28,876,129                           |
| 2.2 Assumed                                                                                                                                             | 968,470                      | 666,213                    | 872,459                              |
| 2.3 Ceded                                                                                                                                               | 4,868,463                    | 6,178,548                  | 6,168,866                            |
| 2.4 Net                                                                                                                                                 | 20,133,145                   | 19,178,535                 | 23,579,725                           |
| 3. Loss adjustment expenses incurred                                                                                                                    | 1,409,227                    | 1,547,293                  | 2,019,011                            |
| 4. Other underwriting expenses incurred                                                                                                                 | 9,931,236                    | 9,484,877                  | 12,635,386                           |
| 5. Aggregate write-ins for underwriting deductions                                                                                                      | 0                            | 0                          | 0                                    |
| 6. Total underwriting deductions (Lines 2 through 5)                                                                                                    | 31,473,608                   | 30,210,705                 | 38,234,122                           |
| 7. Net income of protected cells                                                                                                                        |                              |                            |                                      |
| 8. Net underwriting gain (loss) (Line 1 minus Line 6 + Line 7)                                                                                          | (3,533,933)                  | (4,600,934)                | (3,489,810)                          |
| INVESTMENT INCOME                                                                                                                                       |                              |                            |                                      |
| 9. Net investment income earned                                                                                                                         | 120,004                      | 63,380                     | 74,448                               |
| 10. Net realized capital gains (losses) less capital gains tax of \$                                                                                    | 106,045                      | 23,983                     | 157,561                              |
| 11. Net investment gain (loss) (Lines 9 + 10)                                                                                                           | 226,049                      | 87,363                     | 232,009                              |
| OTHER INCOME                                                                                                                                            |                              |                            |                                      |
| 12. Net gain or (loss) from agents' or premium balances charged off (amount recovered \$ amount charged off \$ )                                        | 0                            | 0                          | 0                                    |
| 13. Finance and service charges not included in premiums                                                                                                | 148,292                      | 160,775                    | 214,569                              |
| 14. Aggregate write-ins for miscellaneous income                                                                                                        | 80,352                       | 80,352                     | 107,135                              |
| 15. Total other income (Lines 12 through 14)                                                                                                            | 228,644                      | 241,127                    | 321,704                              |
| 16. Net income before dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Lines 8 + 11 + 15)     | (3,079,240)                  | (4,272,444)                | (2,936,097)                          |
| 17. Dividends to policyholders                                                                                                                          |                              |                            |                                      |
| 18. Net income, after dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Line 16 minus Line 17) | (3,079,240)                  | (4,272,444)                | (2,936,097)                          |
| 19. Federal and foreign income taxes incurred                                                                                                           |                              |                            |                                      |
| 20. Net income (Line 18 minus Line 19)(to Line 22)                                                                                                      | (3,079,240)                  | (4,272,444)                | (2,936,097)                          |
| CAPITAL AND SURPLUS ACCOUNT                                                                                                                             |                              |                            |                                      |
| 21. Surplus as regards policyholders, December 31 prior year                                                                                            | 20,831,517                   | 24,127,099                 | 24,127,098                           |
| 22. Net income (from Line 20)                                                                                                                           | (3,079,240)                  | (4,272,444)                | (2,936,097)                          |
| 23. Net transfers (to) from Protected Cell accounts                                                                                                     |                              |                            |                                      |
| 24. Change in net unrealized capital gains (losses) less capital gains tax of \$ 108,784                                                                | 360,079                      | (43,478)                   | 274,938                              |
| 25. Change in net unrealized foreign exchange capital gain (loss)                                                                                       |                              |                            |                                      |
| 26. Change in net deferred income tax                                                                                                                   | 56,613                       | 119,070                    | (579,874)                            |
| 27. Change in nonadmitted assets                                                                                                                        | 65,066                       | (189,627)                  | 58,007                               |
| 28. Change in provision for reinsurance                                                                                                                 |                              |                            | 0                                    |
| 29. Change in surplus notes                                                                                                                             |                              |                            |                                      |
| 30. Surplus (contributed to) withdrawn from protected cells                                                                                             |                              |                            |                                      |
| 31. Cumulative effect of changes in accounting principles                                                                                               |                              |                            |                                      |
| 32. Capital changes:                                                                                                                                    |                              |                            |                                      |
| 32.1 Paid in                                                                                                                                            |                              |                            |                                      |
| 32.2 Transferred from surplus (Stock Dividend)                                                                                                          |                              |                            |                                      |
| 32.3 Transferred to surplus                                                                                                                             |                              |                            |                                      |
| 33. Surplus adjustments:                                                                                                                                |                              |                            |                                      |
| 33.1 Paid in                                                                                                                                            | 0                            | 0                          | 0                                    |
| 33.2 Transferred to capital (Stock Dividend)                                                                                                            |                              |                            |                                      |
| 33.3 Transferred from capital                                                                                                                           |                              |                            |                                      |
| 34. Net remittances from or (to) Home Office                                                                                                            |                              |                            |                                      |
| 35. Dividends to stockholders                                                                                                                           |                              |                            |                                      |
| 36. Change in treasury stock                                                                                                                            |                              |                            | 0                                    |
| 37. Aggregate write-ins for gains and losses in surplus                                                                                                 | (80,352)                     | (80,352)                   | (112,555)                            |
| 38. Change in surplus as regards policyholders (Lines 22 through 37)                                                                                    | (2,677,834)                  | (4,466,831)                | (3,295,581)                          |
| 39. Surplus as regards policyholders, as of statement date (Lines 21 plus 38)                                                                           | 18,153,683                   | 19,660,268                 | 20,831,517                           |
| DETAILS OF WRITE-INS                                                                                                                                    |                              |                            |                                      |
| 0501.                                                                                                                                                   |                              |                            |                                      |
| 0502.                                                                                                                                                   |                              |                            |                                      |
| 0503.                                                                                                                                                   |                              |                            |                                      |
| 0598. Summary of remaining write-ins for Line 5 from overflow page                                                                                      | 0                            | 0                          | 0                                    |
| 0599. Totals (Lines 0501 through 0503 plus 0598)(Line 5 above)                                                                                          | 0                            | 0                          | 0                                    |
| 1401. Building sale/leaseback recognition over lease period                                                                                             | 80,352                       | 80,352                     | 107,135                              |
| 1402.                                                                                                                                                   |                              |                            |                                      |
| 1403.                                                                                                                                                   |                              |                            |                                      |
| 1498. Summary of remaining write-ins for Line 14 from overflow page                                                                                     | 0                            | 0                          | 0                                    |
| 1499. Totals (Lines 1401 through 1403 plus 1498)(Line 14 above)                                                                                         | 80,352                       | 80,352                     | 107,135                              |
| 3701. Change in SSAP No 102 minimum liability                                                                                                           |                              | 0                          | (5,420)                              |
| 3702. Special Surplus – Sale / Leaseback of Home Office Building                                                                                        | (80,352)                     | (80,352)                   | (107,135)                            |
| 3703.                                                                                                                                                   |                              |                            |                                      |
| 3798. Summary of remaining write-ins for Line 37 from overflow page                                                                                     | 0                            | 0                          | 0                                    |
| 3799. Totals (Lines 3701 through 3703 plus 3798)(Line 37 above)                                                                                         | (80,352)                     | (80,352)                   | (112,555)                            |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

CASH FLOW

|                                                                                                                             | 1<br>Current Year<br>To Date | 2<br>Prior Year<br>To Date | 3<br>Prior Year Ended<br>December 31 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------|
| <b>Cash from Operations</b>                                                                                                 |                              |                            |                                      |
| 1. Premiums collected net of reinsurance .....                                                                              | 28,216,077                   | 25,309,693                 | 35,591,715                           |
| 2. Net investment income .....                                                                                              | 155,828                      | 148,824                    | 161,608                              |
| 3. Miscellaneous income .....                                                                                               | 228,644                      | 241,127                    | 321,704                              |
| 4. Total (Lines 1 to 3) .....                                                                                               | 28,600,549                   | 25,699,644                 | 36,075,027                           |
| 5. Benefit and loss related payments .....                                                                                  | 19,101,397                   | 17,232,032                 | 22,804,630                           |
| 6. Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                                | 0                            | 0                          | 0                                    |
| 7. Commissions, expenses paid and aggregate write-ins for deductions .....                                                  | 11,143,609                   | 10,650,282                 | 14,178,668                           |
| 8. Dividends paid to policyholders .....                                                                                    | 0                            | 0                          | 0                                    |
| 9. Federal and foreign income taxes paid (recovered) net of \$ ..... tax on capital<br>gains (losses) .....                 | (2)                          | 0                          | 0                                    |
| 10. Total (Lines 5 through 9) .....                                                                                         | 30,245,004                   | 27,882,314                 | 36,983,298                           |
| 11. Net cash from operations (Line 4 minus Line 10) .....                                                                   | (1,644,455)                  | (2,182,670)                | (908,271)                            |
| <b>Cash from Investments</b>                                                                                                |                              |                            |                                      |
| 12. Proceeds from investments sold, matured or repaid:                                                                      |                              |                            |                                      |
| 12.1 Bonds .....                                                                                                            | 3,560,036                    | 2,223,483                  | 3,250,605                            |
| 12.2 Stocks .....                                                                                                           | 542,827                      | 469,003                    | 1,538,583                            |
| 12.3 Mortgage loans .....                                                                                                   | 0                            | 0                          | 0                                    |
| 12.4 Real estate .....                                                                                                      | 0                            | 0                          | 0                                    |
| 12.5 Other invested assets .....                                                                                            | 0                            | 0                          | 0                                    |
| 12.6 Net gains or (losses) on cash, cash equivalents and short-term investments .....                                       | 0                            | 0                          | 0                                    |
| 12.7 Miscellaneous proceeds .....                                                                                           | 0                            | 24,000                     | 0                                    |
| 12.8 Total investment proceeds (Lines 12.1 to 12.7) .....                                                                   | 4,102,863                    | 2,716,486                  | 4,789,188                            |
| 13. Cost of investments acquired (long-term only):                                                                          |                              |                            |                                      |
| 13.1 Bonds .....                                                                                                            | 3,191,488                    | 2,626                      | 250,297                              |
| 13.2 Stocks .....                                                                                                           | 628,984                      | 582,763                    | 646,090                              |
| 13.3 Mortgage loans .....                                                                                                   | 0                            | 0                          | 0                                    |
| 13.4 Real estate .....                                                                                                      | 0                            | 0                          | 0                                    |
| 13.5 Other invested assets .....                                                                                            | 0                            | 0                          | 0                                    |
| 13.6 Miscellaneous applications .....                                                                                       | 0                            | 0                          | 0                                    |
| 13.7 Total investments acquired (Lines 13.1 to 13.6) .....                                                                  | 3,820,472                    | 585,389                    | 896,387                              |
| 14. Net increase (or decrease) in contract loans and premium notes .....                                                    | 0                            | 0                          | 0                                    |
| 15. Net cash from investments (Line 12.8 minus Line 13.7 and Line 14) .....                                                 | 282,391                      | 2,131,097                  | 3,892,801                            |
| <b>Cash from Financing and Miscellaneous Sources</b>                                                                        |                              |                            |                                      |
| 16. Cash provided (applied):                                                                                                |                              |                            |                                      |
| 16.1 Surplus notes, capital notes .....                                                                                     | 0                            | 0                          | 0                                    |
| 16.2 Capital and paid in surplus, less treasury stock .....                                                                 | 0                            | 0                          | 0                                    |
| 16.3 Borrowed funds .....                                                                                                   | (8,126)                      | (224)                      | 2,706                                |
| 16.4 Net deposits on deposit-type contracts and other insurance liabilities .....                                           | 0                            | 0                          | 0                                    |
| 16.5 Dividends to stockholders .....                                                                                        | 0                            | 0                          | 0                                    |
| 16.6 Other cash provided (applied) .....                                                                                    | (76,676)                     | (332,585)                  | (177,791)                            |
| 17. Net cash from financing and miscellaneous sources (Line 16.1 through Line 16.4 minus Line 16.5<br>plus Line 16.6) ..... | (84,802)                     | (332,809)                  | (175,085)                            |
| <b>RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS</b>                                                  |                              |                            |                                      |
| 18. Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and 17) .                       | (1,446,866)                  | (384,382)                  | 2,809,445                            |
| 19. Cash, cash equivalents and short-term investments:                                                                      |                              |                            |                                      |
| 19.1 Beginning of year .....                                                                                                | 3,493,677                    | 684,232                    | 684,232                              |
| 19.2 End of period (Line 18 plus Line 19.1)                                                                                 | 2,046,811                    | 299,850                    | 3,493,677                            |

Note: Supplemental disclosures of cash flow information for non-cash transactions:

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

NOTES TO FINANCIAL STATEMENTS

NOTE 1 Summary of Significant Accounting Policies and Going Concern

A. Accounting Practices

The accompanying financial statements of Buckeye State Mutual Insurance Company (The Company) have been prepared on the basis of accounting practices prescribed or permitted by the Ohio Insurance Department.

The state of Ohio requires insurance companies domiciled in the state of Ohio to prepare their statutory financial statements in accordance with the National Association of Insurance Commissioners' (NAIC) Accounting Practices and Procedures Manual subject to any deviations prescribed or permitted by the Ohio Insurance Department

|                                                                                   | SSAP # | F/S<br>Page | F/S<br>Line # |    | 2024        |    | 2023        |
|-----------------------------------------------------------------------------------|--------|-------------|---------------|----|-------------|----|-------------|
| NET INCOME                                                                        |        |             |               |    |             |    |             |
| (1) State basis (Page 4, Line 20, Columns 1 & 3)                                  | XXX    | XXX         | XXX           | \$ | (3,079,240) | \$ | (2,936,097) |
| (2) State Prescribed Practices that are an increase/<br>(decrease) from NAIC SAP: |        |             |               |    |             |    |             |
| (3) State Permitted Practices that are an increase/(decrease)<br>from NAIC SAP:   |        |             |               |    |             |    |             |
| (4) NAIC SAP (1-2-3=4)                                                            | XXX    | XXX         | XXX           | \$ | (3,079,240) | \$ | (2,936,097) |
| SURPLUS                                                                           |        |             |               |    |             |    |             |
| (5) State basis (Page 3, Line 37, Columns 1 & 2)                                  | XXX    | XXX         | XXX           | \$ | 18,153,683  | \$ | 20,831,516  |
| (6) State Prescribed Practices that are an increase/(decrease) from NAIC SAP:     |        |             |               |    |             |    |             |
| (7) State Permitted Practices that are an increase/(decrease) from NAIC SAP:      |        |             |               |    |             |    |             |
| (8) NAIC SAP (5-6-7=8)                                                            | XXX    | XXX         | XXX           | \$ | 18,153,683  | \$ | 20,831,516  |

C. Accounting Policy

(2) Basis for Bonds, Mandatory Convertible Securities, SVO-Identified Investments and Amortization Method

Bonds not backed by other loans are stated at amortized value using the interest method. Non-investment grade bonds are stated at the lower of amortized value or fair value.

(6) Basis for Loan-Backed Securities and Adjustment Methodology

Loan-backed securities are stated at amortized value. The retrospective adjustment method is used to value all loan-backed securities. Non-investment grade loan-backed securities are stated at the lower of amortized value or fair value.

D. Going Concern

Not applicable

NOTE 2 Accounting Changes and Corrections of Errors

No significant changes

NOTE 3 Business Combinations and Goodwill

No significant changes

NOTE 4 Discontinued Operations

No significant changes

NOTES TO FINANCIAL STATEMENTS

NOTE 5 Investments

- D. Loan-Backed Securities  
(1) Description of Sources Used to Determine Prepayment Assumptions

- (2) OTTI recognized 1st Quarter
- a. Intent to sell
  - b. Inability or lack of intent to retain the investment in the security for a period of time sufficient to recover the amortized cost basis
  - c. Total 1st Quarter
- OTTI recognized 2nd Quarter
- d. Intent to sell
  - e. Inability or lack of intent to retain the investment in the security for a period of time sufficient to recover the amortized cost basis
  - f. Total 2nd Quarter
- OTTI recognized 3rd Quarter
- g. Intent to sell
  - h. Inability or lack of intent to retain the investment in the security for a period of time sufficient to recover the amortized cost basis
  - i. Total 3rd Quarter
- OTTI recognized 4th Quarter
- j. Intent to sell
  - k. Inability or lack of intent to retain the investment in the security for a period of time sufficient to recover the amortized cost basis
  - l. Total 4th Quarter
- m. Annual Aggregate Total

| 1<br>Amortized Cost<br>Basis Before<br>Other-than-<br>Temporary<br>Impairment | 2<br>Other-than-<br>Temporary<br>Impairment<br>Recognized in<br>Loss | 3<br><br>Fair Value<br>1 - 2 |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|
|                                                                               |                                                                      | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
| \$ -                                                                          | \$ -                                                                 | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
| \$ -                                                                          | \$ -                                                                 | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
| \$ -                                                                          | \$ -                                                                 | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
| \$ -                                                                          | \$ -                                                                 | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
|                                                                               |                                                                      | \$ -                         |
| \$ -                                                                          | \$ -                                                                 | \$ -                         |
|                                                                               | \$ -                                                                 |                              |

(3)

| 1     | 2                                                                                  | 3                                           | 4                                                    | 5                                                              | 6                             | 7                                                      |
|-------|------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-------------------------------|--------------------------------------------------------|
| CUSIP | Book/Adjusted<br>Carrying Value<br>Amortized Cost<br>Before Current<br>Period OTTI | Present Value of<br>Projected Cash<br>Flows | Recognized<br>Other-Than-<br>Temporary<br>Impairment | Amortized Cost<br>After Other-Than-<br>Temporary<br>Impairment | Fair Value at<br>time of OTTI | Date of<br>Financial<br>Statement<br>Where<br>Reported |
|       |                                                                                    |                                             |                                                      |                                                                |                               |                                                        |
| Total | XXX                                                                                | XXX                                         | \$ -                                                 | XXX                                                            | XXX                           | XXX                                                    |

(4)

- a) The aggregate amount of unrealized losses:
- 1. Less than 12 Months \$ -
  - 2. 12 Months or Longer \$ (284,371)
- b)The aggregate related fair value of securities with unrealized losses:
- 1. Less than 12 Months \$ -
  - 2. 12 Months or Longer \$ 3,325,465

(5) Information Describing General Categories that Investor Considered in Reaching Conclusion that Impairments are Not Other-Than-Temporary

- E. Dollar Repurchase Agreements and/or Securities Lending Transactions  
Not applicable
- F. Repurchase Agreements Transactions Accounted for as Secured Borrowing  
Not applicable
- G. Reverse Repurchase Agreements Transactions Accounted for as Secured Borrowing  
Not applicable
- H. Repurchase Agreements Transactions Accounted for as a Sale  
Not applicable
- I. Reverse Repurchase Agreements Transactions Accounted for as a Sale  
Not applicable
- M. Working Capital Finance Investments  
Not applicable
- N. Offsetting and Netting of Assets and Liabilities  
Not applicable

NOTES TO FINANCIAL STATEMENTS

R. Reporting Entity’s Share of Cash Pool by Asset Type

|     | Asset Type             | Percent Share |
|-----|------------------------|---------------|
| (1) | Cash                   |               |
| (2) | Cash Equivalents       |               |
| (3) | Short-Term Investments |               |
| (4) | Total                  |               |

NOTE 6 Joint Ventures, Partnerships and Limited Liability Companies  
No significant changes

NOTE 7 Investment Income  
No significant changes

NOTE 8 Derivative Instruments  
No significant changes

NOTE 9 Income Taxes  
No significant changes

NOTE 10 Information Concerning Parent, Subsidiaries, Affiliates and Other Related Parties  
No significant changes

NOTE 11 Debt  
A. Debt, Including Capital Notes  
Not applicable

B. FHLB (Federal Home Loan Bank) Agreements  
(1) Nature of the FHLB Agreement  
The Company is a member of the Federal Home Loan Bank (FHLB) of Cincinnati. Through its membership, the Company has conducted business activity (borrowings) with the FHLB. It is part of the Company’s strategy to utilize these funds for short term liquidity. The Company has determined the actual/estimated maximum borrowing capacity as \$2,041,084. The Company calculated this amount in accordance with current FHLB capital stock.

(2) FHLB Capital Stock  
a. Aggregate Totals

|                                                                         | 1<br>Total 2+3 | 2<br>General<br>Account | 3<br>Protected Cell<br>Accounts |
|-------------------------------------------------------------------------|----------------|-------------------------|---------------------------------|
| 1. Current Year                                                         |                |                         |                                 |
| (a) Membership Stock - Class A                                          | \$ 43,805      | \$ 43,805               |                                 |
| (b) Membership Stock - Class B                                          | \$ -           |                         |                                 |
| (c) Activity Stock                                                      | \$ -           |                         |                                 |
| (d) Excess Stock                                                        | \$ 16,895      | \$ 16,895               |                                 |
| (e) Aggregate Total (a+b+c+d)                                           | \$ 60,700      | \$ 60,700               | \$ -                            |
| (f) Actual or estimated Borrowing Capacity as Determined by the Insurer | \$ 2,000,000   | XXX                     | XXX                             |
| 2. Prior Year-end                                                       |                |                         |                                 |
| (a) Membership Stock - Class A                                          | \$ 43,180      | \$ 43,180               |                                 |
| (b) Membership Stock - Class B                                          | \$ -           |                         |                                 |
| (c) Activity Stock                                                      | \$ 17,520      | \$ 17,520               |                                 |
| (d) Excess Stock                                                        | \$ -           |                         |                                 |
| (e) Aggregate Total (a+b+c+d)                                           | \$ 60,700      | \$ 60,700               | \$ -                            |
| (f) Actual or estimated Borrowing Capacity as Determined by the Insurer | \$ 2,000,000   | XXX                     | XXX                             |

11B(2)a1(f) should be equal to or greater than 11B(4)a1(d)  
11B(2)a2(f) should be equal to or greater than 11B(4)a2(d)

b. Membership Stock (Class A and B) Eligible and Not Eligible for Redemption

|                  | 1<br>Current Year<br>Total<br>(2+3+4+5+6) | 2<br>Not Eligible for<br>Redemption | Eligible for Redemption    |                                         |                                |                   |
|------------------|-------------------------------------------|-------------------------------------|----------------------------|-----------------------------------------|--------------------------------|-------------------|
|                  |                                           |                                     | 3<br>Less Than<br>6 Months | 4<br>6 Months to<br>Less Than<br>1 Year | 5<br>1 to Less Than<br>3 Years | 6<br>3 to 5 Years |
| Membership Stock |                                           |                                     |                            |                                         |                                |                   |
| 1. Class A       | \$ 43,805                                 | \$ 43,805                           |                            |                                         |                                |                   |
| 2. Class B       | \$ -                                      |                                     |                            |                                         |                                |                   |

11B(2)b1 Current Year Total (Column 1) should equal 11B(2)a1(a) Total (Column 1)  
11B(2)b2 Current Year Total (Column 1) should equal 11B(2)a1(b) Total (Column 1)



NOTES TO FINANCIAL STATEMENTS

(3) Collateral Pledged to FHLB  
a. Amount Pledged as of Reporting Date

|                                                                                               | 1            | 2              | 3                         |
|-----------------------------------------------------------------------------------------------|--------------|----------------|---------------------------|
|                                                                                               | Fair Value   | Carrying Value | Aggregate Total Borrowing |
| 1. Current Year Total General and Protected Cell Account Total Collateral Pledged (Lines 2+3) | \$ 2,175,430 | \$ 2,420,691   | \$ -                      |
| 2. Current Year General Account Total Collateral Pledged                                      | \$ 2,175,430 | \$ 2,420,691   |                           |
| 3. Current Year Protected Cell Account Total Collateral Pledged                               |              |                |                           |
| 4. Prior Year-end Total General and Protected Cell Account Total Collateral Pledged           | \$ 1,984,285 | \$ 2,258,436   | \$ -                      |

11B(3)a1 (Columns 1, 2 and 3) should be equal to or less than 11B(3)b1 (Columns 1, 2 and 3 respectively)  
11B(3)a2 (Columns 1, 2 and 3) should be equal to or less than 11B(3)b2 (Columns 1, 2 and 3 respectively)  
11B(3)a3 (Columns 1, 2 and 3) should be equal to or less than 11B(3)b3 (Columns 1, 2 and 3 respectively)  
11B(3)a4 (Columns 1, 2 and 3) should be equal to or less than 11B(3)b4 (Columns 1, 2 and 3 respectively)

b. Maximum Amount Pledged During Reporting Period

|                                                                                                 | 1            | 2              | 3                                             |
|-------------------------------------------------------------------------------------------------|--------------|----------------|-----------------------------------------------|
|                                                                                                 | Fair Value   | Carrying Value | Amount Borrowed at Time of Maximum Collateral |
| 1. Current Year Total General and Protected Cell Account Maximum Collateral Pledged (Lines 2+3) | \$ 2,175,430 | \$ 2,420,691   | \$ -                                          |
| 2. Current Year General Account Maximum Collateral Pledged                                      | \$ 2,175,430 | \$ 2,420,691   |                                               |
| 3. Current Year Protected Cell Account Maximum Collateral Pledged                               |              |                |                                               |
| 4. Prior Year-end Total General and Protected Cell Account Maximum Collateral Pledged           | \$ 2,171,289 | \$ 2,455,084   | \$ -                                          |

(4) Borrowing from FHLB  
a. Amount as of Reporting Date

|                             | 1         | 2               | 3                      | 4                                       |
|-----------------------------|-----------|-----------------|------------------------|-----------------------------------------|
|                             | Total 2+3 | General Account | Protected Cell Account | Funding Agreements Reserves Established |
| 1. Current Year             |           |                 |                        |                                         |
| (a) Debt                    | \$ -      |                 |                        | XXX                                     |
| (b) Funding Agreements      | \$ -      |                 |                        |                                         |
| (c) Other                   | \$ -      |                 |                        | XXX                                     |
| (d) Aggregate Total (a+b+c) | \$ -      | \$ -            | \$ -                   | \$ -                                    |
| 2. Prior Year end           |           |                 |                        |                                         |
| (a) Debt                    | \$ -      |                 |                        | XXX                                     |
| (b) Funding Agreements      | \$ -      |                 |                        |                                         |
| (c) Other                   | \$ -      |                 |                        | XXX                                     |
| (d) Aggregate Total (a+b+c) | \$ -      | \$ -            | \$ -                   | \$ -                                    |

b. Maximum Amount During Reporting Period (Current Year)

|                            | 1         | 2               | 3                      |
|----------------------------|-----------|-----------------|------------------------|
|                            | Total 2+3 | General Account | Protected Cell Account |
| 1. Debt                    | \$ -      |                 |                        |
| 2. Funding Agreements      | \$ -      |                 |                        |
| 3. Other                   | \$ -      |                 |                        |
| 4. Aggregate Total (1+2+3) | \$ -      | \$ -            | \$ -                   |

11B(4)b4 (Columns 1, 2 and 3) should be equal to or greater than 11B(4)a1(d) (Columns 1, 2 and 3 respectively)

c. FHLB - Prepayment Obligations

|                       | Does the company have prepayment obligations under the following arrangements (YES/NO)? |
|-----------------------|-----------------------------------------------------------------------------------------|
| 1. Debt               | No                                                                                      |
| 2. Funding Agreements | No                                                                                      |
| 3. Other              | No                                                                                      |

NOTES TO FINANCIAL STATEMENTS

NOTE 12 Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other Postretirement Benefit Plans

A. Defined Benefit Plan

|                                                               | Pension Benefits |              | Postretirement Benefits |      | Special or Contractual Benefits Per SSAP No. 11 |      |
|---------------------------------------------------------------|------------------|--------------|-------------------------|------|-------------------------------------------------|------|
|                                                               | 2024             | 2023         | 2024                    | 2023 | 2024                                            | 2023 |
| (4) Components of net periodic benefit cost                   |                  |              |                         |      |                                                 |      |
| a. Service cost                                               |                  |              |                         |      |                                                 |      |
| b. Interest cost                                              |                  | \$ 162,606   |                         |      |                                                 |      |
| c. Expected return on plan assets                             |                  | \$ (167,866) |                         |      |                                                 |      |
| d. Transition asset or obligation                             |                  |              |                         |      |                                                 |      |
| e. Gains and losses                                           |                  | \$ 41,667    |                         |      |                                                 |      |
| f. Prior service cost or credit                               |                  |              |                         |      |                                                 |      |
| g. Gain or loss recognized due to a settlement or curtailment |                  |              |                         |      |                                                 |      |
| h. Total net periodic benefit cost                            | \$ -             | \$ 36,407    | \$ -                    | \$ - | \$ -                                            | \$ - |

NOTE 13 Capital and Surplus, Dividend Restrictions and Quasi-Reorganizations  
No significant changes.

NOTE 14 Liabilities, Contingencies and Assessments  
No significant changes

NOTE 15 Leases

A. Lessee Operating Lease:

|                                                                                                                                                                                                                 |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (3) For Sale-Leaseback Transactions                                                                                                                                                                             |             |
| The home office building was sold effective August 1, 2019. The company has agreed to lease back a portion of this building over a term of 15 years. The rental commitment over the next 5 years is as follows: |             |
| 2024                                                                                                                                                                                                            | \$248,333   |
| 2025                                                                                                                                                                                                            | \$260,000   |
| 2026                                                                                                                                                                                                            | \$260,000   |
| 2027                                                                                                                                                                                                            | \$260,000   |
| 2028                                                                                                                                                                                                            | \$260,000   |
| Total                                                                                                                                                                                                           | \$1,288,333 |

NOTE 16 Information About Financial Instruments With Off-Balance Sheet Risk and Financial Instruments With Concentrations of Credit Risk  
No significant changes

NOTE 17 Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities

B. Transfer and Servicing of Financial Assets

- (2) Servicing Assets and Servicing Liabilities  
Not applicable
- (4) Securitizations, Asset-Based Financing Arrangements and Similar Transfers Accounted for as Sales
- (a)  
Not applicable
- (b)  
Not applicable

C. Wash Sales

- (1) Description of the Objectives Regarding These Transactions  
In the course of the Company's asset management, securities are sold and reacquired within 30 days of the sale date to enhance the yield on the investments.
- (2) The details by NAIC designation 3 or below, or unrated of securities sold during the current quarter and reacquired within 30 days of the sale date are:  
There were no securities with an NAIC designation 3 or below that were sold during the year and reacquired within 30 days of the sale

| Description | NAIC Designation | Number of Transactions | Book Value of Securities Sold | Cost of Securities Repurchased | Gain/(Loss) |
|-------------|------------------|------------------------|-------------------------------|--------------------------------|-------------|
|-------------|------------------|------------------------|-------------------------------|--------------------------------|-------------|

NOTE 18 Gain or Loss to the Reporting Entity from Uninsured Plans and the Uninsured Portion of Partially Insured Plans  
No significant changes

NOTE 19 Direct Premium Written/Produced by Managing General Agents/Third Party Administrators  
No significant changes

NOTES TO FINANCIAL STATEMENTS

NOTE 20 Fair Value Measurements

A.

(1) Fair Value Measurements at Reporting Date

| Description for each class of asset or liability | (Level 1)     | (Level 2) | (Level 3) | Net Asset Value (NAV) | Total         |
|--------------------------------------------------|---------------|-----------|-----------|-----------------------|---------------|
| a. Assets at fair value                          |               |           |           |                       |               |
| Bonds I&M                                        | \$ 260        |           |           |                       | \$ 260        |
| Common Stock I&M                                 | \$ 3,599,703  |           |           |                       | \$ 3,599,703  |
| Common Stock - Mutual Funds                      | \$ 1,718,619  |           |           |                       | \$ 1,718,619  |
| Common Stock - Affiliated                        | \$ 7,415,172  |           |           |                       | \$ 7,415,172  |
| Total assets at fair value/NAV                   | \$ 12,733,754 | \$ -      | \$ -      | \$ -                  | \$ 12,733,754 |

| Description for each class of asset or liability | (Level 1) | (Level 2) | (Level 3) | Net Asset Value (NAV) | Total |
|--------------------------------------------------|-----------|-----------|-----------|-----------------------|-------|
| b. Liabilities at fair value                     |           |           |           |                       |       |
| Total liabilities at fair value                  | \$ -      | \$ -      | \$ -      | \$ -                  | \$ -  |

(2) Fair Value Measurements in (Level 3) of the Fair Value hierarchy

| Description  | Ending Balance as of Prior Quarter End | Transfers into Level 3 | Transfers out of Level 3 | Total gains and (losses) included in Net Income | Total gains and (losses) included in Surplus | Purchases | Issuances | Sales | Settlements | Ending Balance for Current Quarter End |
|--------------|----------------------------------------|------------------------|--------------------------|-------------------------------------------------|----------------------------------------------|-----------|-----------|-------|-------------|----------------------------------------|
| a. Assets    |                                        |                        |                          |                                                 |                                              |           |           |       |             |                                        |
| Total Assets | \$ -                                   | \$ -                   | \$ -                     | \$ -                                            | \$ -                                         | \$ -      | \$ -      | \$ -  | \$ -        | \$ -                                   |

| Description       | Ending Balance as of Prior Quarter End | Transfers into Level 3 | Transfers out of Level 3 | Total gains and (losses) included in Net Income | Total gains and (losses) included in Surplus | Purchases | Issuances | Sales | Settlements | Ending Balance for Current Quarter End |
|-------------------|----------------------------------------|------------------------|--------------------------|-------------------------------------------------|----------------------------------------------|-----------|-----------|-------|-------------|----------------------------------------|
| b. Liabilities    |                                        |                        |                          |                                                 |                                              |           |           |       |             |                                        |
| Total Liabilities | \$ -                                   | \$ -                   | \$ -                     | \$ -                                            | \$ -                                         | \$ -      | \$ -      | \$ -  | \$ -        | \$ -                                   |

B. Fair Value Reporting under SSAP 100 and Other Accounting Pronouncements  
Not applicable

C. Aggregate fair value for all financial instruments and the level within the fair value hierarchy in which the fair value measurements in their entirety fall.  
Not applicable

| Type of Financial Instrument | Aggregate Fair Value | Admitted Assets | (Level 1) | (Level 2) | (Level 3) | Net Asset Value (NAV) | Not Practicable (Carrying Value) |
|------------------------------|----------------------|-----------------|-----------|-----------|-----------|-----------------------|----------------------------------|
|                              |                      |                 |           |           |           |                       |                                  |

D. Not Practicable to Estimate Fair Value  
Not applicable

| Type or Class of Financial Instrument | Carrying Value | Effective Interest Rate | Maturity Date | Explanation |
|---------------------------------------|----------------|-------------------------|---------------|-------------|
|                                       |                |                         |               |             |

E. NAV Practical Expedient Investments  
Not applicable

NOTE 21 Other Items  
No significant changes

NOTE 22 Events Subsequent  
Subsequent events have been considered through 11/12/2024 for these statutory financial statements which are to be issued on 11/12/2024.

NOTE 23 Reinsurance  
No significant changes

NOTE 24 Retrospectively Rated Contracts & Contracts Subject to Redetermination

F. Risk Sharing Provisions of the Affordable Care Act  
(1) Did the reporting entity write accident and health insurance premium which is subject to the Affordable Care Act risk sharing provisions (YES/NO)?  
Yes [ ] No [X]

# NOTES TO FINANCIAL STATEMENTS

**NOTE 25   Change in Incurred Losses and Loss Adjustment Expenses**

A. Change in Incurred Losses and Loss Adjustment Expenses

Reserves as of December 31, 2023 were \$6.024 million. As of September 30, 2024, \$3.363 million has been paid for incurred losses and loss adjusting expense attributable to insured events of prior years. Reserves remaining for prior years are now \$2.435 million as a result of re-estimation of unpaid claims and claim adjustment expenses. Therefore, there has been \$226,000 of favorable prior year development since December 31, 2023 to September 30, 2024. This change is generally the result on ongoing analysis of recent loss development trends. Original estimates are increased or decreased as additional information becomes known regarding individual claims. The Company does not have retrospectively rated policies.

B. Information about Significant Changes in Methodologies and Assumptions

No change in methodology.

**NOTE 26   Intercompany Pooling Arrangements**

No significant changes

**NOTE 27   Structured Settlements**

No significant changes

**NOTE 28   Health Care Receivables**

No significant changes

**NOTE 29   Participating Policies**

No significant changes

**NOTE 30   Premium Deficiency Reserves**

No significant changes

**NOTE 31   High Deductibles**

No significant changes

**NOTE 32   Discounting of Liabilities for Unpaid Losses or Unpaid Loss Adjustment Expenses**

No significant changes

**NOTE 33   Asbestos/Environmental Reserves**

No significant changes

**NOTE 34   Subscriber Savings Accounts**

No significant changes

**NOTE 35   Multiple Peril Crop Insurance**

No significant changes

**NOTE 36   Financial Guaranty Insurance**

Not applicable - This type of business is not written by the company.

GENERAL INTERROGATORIES

PART 1 - COMMON INTERROGATORIES

GENERAL

- 1.1

Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act? .....

Yes [ ] No [ X ]
- 1.2

If yes, has the report been filed with the domiciliary state? .....

Yes [ ] No [ ]
- 2.1

Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity? .....

Yes [ ] No [ X ]
- 2.2

If yes, date of change: .....
- 3.1

Is the reporting entity a member of an Insurance Holding Company System consisting of two or more affiliated persons, one or more of which is an insurer? .....

If yes, complete Schedule Y, Parts 1 and 1A.

Yes [ X ] No [ ]
- 3.2

Have there been any substantial changes in the organizational chart since the prior quarter end? .....

Yes [ ] No [ X ]
- 3.3

If the response to 3.2 is yes, provide a brief description of those changes. ....
- 3.4

Is the reporting entity publicly traded or a member of a publicly traded group? .....

Yes [ ] No [ X ]
- 3.5

If the response to 3.4 is yes, provide the CIK (Central Index Key) code issued by the SEC for the entity/group. ....
- 4.1

Has the reporting entity been a party to a merger or consolidation during the period covered by this statement? .....

Yes [ ] No [ X ]
- 4.2

If yes, provide the name of the entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

|                |                   |                   |
|----------------|-------------------|-------------------|
| 1              | 2                 | 3                 |
| Name of Entity | NAIC Company Code | State of Domicile |
|                |                   |                   |
5.

If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved? .....

If yes, attach an explanation.

Yes [ ] No [ X ] N/A [ ]
- 6.1

State as of what date the latest financial examination of the reporting entity was made or is being made. ....

12/31/2023
- 6.2

State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released. ....

12/31/2020
- 6.3

State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date). ....

10/28/2021
- 6.4

By what department or departments?  
Ohio .....
- 6.5

Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments? .....

Yes [ X ] No [ ] N/A [ ]
- 6.6

Have all of the recommendations within the latest financial examination report been complied with? .....

Yes [ X ] No [ ] N/A [ ]
- 7.1

Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period? .....

Yes [ ] No [ X ]
- 7.2

If yes, give full information: .....
- 8.1

Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board? .....

Yes [ ] No [ X ]
- 8.2

If response to 8.1 is yes, please identify the name of the bank holding company. ....
- 8.3

Is the company affiliated with one or more banks, thrifts or securities firms? .....

Yes [ ] No [ X ]
- 8.4

If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator.

|                |                        |     |     |      |     |
|----------------|------------------------|-----|-----|------|-----|
| 1              | 2                      | 3   | 4   | 5    | 6   |
| Affiliate Name | Location (City, State) | FRB | OCC | FDIC | SEC |
|                |                        |     |     |      |     |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

GENERAL INTERROGATORIES

- 9.1

Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards? .....  
(a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;  
(b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;  
(c) Compliance with applicable governmental laws, rules and regulations;  
(d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and  
(e) Accountability for adherence to the code.

Yes [ X ] No [ ]
- 9.11

If the response to 9.1 is No, please explain:  
.....
- 9.2

Has the code of ethics for senior managers been amended? .....

Yes [ ] No [ X ]
- 9.21

If the response to 9.2 is Yes, provide information related to amendment(s).  
.....
- 9.3

Have any provisions of the code of ethics been waived for any of the specified officers? .....

Yes [ ] No [ X ]
- 9.31

If the response to 9.3 is Yes, provide the nature of any waiver(s).  
.....

FINANCIAL

- 10.1

Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement? .....

Yes [ X ] No [ ]
- 10.2

If yes, indicate any amounts receivable from parent included in the Page 2 amount: .....\$ .....

INVESTMENT

- 11.1

Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.) .....

Yes [ ] No [ X ]
- 11.2

If yes, give full and complete information relating thereto:  
.....
12.

Amount of real estate and mortgages held in other invested assets in Schedule BA: .....

\$ .....
13.

Amount of real estate and mortgages held in short-term investments: .....

\$ .....
- 14.1

Does the reporting entity have any investments in parent, subsidiaries and affiliates? .....

Yes [ X ] No [ ]
- 14.2

If yes, please complete the following:

|                                                                                                     | 1                                                 | 2                                                  |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
|                                                                                                     | Prior Year-End<br>Book/Adjusted<br>Carrying Value | Current Quarter<br>Book/Adjusted<br>Carrying Value |
| 14.21 Bonds .....                                                                                   | \$ .....0                                         | \$ .....                                           |
| 14.22 Preferred Stock .....                                                                         | \$ .....0                                         | \$ .....                                           |
| 14.23 Common Stock .....                                                                            | \$ .....7,464,325                                 | \$ .....7,392,076                                  |
| 14.24 Short-Term Investments .....                                                                  | \$ .....0                                         | \$ .....                                           |
| 14.25 Mortgage Loans on Real Estate .....                                                           | \$ .....0                                         | \$ .....                                           |
| 14.26 All Other .....                                                                               | \$ .....0                                         | \$ .....                                           |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal Lines 14.21 to 14.26) ..... | \$ .....7,464,325                                 | \$ .....7,392,076                                  |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26 above .....                       | \$ .....                                          | \$ .....                                           |
- 15.1

Has the reporting entity entered into any hedging transactions reported on Schedule DB? .....

Yes [ ] No [ X ]
- 15.2

If yes, has a comprehensive description of the hedging program been made available to the domiciliary state? ..... Yes [ ] No [ ] N/A [ ]  
If no, attach a description with this statement.  
.....
16.

For the reporting entity's security lending program, state the amount of the following as of the current statement date:

16.1

Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2. ....

\$ .....0

16.2

Total book/adjusted carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2 .....

\$ .....0

16.3

Total payable for securities lending reported on the liability page. ....

\$ .....0

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

GENERAL INTERROGATORIES

17. Excluding items in Schedule E - Part 3 - Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III - General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook? ..... Yes [ ] No [ X ]
- 17.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:

| 1<br>Name of Custodian(s) | 2<br>Custodian Address                                     |
|---------------------------|------------------------------------------------------------|
| US Bank .....             | 50 S. 16th Street Suite 2000, Philadelphia, PA 19102 ..... |

- 17.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation:

| 1<br>Name(s) | 2<br>Location(s) | 3<br>Complete Explanation(s) |
|--------------|------------------|------------------------------|
|              |                  |                              |

- 17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter? ..... Yes [ ] No [ X ]
- 17.4 If yes, give full information relating thereto:

| 1<br>Old Custodian | 2<br>New Custodian | 3<br>Date of Change | 4<br>Reason |
|--------------------|--------------------|---------------------|-------------|
|                    |                    |                     |             |

- 17.5 Investment management – Identify all investment advisors, investment managers, broker/dealers, including individuals that have the authority to make investment decisions on behalf of the reporting entity. For assets that are managed internally by employees of the reporting entity, note as such. ["...that have access to the investment accounts"; "...handle securities"]

| 1<br>Name of Firm or Individual                            | 2<br>Affiliation |
|------------------------------------------------------------|------------------|
| Sun Life Capital Management (U.S.) LLC .....               | U.....           |
| Prudent Man Advisors, LLC (DBA PMA Asset Management) ..... | U.....           |
|                                                            |                  |

- 17.5097 For those firms/individuals listed in the table for Question 17.5, do any firms/individuals unaffiliated with the reporting entity (i.e. designated with a "U") manage more than 10% of the reporting entity's invested assets?..... Yes [ X ] No [ ]

- 17.5098 For firms/individuals unaffiliated with the reporting entity (i.e. designated with a "U") listed in the table for Question 17.5, does the total assets under management aggregate to more than 50% of the reporting entity's invested assets?..... Yes [ X ] No [ ]

- 17.6 For those firms or individuals listed in the table for 17.5 with an affiliation code of "A" (affiliated) or "U" (unaffiliated), provide the information for the table below.

| 1                                         | 2                                                          | 3                             | 4               | 5                                                    |
|-------------------------------------------|------------------------------------------------------------|-------------------------------|-----------------|------------------------------------------------------|
| Central Registration<br>Depository Number | Name of Firm or Individual                                 | Legal Entity Identifier (LEI) | Registered With | Investment<br>Management<br>Agreement<br>(IMA) Filed |
| 109684 .....                              | Sun Life Capital Management (U.S.) LLC .....               | 5493001YLOM8HINPEN55 .....    | SEC .....       | NO.....                                              |
| 301973 .....                              | Prudent Man Advisors, LLC (DBA PMA Asset Management) ..... | 254900UUSQ6H8SOND073 .....    | SEC .....       | NO.....                                              |
|                                           |                                                            |                               |                 |                                                      |

- 18.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Investment Analysis Office been followed? ..... Yes [ X ] No [ ]
- 18.2 If no, list exceptions: .....

19. By self-designating 5GI securities, the reporting entity is certifying the following elements for each self-designated 5GI security:
- a. Documentation necessary to permit a full credit analysis of the security does not exist or an NAIC CRP credit rating for an FE or PL security is not available.
  - b. Issuer or obligor is current on all contracted interest and principal payments.
  - c. The insurer has an actual expectation of ultimate payment of all contracted interest and principal.
- Has the reporting entity self-designated 5GI securities? ..... Yes [ ] No [ X ]

20. By self-designating PLGI securities, the reporting entity is certifying the following elements of each self-designated PLGI security:
- a. The security was purchased prior to January 1, 2018.
  - b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.
  - c. The NAIC Designation was derived from the credit rating assigned by an NAIC CRP in its legal capacity as a NRSRO which is shown on a current private letter rating held by the insurer and available for examination by state insurance regulators.
  - d. The reporting entity is not permitted to share this credit rating of the PL security with the SVO.
- Has the reporting entity self-designated PLGI securities? ..... Yes [ ] No [ X ]

21. By assigning FE to a Schedule BA non-registered private fund, the reporting entity is certifying the following elements of each self-designated FE fund:
- a. The shares were purchased prior to January 1, 2019.
  - b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.
  - c. The security had a public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO prior to January 1, 2019.
  - d. The fund only or predominantly holds bonds in its portfolio.
  - e. The current reported NAIC Designation was derived from the public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO.
  - f. The public credit rating(s) with annual surveillance assigned by an NAIC CRP has not lapsed.
- Has the reporting entity assigned FE to Schedule BA non-registered private funds that complied with the above criteria? ..... Yes [ ] No [ X ]

GENERAL INTERROGATORIES

PART 2 - PROPERTY & CASUALTY INTERROGATORIES

1.

If the reporting entity is a member of a pooling arrangement, did the agreement or the reporting entity's participation change? .....  
If yes, attach an explanation.  
.....

Yes [ ] No [ X ] N/A [ ]
2.

Has the reporting entity reinsured any risk with any other reporting entity and agreed to release such entity from liability, in whole or in part, from any loss that may occur on the risk, or portion thereof, reinsured? .....  
If yes, attach an explanation.  
.....

Yes [ ] No [ X ]
- 3.1

Have any of the reporting entity's primary reinsurance contracts been canceled? .....

Yes [ ] No [ X ]
- 3.2

If yes, give full and complete information thereto.  
.....
- 4.1

Are any of the liabilities for unpaid losses and loss adjustment expenses other than certain workers' compensation tabular reserves (see Annual Statement Instructions pertaining to disclosure of discounting for definition of " tabular reserves" ) discounted at a rate of interest greater than zero? .....

Yes [ ] No [ X ]
- 4.2

If yes, complete the following schedule:

|                  |                  |               | TOTAL DISCOUNT |            |      |       | DISCOUNT TAKEN DURING PERIOD |            |      |       |
|------------------|------------------|---------------|----------------|------------|------|-------|------------------------------|------------|------|-------|
| 1                | 2                | 3             | 4              | 5          | 6    | 7     | 8                            | 9          | 10   | 11    |
| Line of Business | Maximum Interest | Discount Rate | Unpaid Losses  | Unpaid LAE | IBNR | TOTAL | Unpaid Losses                | Unpaid LAE | IBNR | TOTAL |
| TOTAL            |                  |               | 0              | 0          | 0    | 0     | 0                            | 0          | 0    | 0     |

5.

Operating Percentages:
- 5.1

A&H loss percent .....

%
- 5.2

A&H cost containment percent .....

%
- 5.3

A&H expense percent excluding cost containment expenses .....

%
- 6.1

Do you act as a custodian for health savings accounts? .....

Yes [ ] No [ X ]
- 6.2

If yes, please provide the amount of custodial funds held as of the reporting date .....\$.....
- 6.3

Do you act as an administrator for health savings accounts? .....

Yes [ ] No [ X ]
- 6.4

If yes, please provide the balance of the funds administered as of the reporting date .....\$.....
7.

Is the reporting entity licensed or chartered, registered, qualified, eligible or writing business in at least two states? .....

Yes [ X ] No [ ]
- 7.1

If no, does the reporting entity assume reinsurance business that covers risks residing in at least one state other than the state of domicile of the reporting entity? .....

Yes [ ] No [ X ]



STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

## SCHEDULE F - CEDED REINSURANCE

Showing All New Reinsurers - Current Year to Date

[illegible]

SCHEDULE T - EXHIBIT OF PREMIUMS WRITTEN

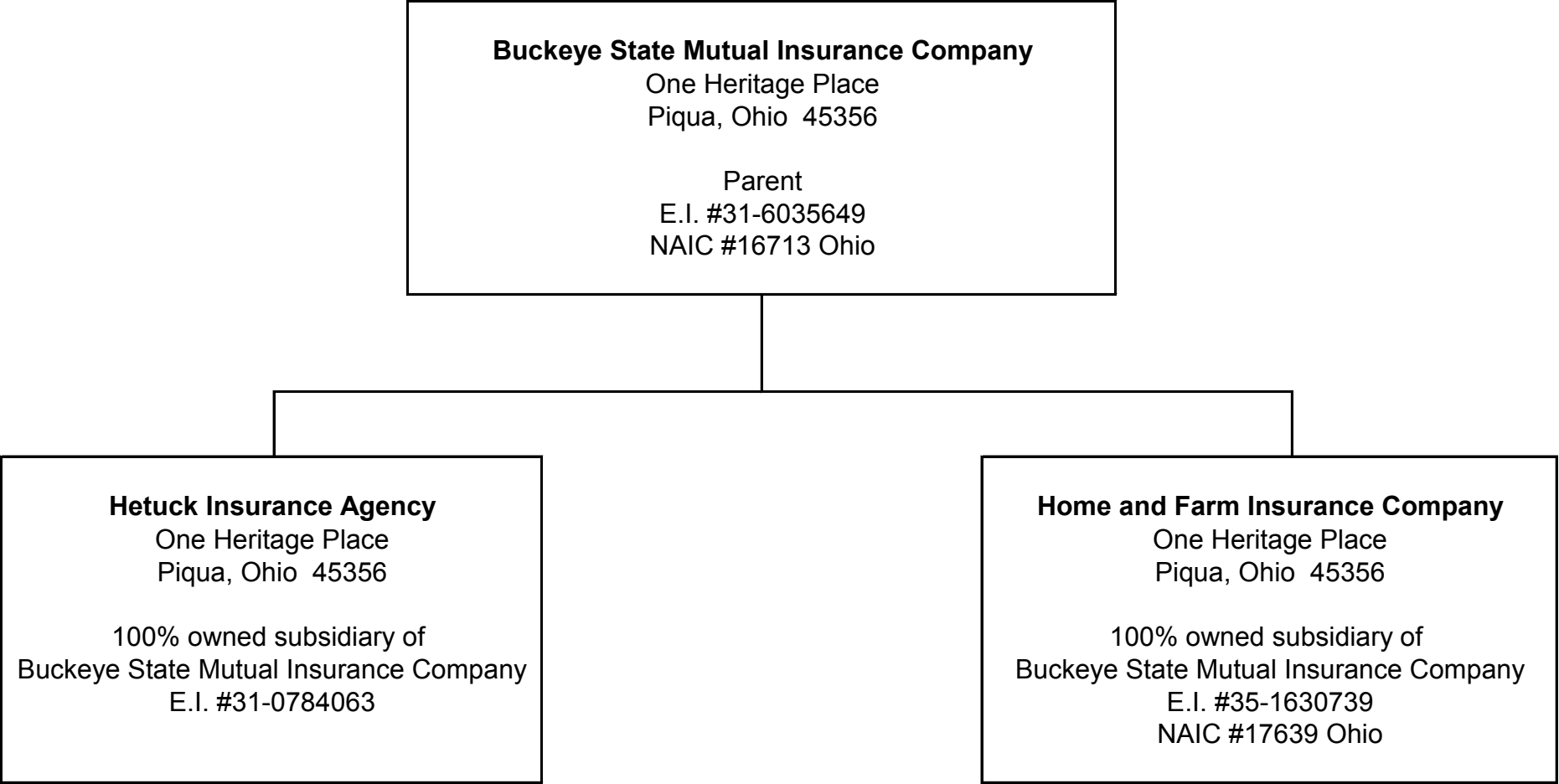
Current Year to Date - Allocated by States and Territories

| States, etc.                                                               | 1<br>Active<br>Status<br>(a) | Direct Premiums Written      |                            | Direct Losses Paid (Deducting Salvage) |                            | Direct Losses Unpaid         |                            |
|----------------------------------------------------------------------------|------------------------------|------------------------------|----------------------------|----------------------------------------|----------------------------|------------------------------|----------------------------|
|                                                                            |                              | 2<br>Current Year<br>To Date | 3<br>Prior Year<br>To Date | 4<br>Current Year<br>To Date           | 5<br>Prior Year<br>To Date | 6<br>Current Year<br>To Date | 7<br>Prior Year<br>To Date |
| 1. Alabama .....                                                           | AL                           | N                            |                            |                                        |                            |                              |                            |
| 2. Alaska .....                                                            | AK                           | N                            |                            |                                        |                            |                              |                            |
| 3. Arizona .....                                                           | AZ                           | L                            |                            |                                        |                            |                              |                            |
| 4. Arkansas .....                                                          | AR                           | N                            |                            |                                        |                            |                              |                            |
| 5. California .....                                                        | CA                           | N                            |                            |                                        |                            |                              |                            |
| 6. Colorado .....                                                          | CO                           | L                            |                            | (375)                                  | (1,581)                    |                              |                            |
| 7. Connecticut .....                                                       | CT                           | N                            |                            |                                        |                            |                              |                            |
| 8. Delaware .....                                                          | DE                           | N                            |                            |                                        |                            |                              |                            |
| 9. District of Columbia .....                                              | DC                           | N                            |                            |                                        |                            |                              |                            |
| 10. Florida .....                                                          | FL                           | N                            |                            |                                        |                            |                              |                            |
| 11. Georgia .....                                                          | GA                           | L                            |                            |                                        | (360)                      |                              |                            |
| 12. Hawaii .....                                                           | HI                           | N                            |                            |                                        |                            |                              |                            |
| 13. Idaho .....                                                            | ID                           | N                            |                            |                                        |                            |                              |                            |
| 14. Illinois .....                                                         | IL                           | L                            |                            |                                        |                            |                              |                            |
| 15. Indiana .....                                                          | IN                           | L                            | 6,770,653                  | 6,320,497                              | 5,599,859                  | 4,906,361                    | 2,274,913                  |
| 16. Iowa .....                                                             | IA                           | L                            |                            |                                        |                            |                              | 2,835,068                  |
| 17. Kansas .....                                                           | KS                           | L                            | 9,518,544                  | 8,370,612                              | 4,663,102                  | 5,053,571                    | 2,274,913                  |
| 18. Kentucky .....                                                         | KY                           | N                            |                            |                                        |                            |                              | 2,919,044                  |
| 19. Louisiana .....                                                        | LA                           | N                            |                            |                                        |                            |                              |                            |
| 20. Maine .....                                                            | ME                           | N                            |                            |                                        |                            |                              |                            |
| 21. Maryland .....                                                         | MD                           | N                            |                            |                                        |                            |                              |                            |
| 22. Massachusetts .....                                                    | MA                           | N                            |                            |                                        |                            |                              |                            |
| 23. Michigan .....                                                         | MI                           | L                            |                            |                                        |                            |                              |                            |
| 24. Minnesota .....                                                        | MN                           | L                            |                            |                                        |                            |                              |                            |
| 25. Mississippi .....                                                      | MS                           | N                            |                            |                                        |                            |                              |                            |
| 26. Missouri .....                                                         | MO                           | N                            |                            |                                        |                            |                              |                            |
| 27. Montana .....                                                          | MT                           | N                            |                            |                                        |                            |                              |                            |
| 28. Nebraska .....                                                         | NE                           | L                            |                            |                                        |                            |                              |                            |
| 29. Nevada .....                                                           | NV                           | N                            |                            |                                        |                            |                              |                            |
| 30. New Hampshire .....                                                    | NH                           | N                            |                            |                                        |                            |                              |                            |
| 31. New Jersey .....                                                       | NJ                           | N                            |                            |                                        |                            |                              |                            |
| 32. New Mexico .....                                                       | NM                           | L                            |                            |                                        |                            |                              |                            |
| 33. New York .....                                                         | NY                           | N                            |                            |                                        |                            |                              |                            |
| 34. North Carolina .....                                                   | NC                           | N                            |                            |                                        |                            |                              |                            |
| 35. North Dakota .....                                                     | ND                           | L                            |                            |                                        |                            |                              |                            |
| 36. Ohio .....                                                             | OH                           | L                            | 20,168,993                 | 18,885,806                             | 13,323,195                 | 12,831,984                   | 4,265,351                  |
| 37. Oklahoma .....                                                         | OK                           | N                            |                            |                                        |                            |                              | 4,295,861                  |
| 38. Oregon .....                                                           | OR                           | N                            |                            |                                        |                            |                              |                            |
| 39. Pennsylvania .....                                                     | PA                           | N                            |                            |                                        |                            |                              |                            |
| 40. Rhode Island .....                                                     | RI                           | N                            |                            |                                        |                            |                              |                            |
| 41. South Carolina .....                                                   | SC                           | N                            |                            |                                        |                            |                              |                            |
| 42. South Dakota .....                                                     | SD                           | L                            |                            | (267)                                  | (2,355)                    |                              |                            |
| 43. Tennessee .....                                                        | TN                           | N                            |                            |                                        |                            |                              |                            |
| 44. Texas .....                                                            | TX                           | N                            |                            |                                        |                            |                              |                            |
| 45. Utah .....                                                             | UT                           | N                            |                            |                                        |                            |                              |                            |
| 46. Vermont .....                                                          | VT                           | N                            |                            |                                        |                            |                              |                            |
| 47. Virginia .....                                                         | VA                           | N                            |                            |                                        |                            |                              |                            |
| 48. Washington .....                                                       | WA                           | N                            |                            |                                        |                            |                              |                            |
| 49. West Virginia .....                                                    | WV                           | N                            |                            |                                        |                            |                              |                            |
| 50. Wisconsin .....                                                        | WI                           | L                            |                            |                                        |                            |                              |                            |
| 51. Wyoming .....                                                          | WY                           | N                            |                            |                                        |                            |                              |                            |
| 52. American Samoa .....                                                   | AS                           | N                            |                            |                                        |                            |                              |                            |
| 53. Guam .....                                                             | GU                           | N                            |                            |                                        |                            |                              |                            |
| 54. Puerto Rico .....                                                      | PR                           | N                            |                            |                                        |                            |                              |                            |
| 55. U.S. Virgin Islands .....                                              | VI                           | N                            |                            |                                        |                            |                              |                            |
| 56. Northern Mariana Islands .....                                         | MP                           | N                            |                            |                                        |                            |                              |                            |
| 57. Canada .....                                                           | CAN                          | N                            |                            |                                        |                            |                              |                            |
| 58. Aggregate Other Alien OT .....                                         | XXX                          | 0                            | 0                          | 0                                      | 0                          | 0                            | 0                          |
| 59. Totals                                                                 | XXX                          | 36,458,190                   | 33,576,915                 | 23,585,514                             | 22,787,620                 | 7,892,803                    | 10,049,973                 |
| DETAILS OF WRITE-INS                                                       |                              |                              |                            |                                        |                            |                              |                            |
| 58001. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58002. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58003. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58998. Summary of remaining write-ins for Line 58 from overflow page ..... | XXX                          | 0                            | 0                          | 0                                      | 0                          | 0                            | 0                          |
| 58999. Totals (Lines 58001 through 58003 plus 58998)(Line 58 above) .....  | XXX                          | 0                            | 0                          | 0                                      | 0                          | 0                            | 0                          |

(a) Active Status Counts:

|                                                                                                                                                    |    |                                                                                                                                    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|----|
| 1. L - Licensed or Chartered - Licensed insurance carrier or domiciled RRG.....                                                                    | 15 | 4. Q - Qualified - Qualified or accredited reinsurer.....                                                                          | 0  |
| 2. R - Registered - Non-domiciled RRGs.....                                                                                                        | 0  | 5. D - Domestic Surplus Lines Insurer (DSLII) - Reporting entities authorized to write surplus lines in the state of domicile..... | 0  |
| 3. E - Eligible - Reporting entities eligible or approved to write surplus lines in the state (other than their state of domicile - see DSLI)..... | 0  | 6. N - None of the above - Not allowed to write business in the state.....                                                         | 42 |

**SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER MEMBERS OF A HOLDING COMPANY GROUP**  
**PART 1 - ORGANIZATIONAL CHART**



**SCHEDULE Y**

**PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM**

| Asterisk | Explanation |
|----------|-------------|
|          |             |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

PART 1 - LOSS EXPERIENCE

| Line of Business     |                                                                     | Current Year to Date           |                                |                                | 4                                               |
|----------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------------------------|
|                      |                                                                     | 1<br>Direct Premiums<br>Earned | 2<br>Direct Losses<br>Incurred | 3<br>Direct Loss<br>Percentage | Prior Year to Date<br>Direct Loss<br>Percentage |
| 1.                   | Fire .....                                                          | 1,583,686                      | 1,089,488                      | 68.8                           | 66.4                                            |
| 2.1                  | Allied Lines .....                                                  |                                |                                | 0.0                            | 0.0                                             |
| 2.2                  | Multiple peril crop .....                                           |                                |                                | 0.0                            | 0.0                                             |
| 2.3                  | Federal flood .....                                                 |                                |                                | 0.0                            | 0.0                                             |
| 2.4                  | Private crop .....                                                  |                                |                                | 0.0                            | 0.0                                             |
| 2.5                  | Private flood .....                                                 | 4,310                          | 0                              | 0.0                            | 0.0                                             |
| 3.                   | Farmowners multiple peril .....                                     | 9,114,979                      | 8,174,706                      | 89.7                           | 104.3                                           |
| 4.                   | Homeowners multiple peril .....                                     | 8,669,129                      | 5,430,800                      | 62.6                           | 85.4                                            |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             |                                |                                | 0.0                            | 0.0                                             |
| 5.2                  | Commercial multiple peril (liability portion) .....                 |                                |                                | 0.0                            | 0.0                                             |
| 6.                   | Mortgage guaranty .....                                             |                                |                                | 0.0                            | 0.0                                             |
| 8.                   | Ocean marine .....                                                  |                                |                                | 0.0                            | 0.0                                             |
| 9.1                  | Inland marine .....                                                 | 176,517                        | 26,444                         | 15.0                           | 7.4                                             |
| 9.2                  | Pet insurance .....                                                 |                                |                                | 0.0                            | 0.0                                             |
| 10.                  | Financial guaranty .....                                            |                                |                                | 0.0                            | 0.0                                             |
| 11.1                 | Medical professional liability - occurrence .....                   |                                |                                | 0.0                            | 0.0                                             |
| 11.2                 | Medical professional liability - claims-made .....                  |                                |                                | 0.0                            | 0.0                                             |
| 12.                  | Earthquake .....                                                    |                                |                                | 0.0                            | 0.0                                             |
| 13.1                 | Comprehensive (hospital and medical) individual .....               |                                |                                | 0.0                            | 0.0                                             |
| 13.2                 | Comprehensive (hospital and medical) group .....                    |                                |                                | 0.0                            | 0.0                                             |
| 14.                  | Credit accident and health .....                                    |                                |                                | 0.0                            | 0.0                                             |
| 15.1                 | Vision only .....                                                   |                                |                                | 0.0                            | 0.0                                             |
| 15.2                 | Dental only .....                                                   |                                |                                | 0.0                            | 0.0                                             |
| 15.3                 | Disability income .....                                             |                                |                                | 0.0                            | 0.0                                             |
| 15.4                 | Medicare supplement .....                                           |                                |                                | 0.0                            | 0.0                                             |
| 15.5                 | Medicaid Title XIX .....                                            |                                |                                | 0.0                            | 0.0                                             |
| 15.6                 | Medicare Title XVIII .....                                          |                                |                                | 0.0                            | 0.0                                             |
| 15.7                 | Long-term care .....                                                |                                |                                | 0.0                            | 0.0                                             |
| 15.8                 | Federal employees health benefits plan .....                        |                                |                                | 0.0                            | 0.0                                             |
| 15.9                 | Other health .....                                                  |                                |                                | 0.0                            | 0.0                                             |
| 16.                  | Workers' compensation .....                                         |                                |                                | 0.0                            | 0.0                                             |
| 17.1                 | Other liability - occurrence .....                                  | 516,680                        | 475,000                        | 91.9                           | 194.9                                           |
| 17.2                 | Other liability - claims-made .....                                 |                                |                                | 0.0                            | 0.0                                             |
| 17.3                 | Excess workers' compensation .....                                  |                                |                                | 0.0                            | 0.0                                             |
| 18.1                 | Products liability - occurrence .....                               |                                |                                | 0.0                            | 0.0                                             |
| 18.2                 | Products liability - claims-made .....                              |                                |                                | 0.0                            | 0.0                                             |
| 19.1                 | Private passenger auto no-fault (personal injury protection) .....  | 199,241                        | 197,518                        | 99.1                           | 37.5                                            |
| 19.2                 | Other private passenger auto liability .....                        | 6,263,618                      | 3,129,425                      | 50.0                           | 50.1                                            |
| 19.3                 | Commercial auto no-fault (personal injury protection) .....         |                                |                                | 0.0                            | 0.0                                             |
| 19.4                 | Other commercial auto liability .....                               |                                |                                | 0.0                            | 0.0                                             |
| 21.1                 | Private passenger auto physical damage .....                        | 7,816,205                      | 5,509,757                      | 70.5                           | 66.5                                            |
| 21.2                 | Commercial auto physical damage .....                               |                                |                                | 0.0                            | 0.0                                             |
| 22.                  | Aircraft (all perils) .....                                         |                                |                                | 0.0                            | 0.0                                             |
| 23.                  | Fidelity .....                                                      |                                |                                | 0.0                            | 0.0                                             |
| 24.                  | Surety .....                                                        |                                |                                | 0.0                            | 0.0                                             |
| 26.                  | Burglary and theft .....                                            |                                |                                | 0.0                            | 0.0                                             |
| 27.                  | Boiler and machinery .....                                          |                                |                                | 0.0                            | 0.0                                             |
| 28.                  | Credit .....                                                        |                                |                                | 0.0                            | 0.0                                             |
| 29.                  | International .....                                                 |                                |                                | 0.0                            | 0.0                                             |
| 30.                  | Warranty .....                                                      |                                |                                | 0.0                            | 0.0                                             |
| 31.                  | Reinsurance - Nonproportional Assumed Property .....                | XXX                            | XXX                            | XXX                            | XXX                                             |
| 32.                  | Reinsurance - Nonproportional Assumed Liability .....               | XXX                            | XXX                            | XXX                            | XXX                                             |
| 33.                  | Reinsurance - Nonproportional Assumed Financial Lines .....         | XXX                            | XXX                            | XXX                            | XXX                                             |
| 34.                  | Aggregate write-ins for other lines of business .....               | 0                              | 0                              | 0.0                            | 0.0                                             |
| 35.                  | Totals                                                              | 34,344,365                     | 24,033,138                     | 70.0                           | 79.9                                            |
| DETAILS OF WRITE-INS |                                                                     |                                |                                |                                |                                                 |
| 3401.                | .....                                                               |                                |                                |                                |                                                 |
| 3402.                | .....                                                               |                                |                                |                                |                                                 |
| 3403.                | .....                                                               |                                |                                |                                |                                                 |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... | 0                              | 0                              | 0.0                            | 0.0                                             |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498)(Line 34 above)           | 0                              | 0                              | 0.0                            | 0.0                                             |

PART 2 - DIRECT PREMIUMS WRITTEN

| Line of Business     |                                                                     | 1<br>Current Quarter | 2<br>Current<br>Year to Date | 3<br>Prior Year<br>Year to Date |
|----------------------|---------------------------------------------------------------------|----------------------|------------------------------|---------------------------------|
| 1.                   | Fire .....                                                          | 462,453              | 1,524,029                    | 1,601,076                       |
| 2.1                  | Allied Lines .....                                                  | 0                    |                              |                                 |
| 2.2                  | Multiple peril crop .....                                           | 0                    |                              |                                 |
| 2.3                  | Federal flood .....                                                 | 0                    |                              |                                 |
| 2.4                  | Private crop .....                                                  | 0                    |                              |                                 |
| 2.5                  | Private flood .....                                                 | 1,873                | 5,362                        | 3,799                           |
| 3.                   | Farmowners multiple peril .....                                     | 2,918,416            | 9,540,429                    | 9,040,974                       |
| 4.                   | Homeowners multiple peril .....                                     | 3,478,835            | 9,711,913                    | 8,283,212                       |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             | 0                    |                              |                                 |
| 5.2                  | Commercial multiple peril (liability portion) .....                 | 0                    |                              |                                 |
| 6.                   | Mortgage guaranty .....                                             | 0                    |                              |                                 |
| 8.                   | Ocean marine .....                                                  | 0                    |                              |                                 |
| 9.1                  | Inland marine .....                                                 | 53,311               | 181,721                      | 185,622                         |
| 9.2                  | Pet insurance .....                                                 | 0                    |                              |                                 |
| 10.                  | Financial guaranty .....                                            | 0                    |                              |                                 |
| 11.1                 | Medical professional liability - occurrence .....                   | 0                    |                              |                                 |
| 11.2                 | Medical professional liability - claims-made .....                  | 0                    |                              |                                 |
| 12.                  | Earthquake .....                                                    | 0                    |                              |                                 |
| 13.1                 | Comprehensive (hospital and medical) individual .....               | 0                    |                              |                                 |
| 13.2                 | Comprehensive (hospital and medical) group .....                    | 0                    |                              |                                 |
| 14.                  | Credit accident and health .....                                    | 0                    |                              |                                 |
| 15.1                 | Vision only .....                                                   | 0                    |                              |                                 |
| 15.2                 | Dental only .....                                                   | 0                    |                              |                                 |
| 15.3                 | Disability income .....                                             | 0                    |                              |                                 |
| 15.4                 | Medicare supplement .....                                           | 0                    |                              |                                 |
| 15.5                 | Medicaid Title XIX .....                                            | 0                    |                              |                                 |
| 15.6                 | Medicare Title XVIII .....                                          | 0                    |                              |                                 |
| 15.7                 | Long-term care .....                                                | 0                    |                              |                                 |
| 15.8                 | Federal employees health benefits plan .....                        | 0                    |                              |                                 |
| 15.9                 | Other health .....                                                  | 0                    |                              |                                 |
| 16.                  | Workers' compensation .....                                         | 0                    |                              |                                 |
| 17.1                 | Other liability - occurrence .....                                  | 131,104              | 507,969                      | 547,807                         |
| 17.2                 | Other liability - claims-made .....                                 | 0                    |                              |                                 |
| 17.3                 | Excess workers' compensation .....                                  | 0                    |                              |                                 |
| 18.1                 | Products liability - occurrence .....                               | 0                    |                              |                                 |
| 18.2                 | Products liability - claims-made .....                              | 0                    |                              |                                 |
| 19.1                 | Private passenger auto no-fault (personal injury protection) .....  | 69,033               | 217,666                      | 188,758                         |
| 19.2                 | Other private passenger auto liability .....                        | 2,007,856            | 6,332,331                    | 6,272,951                       |
| 19.3                 | Commercial auto no-fault (personal injury protection) .....         | 0                    |                              |                                 |
| 19.4                 | Other commercial auto liability .....                               | 0                    |                              |                                 |
| 21.1                 | Private passenger auto physical damage .....                        | 2,738,274            | 8,436,769                    | 7,452,715                       |
| 21.2                 | Commercial auto physical damage .....                               | 0                    |                              |                                 |
| 22.                  | Aircraft (all perils) .....                                         | 0                    |                              |                                 |
| 23.                  | Fidelity .....                                                      | 0                    |                              |                                 |
| 24.                  | Surety .....                                                        | 0                    |                              |                                 |
| 26.                  | Burglary and theft .....                                            | 0                    |                              |                                 |
| 27.                  | Boiler and machinery .....                                          | 0                    |                              |                                 |
| 28.                  | Credit .....                                                        | 0                    |                              |                                 |
| 29.                  | International .....                                                 | 0                    |                              |                                 |
| 30.                  | Warranty .....                                                      | 0                    |                              |                                 |
| 31.                  | Reinsurance - Nonproportional Assumed Property .....                | XXX                  | XXX                          | XXX                             |
| 32.                  | Reinsurance - Nonproportional Assumed Liability .....               | XXX                  | XXX                          | XXX                             |
| 33.                  | Reinsurance - Nonproportional Assumed Financial Lines .....         | XXX                  | XXX                          | XXX                             |
| 34.                  | Aggregate write-ins for other lines of business .....               | 0                    | 0                            | 0                               |
| 35.                  | Totals                                                              | 11,861,155           | 36,458,189                   | 33,576,914                      |
| DETAILS OF WRITE-INS |                                                                     |                      |                              |                                 |
| 3401.                | .....                                                               |                      |                              |                                 |
| 3402.                | .....                                                               |                      |                              |                                 |
| 3403.                | .....                                                               |                      |                              |                                 |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... | 0                    | 0                            | 0                               |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498)(Line 34 above)           | 0                    | 0                            | 0                               |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

PART 3 (\$000 OMITTED)

LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES SCHEDULE

|                                                    | 1                                               | 2                                         | 3                                                      | 4                                                                  | 5                                                                    | 6                                            | 7                                                                                           | 8                                                                                                      | 9                                    | 10                                            | 11                                                                                                      | 12                                                                                                   | 13                                                                                      |          |
|----------------------------------------------------|-------------------------------------------------|-------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|
| Years in Which Losses Occurred                     | Prior Year-End Known Case Loss and LAE Reserves | Prior Year-End IBNR Loss and LAE Reserves | Total Prior Year-End Loss and LAE Reserves (Cols. 1+2) | 2024 Loss and LAE Payments on Claims Reported as of Prior Year-End | 2024 Loss and LAE Payments on Claims Unreported as of Prior Year-End | Total 2024 Loss and LAE Payments (Cols. 4+5) | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported and Open as of Prior Year End | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported or Reopened Subsequent to Prior Year End | Q.S. Date IBNR Loss and LAE Reserves | Total Q.S. Loss and LAE Reserves (Cols.7+8+9) | Prior Year-End Known Case Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols.4+7 minus Col. 1) | Prior Year-End IBNR Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols. 5+8+9 minus Col. 2) | Prior Year-End Total Loss and LAE Reserve Developed (Savings)/ Deficiency (Cols. 11+12) |          |
| 1. 2021 + Prior .....                              | 740                                             | 226                                       | 966                                                    | 329                                                                | 47                                                                   | 376                                          | 442                                                                                         | 8                                                                                                      | 62                                   | 512                                           | 31                                                                                                      | ( 109)                                                                                               | ( 78)                                                                                   |          |
| 2. 2022 .....                                      | 768                                             | 462                                       | 1,230                                                  | 544                                                                | 55                                                                   | 599                                          | 370                                                                                         | 63                                                                                                     | 317                                  | 750                                           | 146                                                                                                     | ( 27)                                                                                                | 119                                                                                     |          |
| 3. Subtotals 2022 + Prior .....                    | 1,508                                           | 688                                       | 2,196                                                  | 873                                                                | 102                                                                  | 975                                          | 812                                                                                         | 71                                                                                                     | 379                                  | 1,262                                         | 177                                                                                                     | ( 136)                                                                                               | 41                                                                                      |          |
| 4. 2023 .....                                      | 1,892                                           | 1,936                                     | 3,828                                                  | 1,944                                                              | 444                                                                  | 2,388                                        | 137                                                                                         | 215                                                                                                    | 821                                  | 1,173                                         | 189                                                                                                     | ( 456)                                                                                               | ( 267)                                                                                  |          |
| 5. Subtotals 2023 + Prior .....                    | 3,400                                           | 2,624                                     | 6,024                                                  | 2,817                                                              | 546                                                                  | 3,363                                        | 949                                                                                         | 286                                                                                                    | 1,200                                | 2,435                                         | 366                                                                                                     | ( 592)                                                                                               | ( 226)                                                                                  |          |
| 6. 2024 .....                                      | XXX                                             | XXX                                       | XXX                                                    | XXX                                                                | 16,961                                                               | 16,961                                       | XXX                                                                                         | 3,390                                                                                                  | 1,417                                | 4,807                                         | XXX                                                                                                     | XXX                                                                                                  | XXX                                                                                     |          |
| 7. Totals .....                                    | 3,400                                           | 2,624                                     | 6,024                                                  | 2,817                                                              | 17,507                                                               | 20,324                                       | 949                                                                                         | 3,676                                                                                                  | 2,617                                | 7,242                                         | 366                                                                                                     | ( 592)                                                                                               | ( 226)                                                                                  |          |
| 8. Prior Year-End Surplus As Regards Policyholders | 20,832                                          |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               | Col. 11, Line 7 As % of Col. 1 Line 7                                                                   | Col. 12, Line 7 As % of Col. 2 Line 7                                                                | Col. 13, Line 7 As % of Col. 3 Line 7                                                   |          |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               |                                                                                                         | 1. 10.8                                                                                              | 2. (22.6)                                                                               | 3. (3.8) |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               |                                                                                                         |                                                                                                      | Col. 13, Line 7 As a % of Col. 1 Line 8                                                 |          |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               |                                                                                                         |                                                                                                      | 4. (1.1)                                                                                |          |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

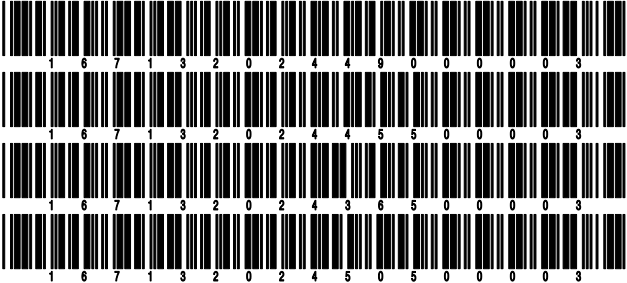
|                                                                                                                                                                                                                                                                                                                                                                                | Response |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. Will the Trusteed Surplus Statement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                                             | NO       |
| 2. Will Supplement A to Schedule T (Medical Professional Liability Supplement) be filed with this statement? .....                                                                                                                                                                                                                                                             | NO       |
| 3. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                                    | NO       |
| 4. Will the Director and Officer Insurance Coverage Supplement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                     | NO       |
| AUGUST FILING                                                                                                                                                                                                                                                                                                                                                                  |          |
| 5. Will the regulator-only (non-public) Communication of Internal Control Related Matters Noted in Audit be filed with the state of domicile and electronically with the NAIC (as a regulator-only non-public document) by August 1? The response for 1st and 3rd quarters should be N/A. A NO response resulting with a bar code is only appropriate in the 2nd quarter. .... | N/A      |

Explanations:

1.
2.
3.
4.

Bar Codes:

1. Trusteed Surplus Statement [Document Identifier 490]
2. Supplement A to Schedule T [Document Identifier 455]
3. Medicare Part D Coverage Supplement [Document Identifier 365]
4. Director and Officer Supplement [Document Identifier 505]





**NONE**

SCHEDULE A - VERIFICATION

Real Estate

|                                                                                            | 1            | 2                               |
|--------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                            | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                           |              |                                 |
| 2. Cost of acquired:                                                                       |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                               |              |                                 |
| 2.2 Additional investment made after acquisition .....                                     |              |                                 |
| 3. Current year change in encumbrances .....                                               |              |                                 |
| 4. Total gain (loss) on disposals .....                                                    |              |                                 |
| 5. Deduct amounts received on disposals .....                                              |              |                                 |
| 6. Total foreign exchange change in book/adjusted carrying value .....                     |              |                                 |
| 7. Deduct current year's other than temporary impairment recognized .....                  |              |                                 |
| 8. Deduct current year's depreciation .....                                                |              |                                 |
| 9. Book/adjusted carrying value at the end of current period (Lines 1+2+3+4-5+6-7-8) ..... |              |                                 |
| 10. Deduct total nonadmitted amounts .....                                                 |              |                                 |
| 11. Statement value at end of current period (Line 9 minus Line 10)                        |              |                                 |

SCHEDULE B - VERIFICATION

Mortgage Loans

|                                                                                                                           | 1            | 2                               |
|---------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                           | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book value/recorded investment excluding accrued interest, December 31 of prior year .....                             |              |                                 |
| 2. Cost of acquired:                                                                                                      |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                                              |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                                    |              |                                 |
| 3. Capitalized deferred interest and other .....                                                                          |              |                                 |
| 4. Accrual of discount .....                                                                                              |              |                                 |
| 5. Unrealized valuation increase/(decrease) .....                                                                         |              |                                 |
| 6. Total gain (loss) on disposals .....                                                                                   |              |                                 |
| 7. Deduct amounts received on disposals .....                                                                             |              |                                 |
| 8. Deduct amortization of premium and mortgage interest paid and commitment fees .....                                    |              |                                 |
| 9. Total foreign exchange change in book value/recorded investment excluding accrued interest .....                       |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                                                |              |                                 |
| 11. Book value/recorded investment excluding accrued interest at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) ..... |              |                                 |
| 12. Total valuation allowance .....                                                                                       |              |                                 |
| 13. Subtotal (Line 11 plus Line 12) .....                                                                                 |              |                                 |
| 14. Deduct total nonadmitted amounts .....                                                                                |              |                                 |
| 15. Statement value at end of current period (Line 13 minus Line 14)                                                      |              |                                 |

SCHEDULE BA - VERIFICATION

Other Long-Term Invested Assets

|                                                                                              | 1            | 2                               |
|----------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                              | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                             |              |                                 |
| 2. Cost of acquired:                                                                         |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                 |              |                                 |
| 2.2 Additional investment made after acquisition .....                                       |              |                                 |
| 3. Capitalized deferred interest and other .....                                             |              |                                 |
| 4. Accrual of discount .....                                                                 |              |                                 |
| 5. Unrealized valuation increase/(decrease) .....                                            |              |                                 |
| 6. Total gain (loss) on disposals .....                                                      |              |                                 |
| 7. Deduct amounts received on disposals .....                                                |              |                                 |
| 8. Deduct amortization of premium and depreciation .....                                     |              |                                 |
| 9. Total foreign exchange change in book/adjusted carrying value .....                       |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                   |              |                                 |
| 11. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) ..... |              |                                 |
| 12. Deduct total nonadmitted amounts .....                                                   |              |                                 |
| 13. Statement value at end of current period (Line 11 minus Line 12)                         |              |                                 |

SCHEDULE D - VERIFICATION

Bonds and Stocks

|                                                                                                           | 1            | 2                               |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                           | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year .....                      | 39,116,324   | 42,600,895                      |
| 2. Cost of bonds and stocks acquired .....                                                                | 3,820,472    | 896,387                         |
| 3. Accrual of discount .....                                                                              | 41,329       | 43,700                          |
| 4. Unrealized valuation increase/(decrease) .....                                                         | 468,863      | 351,231                         |
| 5. Total gain (loss) on disposals .....                                                                   | 106,046      | 133,560                         |
| 6. Deduct consideration for bonds and stocks disposed of .....                                            | 4,102,863    | 4,789,188                       |
| 7. Deduct amortization of premium .....                                                                   | 68,169       | 120,261                         |
| 8. Total foreign exchange change in book/adjusted carrying value .....                                    | 0            |                                 |
| 9. Deduct current year's other than temporary impairment recognized .....                                 | 0            |                                 |
| 10. Total investment income recognized as a result of prepayment penalties and/or acceleration fees ..... | 0            |                                 |
| 11. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9+10) .....              | 39,382,002   | 39,116,324                      |
| 12. Deduct total nonadmitted amounts .....                                                                | 55,862       | 55,862                          |
| 13. Statement value at end of current period (Line 11 minus Line 12)                                      | 39,326,140   | 39,060,462                      |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 1B

Showing the Acquisitions, Dispositions and Non-Trading Activity  
During the Current Quarter for all Bonds and Preferred Stock by NAIC Designation

| NAIC Designation                    | 1<br>Book/Adjusted<br>Carrying Value<br>Beginning<br>of Current Quarter | 2<br>Acquisitions<br>During<br>Current Quarter | 3<br>Dispositions<br>During<br>Current Quarter | 4<br>Non-Trading Activity<br>During<br>Current Quarter | 5<br>Book/Adjusted<br>Carrying Value<br>End of<br>First Quarter | 6<br>Book/Adjusted<br>Carrying Value<br>End of<br>Second Quarter | 7<br>Book/Adjusted<br>Carrying Value<br>End of<br>Third Quarter | 8<br>Book/Adjusted<br>Carrying Value<br>December 31<br>Prior Year |
|-------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
| BONDS                               |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 1. NAIC 1 (a) .....                 | 22,652,852                                                              | 595,172                                        | 1,195,599                                      | (99,528)                                               | 23,467,902                                                      | 22,652,852                                                       | 21,952,897                                                      | 22,812,826                                                        |
| 2. NAIC 2 (a) .....                 | 4,567,988                                                               | 585,818                                        | 551,878                                        | 93,685                                                 | 4,440,512                                                       | 4,567,988                                                        | 4,695,613                                                       | 4,238,423                                                         |
| 3. NAIC 3 (a) .....                 | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               |                                                                   |
| 4. NAIC 4 (a) .....                 | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               |                                                                   |
| 5. NAIC 5 (a) .....                 | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               |                                                                   |
| 6. NAIC 6 (a) .....                 | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               |                                                                   |
| 7. Total Bonds                      | 27,220,840                                                              | 1,180,990                                      | 1,747,477                                      | (5,843)                                                | 27,908,414                                                      | 27,220,840                                                       | 26,648,510                                                      | 27,051,249                                                        |
| PREFERRED STOCK                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 8. NAIC 1 .....                     | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 9. NAIC 2 .....                     | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 10. NAIC 3 .....                    | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 11. NAIC 4 .....                    | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 12. NAIC 5 .....                    | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 13. NAIC 6 .....                    | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 14. Total Preferred Stock .....     | 0                                                                       | 0                                              | 0                                              | 0                                                      | 0                                                               | 0                                                                | 0                                                               | 0                                                                 |
| 15. Total Bonds and Preferred Stock | 27,220,840                                                              | 1,180,990                                      | 1,747,477                                      | (5,843)                                                | 27,908,414                                                      | 27,220,840                                                       | 26,648,510                                                      | 27,051,249                                                        |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of short-term and cash equivalent bonds by NAIC designation:  
NAIC 1 \$ .....0 ; NAIC 2 \$ .....0 ; NAIC 3 \$ .....0 NAIC 4 \$ .....0 ; NAIC 5 \$ .....0 ; NAIC 6 \$ .....0

SCHEDULE DA - PART 1

Short-Term Investments

|                   | 1                               | 2         | 3           | 4                                  | 5                                            |
|-------------------|---------------------------------|-----------|-------------|------------------------------------|----------------------------------------------|
|                   | Book/Adjusted<br>Carrying Value | Par Value | Actual Cost | Interest Collected<br>Year-to-Date | Paid for<br>Accrued Interest<br>Year-to-Date |
| 7709999999 Totals | 0                               | xxx       | 0           | 0                                  | 0                                            |

SCHEDULE DA - VERIFICATION

Short-Term Investments

|                                                                                           | 1            | 2                               |
|-------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                          |              |                                 |
| 2. Cost of short-term investments acquired .....                                          |              |                                 |
| 3. Accrual of discount .....                                                              |              |                                 |
| 4. Unrealized valuation increase/(decrease) .....                                         |              |                                 |
| 5. Total gain (loss) on disposals .....                                                   |              |                                 |
| 6. Deduct consideration received on disposals .....                                       |              |                                 |
| 7. Deduct amortization of premium .....                                                   |              |                                 |
| 8. Total foreign exchange change in book/adjusted carrying value .....                    |              |                                 |
| 9. Deduct current year's other than temporary impairment recognized .....                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) ..... |              |                                 |
| 11. Deduct total nonadmitted amounts .....                                                |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11)                      |              |                                 |

NONE

Schedule DB - Part A - Verification - Options, Caps, Floors, Collars, Swaps and Forwards

**N O N E**

Schedule DB - Part B - Verification - Futures Contracts

**N O N E**

Schedule DB - Part C - Section 1 - Replication (Synthetic Asset) Transactions (RSATs) Open

**N O N E**

Schedule DB-Part C-Section 2-Reconciliation of Replication (Synthetic Asset) Transactions Open

**N O N E**

Schedule DB - Verification - Book/Adjusted Carrying Value, Fair Value and Potential Exposure of  
Derivatives

**N O N E**

SCHEDULE E - PART 2 - VERIFICATION

(Cash Equivalents)

|                                                                                           | 1            | 2                               |
|-------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                          | 567,936      | 550,993                         |
| 2. Cost of cash equivalents acquired .....                                                | 4,774,850    | 5,162,825                       |
| 3. Accrual of discount .....                                                              | 0            | 0                               |
| 4. Unrealized valuation increase/(decrease) .....                                         | 0            | 0                               |
| 5. Total gain (loss) on disposals .....                                                   | 0            | 0                               |
| 6. Deduct consideration received on disposals .....                                       | 4,375,588    | 5,145,882                       |
| 7. Deduct amortization of premium .....                                                   | 0            | 0                               |
| 8. Total foreign exchange change in book/adjusted carrying value .....                    | 0            | 0                               |
| 9. Deduct current year's other than temporary impairment recognized .....                 | 0            | 0                               |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) ..... | 967,198      | 567,936                         |
| 11. Deduct total nonadmitted amounts .....                                                | 0            | 0                               |
| 12. Statement value at end of current period (Line 10 minus Line 11)                      | 967,198      | 567,936                         |

Schedule A - Part 2 - Real Estate Acquired and Additions Made

**N O N E**

Schedule A - Part 3 - Real Estate Disposed

**N O N E**

Schedule B - Part 2 - Mortgage Loans Acquired and Additions Made

**N O N E**

Schedule B - Part 3 - Mortgage Loans Disposed, Transferred or Repaid

**N O N E**

Schedule BA - Part 2 - Other Long-Term Invested Assets Acquired and Additions Made

**N O N E**

Schedule BA - Part 3 - Other Long-Term Invested Assets Disposed, Transferred or Repaid

**N O N E**

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 3

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                                                                                  | 2                              | 3       | 4                | 5              | 6                               | 7           | 8         | 9                                             | 10                                                                                                     |
|----------------------------------------------------------------------------------------------------|--------------------------------|---------|------------------|----------------|---------------------------------|-------------|-----------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| CUSIP<br>Identification                                                                            | Description                    | Foreign | Date<br>Acquired | Name of Vendor | Number of<br>Shares of<br>Stock | Actual Cost | Par Value | Paid for Accrued<br>Interest and<br>Dividends | NAIC<br>Designation,<br>NAIC<br>Designation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| 103730-BW-9                                                                                        | BP CAP MKTS AMER               |         | 08/09/2024       | JP MORGAN      |                                 | 200,722     | 200,000   | 5,876                                         | 1.E FE                                                                                                 |
| 23242M-AD-3                                                                                        | CWL 2006-S3 A4                 |         | 09/27/2024       | ADJUSTMENT     |                                 | 590         | 590       | 0                                             | 1.A FM                                                                                                 |
| 47233W-EJ-4                                                                                        | JEFFERIES GRP INC              |         | 08/09/2024       | MAR            |                                 | 208,108     | 200,000   | 3,996                                         | 2.B FE                                                                                                 |
| 756109-AU-8                                                                                        | REALTY INCOME CORP             |         | 08/09/2024       | MAR            |                                 | 193,950     | 200,000   | 548                                           | 1.G FE                                                                                                 |
| 87264A-BW-4                                                                                        | T-MOBILE USA INC               |         | 08/09/2024       | BSF            |                                 | 184,308     | 200,000   | 2,275                                         | 2.B FE                                                                                                 |
| 89236T-NK-8                                                                                        | TOYOTA MTR CREDIT CORP         |         | 08/09/2024       | MAR            |                                 | 199,910     | 200,000   | 76                                            | 1.E FE                                                                                                 |
| 95000U-2A-0                                                                                        | WELLS FARGO & CO               |         | 08/09/2024       | BSF            |                                 | 193,402     | 200,000   | 1,593                                         | 2.A FE                                                                                                 |
| 1109999999. Subtotal - Bonds - Industrial and Miscellaneous (Unaffiliated)                         |                                |         |                  |                |                                 | 1,180,990   | 1,200,590 | 14,364                                        | XXX                                                                                                    |
| 2509999997. Total - Bonds - Part 3                                                                 |                                |         |                  |                |                                 | 1,180,990   | 1,200,590 | 14,364                                        | XXX                                                                                                    |
| 2509999998. Total - Bonds - Part 5                                                                 |                                |         |                  |                |                                 | XXX         | XXX       | XXX                                           | XXX                                                                                                    |
| 2509999999. Total - Bonds                                                                          |                                |         |                  |                |                                 | 1,180,990   | 1,200,590 | 14,364                                        | XXX                                                                                                    |
| 4509999997. Total - Preferred Stocks - Part 3                                                      |                                |         |                  |                |                                 | 0           | XXX       | 0                                             | XXX                                                                                                    |
| 4509999998. Total - Preferred Stocks - Part 5                                                      |                                |         |                  |                |                                 | XXX         | XXX       | XXX                                           | XXX                                                                                                    |
| 4509999999. Total - Preferred Stocks                                                               |                                |         |                  |                |                                 | 0           | XXX       | 0                                             | XXX                                                                                                    |
| 002824-10-0                                                                                        | ABBOTT LABS                    |         | 07/31/2024       | US BANK        | 14,000                          | 1,494       |           | 0                                             |                                                                                                        |
| 00287Y-10-9                                                                                        | ABBVIE INC                     |         | 07/31/2024       | US BANK        | 63,000                          | 11,741      |           | 0                                             |                                                                                                        |
| 012653-10-1                                                                                        | ALBEMARLE CORP                 |         | 08/27/2024       | US BANK        | 34,000                          | 3,037       |           | 0                                             |                                                                                                        |
| 05464C-10-1                                                                                        | AXON ENTERPRISE INC            |         | 08/27/2024       | US BANK        | 31,000                          | 11,280      |           | 0                                             |                                                                                                        |
| 075887-10-9                                                                                        | BECTON DICKINSON & CO          |         | 07/31/2024       | US BANK        | 4,000                           | 964         |           | 0                                             |                                                                                                        |
| 084670-70-2                                                                                        | BERKSHIRE HATHAWAY INC CL B    |         | 08/27/2024       | US BANK        | 27,000                          | 12,458      |           | 0                                             |                                                                                                        |
| 099724-10-6                                                                                        | BORGWARNER INC                 |         | 07/31/2024       | US BANK        | 110,000                         | 3,897       |           | 0                                             |                                                                                                        |
| 110122-10-8                                                                                        | BRISTOL-MYERS SQUIBB           |         | 07/31/2024       | US BANK        | 86,000                          | 4,159       |           | 0                                             |                                                                                                        |
| 14448C-10-4                                                                                        | CARRIER GLOBAL CORP            |         | 07/31/2024       | US BANK        | 300,000                         | 20,567      |           | 0                                             |                                                                                                        |
| 169656-10-5                                                                                        | CHIPOTLE MEXICAN GRILL-CL A    |         | 08/27/2024       | US BANK        | 21,000                          | 1,175       |           | 0                                             |                                                                                                        |
| 219350-10-5                                                                                        | CORNING INC                    |         | 09/27/2024       | US BANK        | 208,000                         | 9,413       |           | 0                                             |                                                                                                        |
| 224441-10-5                                                                                        | CRANE NXT CO                   |         | 07/31/2024       | US BANK        | 46,000                          | 2,922       |           | 0                                             |                                                                                                        |
| 244199-10-5                                                                                        | DEERE & CO                     |         | 07/31/2024       | US BANK        | 24,000                          | 9,027       |           | 0                                             |                                                                                                        |
| 254687-10-6                                                                                        | WALT DISNEY CO/THE             |         | 08/27/2024       | US BANK        | 70,000                          | 6,364       |           | 0                                             |                                                                                                        |
| 277432-10-0                                                                                        | EASTMAN CHEM CO                |         | 07/31/2024       | US BANK        | 44,000                          | 4,596       |           | 0                                             |                                                                                                        |
| 29261A-10-0                                                                                        | ENCOMPASS HLTH CORP            |         | 07/31/2024       | US BANK        | 9,000                           | 844         |           | 0                                             |                                                                                                        |
| 437076-10-2                                                                                        | HOME DEPOT INC                 |         | 07/31/2024       | US BANK        | 47,000                          | 17,324      |           | 0                                             |                                                                                                        |
| 504922-10-5                                                                                        | LABCORP HOLDINGS INC           |         | 07/31/2024       | US BANK        | 104,000                         | 22,503      |           | 0                                             |                                                                                                        |
| 532457-10-8                                                                                        | ELI LILLY & CO                 |         | 08/27/2024       | US BANK        | 5,000                           | 4,776       |           | 0                                             |                                                                                                        |
| 580135-10-1                                                                                        | MCDONALD'S CORP                |         | 07/31/2024       | US BANK        | 16,000                          | 4,249       |           | 0                                             |                                                                                                        |
| 65339F-10-1                                                                                        | NEXTERA ENERGY INC             |         | 08/27/2024       | US BANK        | 11,000                          | 878         |           | 0                                             |                                                                                                        |
| 654106-10-3                                                                                        | NIKE INC CL B                  |         | 07/31/2024       | US BANK        | 81,000                          | 6,083       |           | 0                                             |                                                                                                        |
| 67066G-10-4                                                                                        | NVIDIA CORP                    |         | 08/27/2024       | US BANK        | 50,000                          | 6,433       |           | 0                                             |                                                                                                        |
| 690470-10-2                                                                                        | OVINTIV INC                    |         | 07/31/2024       | US BANK        | 350,000                         | 16,235      |           | 0                                             |                                                                                                        |
| 74340W-10-3                                                                                        | PROLOGIS INC                   |         | 07/31/2024       | US BANK        | 16,000                          | 2,045       |           | 0                                             |                                                                                                        |
| 78409V-10-4                                                                                        | S&P GLOB INC                   |         | 07/31/2024       | US BANK        | 7,000                           | 3,389       |           | 0                                             |                                                                                                        |
| 816851-10-9                                                                                        | SEMPRA ENERGY                  |         | 08/27/2024       | US BANK        | 37,000                          | 3,027       |           | 0                                             |                                                                                                        |
| 86800U-10-4                                                                                        | SUPER MICRO COMPUTER INC       |         | 08/27/2024       | US BANK        | 23,000                          | 12,588      |           | 0                                             |                                                                                                        |
| 91324P-10-2                                                                                        | UNITEDHEALTH GRP INC           |         | 07/31/2024       | US BANK        | 20,000                          | 11,447      |           | 0                                             |                                                                                                        |
| 5019999999. Subtotal - Common Stocks - Industrial and Miscellaneous (Unaffiliated) Publicly Traded |                                |         |                  |                |                                 | 214,915     | XXX       | 0                                             | XXX                                                                                                    |
| 315793-57-0                                                                                        | FIDELITY FREEDOM INDEX 2050 FU |         | 09/11/2024       | US BANK        | 86,974                          | 2,259       |           | 0                                             |                                                                                                        |
| 315793-58-8                                                                                        | FIDELITY FREEDOM INDEX 2045 FU |         | 09/11/2024       | US BANK        | 5,124                           | 133         |           | 0                                             |                                                                                                        |
| 315793-59-6                                                                                        | FIDELITY FREEDOM INDEX 2040 FU |         | 09/11/2024       | US BANK        | 64,445                          | 1,594       |           | 0                                             |                                                                                                        |



STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 3

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                                                                          | 2                                    | 3       | 4                     | 5              | 6                               | 7                | 8         | 9                                             | 10                                                                                                     |
|--------------------------------------------------------------------------------------------|--------------------------------------|---------|-----------------------|----------------|---------------------------------|------------------|-----------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| CUSIP<br>Identification                                                                    | Description                          | Foreign | Date<br>Acquired      | Name of Vendor | Number of<br>Shares of<br>Stock | Actual Cost      | Par Value | Paid for Accrued<br>Interest and<br>Dividends | NAIC<br>Designation,<br>NAIC<br>Designation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| 315793-61-2 .....                                                                          | FIDELITY FREEDOM INDEX 2035 FU ..... | .....   | .....09/11/2024 ..... | US BANK .....  | .....341.974 .....              | .....8,105 ..... | .....     | .....0 .....                                  | .....                                                                                                  |
| 315793-62-0 .....                                                                          | FIDELITY FREEDOM INDEX 2030 FU ..... | .....   | .....09/11/2024 ..... | US BANK .....  | .....57.824 .....               | .....1,196 ..... | .....     | .....0 .....                                  | .....                                                                                                  |
| 5329999999. Subtotal - Common Stocks - Mutual Funds - Designations Not Assigned by the SVO |                                      |         |                       |                |                                 | 13,287           | XXX       | 0                                             | XXX                                                                                                    |
| 5989999997. Total - Common Stocks - Part 3                                                 |                                      |         |                       |                |                                 | 228,202          | XXX       | 0                                             | XXX                                                                                                    |
| 5989999998. Total - Common Stocks - Part 5                                                 |                                      |         |                       |                |                                 | XXX              | XXX       | XXX                                           | XXX                                                                                                    |
| 5989999999. Total - Common Stocks                                                          |                                      |         |                       |                |                                 | 228,202          | XXX       | 0                                             | XXX                                                                                                    |
| 5999999999. Total - Preferred and Common Stocks                                            |                                      |         |                       |                |                                 | 228,202          | XXX       | 0                                             | XXX                                                                                                    |
| 6009999999 - Totals                                                                        |                                      |         |                       |                |                                 | 1,409,192        | XXX       | 14,364                                        | XXX                                                                                                    |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                    | 2                                   | 3            | 4                | 5                    | 6                               | 7                  | 8         | 9              | 10                                                   | Change In Book/Adjusted Carrying Value             |                                                        |                                                                               |                                                                                   |                                                                                     | 16                                                            | 17                                                   | 18                                        | 19                                  | 20                                                                    | 21                                             | 22                                                                                                               |
|----------------------|-------------------------------------|--------------|------------------|----------------------|---------------------------------|--------------------|-----------|----------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                      |                                     |              |                  |                      |                                 |                    |           |                |                                                      | 11                                                 | 12                                                     | 13                                                                            | 14                                                                                | 15                                                                                  |                                                               |                                                      |                                           |                                     |                                                                       |                                                |                                                                                                                  |
| CUSIP Identification | Description                         | For-<br>eign | Disposal<br>Date | Name<br>of Purchaser | Number of<br>Shares of<br>Stock | Consid-<br>eration | Par Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amor-<br>tization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recogn-<br>ized | Total<br>Change in<br>Book/<br>Adjusted<br>Carrying<br>Value<br>(11 + 12 -<br>13) | Total<br>Foreign<br>Exchange<br>Change in<br>Book<br>/Adjusted<br>Carrying<br>Value | Book/<br>Adjusted<br>Carrying<br>Value at<br>Disposal<br>Date | Foreign<br>Exchange<br>Gain<br>(Loss) on<br>Disposal | Realized<br>Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During<br>Year | Stated<br>Con-<br>tractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation,<br>NAIC<br>Desig-<br>nation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| ..38378B-6L-8        | GNMA 2013-12 B                      |              | 09/01/2024       | MBS PMT              |                                 | 4,631              | 4,631     | 4,730          | 4,633                                                | 0                                                  | (2)                                                    | 0                                                                             | (2)                                                                               | 0                                                                                   | 4,631                                                         | 0                                                    | 0                                         | 0                                   | 64                                                                    | 11/16/2052                                     | 1.A                                                                                                              |
| ..38378B-0F-9        | GNMA 2012-27 C                      |              | 09/01/2024       | MBS PMT              |                                 | 2,856              | 2,856     | 2,865          | 2,856                                                | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 2,856                                                         | 0                                                    | 0                                         | 0                                   | 59                                                                    | 03/16/2044                                     | 1.A                                                                                                              |
| ..38378U-ZP-5        | GNMA 2013-144 VX                    |              | 09/01/2024       | MBS PMT              |                                 | 5,385              | 5,385     | 5,572          | 5,406                                                | 0                                                  | (20)                                                   | 0                                                                             | (20)                                                                              | 0                                                                                   | 5,385                                                         | 0                                                    | 0                                         | 0                                   | 108                                                                   | 01/20/2043                                     | 1.A                                                                                                              |
| ..312828-2N-9        | US TREASURY N/B                     |              | 07/31/2024       | MATURITY             |                                 | 400,000            | 400,000   | 403,125        | 400,279                                              | 0                                                  | (279)                                                  | 0                                                                             | (279)                                                                             | 0                                                                                   | 400,000                                                       | 0                                                    | 0                                         | 0                                   | 8,500                                                                 | 07/31/2024                                     | 1.A                                                                                                              |
| 0109999999           | Subtotal - Bonds - U.S. Governments |              |                  |                      |                                 | 412,872            | 412,872   | 416,292        | 413,174                                              | 0                                                  | (301)                                                  | 0                                                                             | (301)                                                                             | 0                                                                                   | 412,872                                                       | 0                                                    | 0                                         | 0                                   | 8,731                                                                 | XXX                                            | XXX                                                                                                              |
| ..3128M5-GU-8        | FHLMC G03511                        |              | 09/01/2024       | MBS PMT              |                                 | 5                  | 5         | 5              | 5                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 5                                                             | 0                                                    | 0                                         | 0                                   | 0                                                                     | 10/01/2037                                     | 1.A                                                                                                              |
| ..3128M7-YV-2        | FHLMC G05824                        |              | 09/01/2024       | MBS PMT              |                                 | 326                | 326       | 352            | 327                                                  | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 326                                                           | 0                                                    | 0                                         | 0                                   | 12                                                                    | 01/01/2040                                     | 1.A                                                                                                              |
| ..3128MD-W7-4        | FHLMC G14970                        |              | 09/01/2024       | MBS PMT              |                                 | 2,591              | 2,591     | 2,718          | 2,604                                                | 0                                                  | (13)                                                   | 0                                                                             | (13)                                                                              | 0                                                                                   | 2,591                                                         | 0                                                    | 0                                         | 0                                   | 61                                                                    | 12/01/2028                                     | 1.A                                                                                                              |
| ..3128MJ-V2-3        | FHLMC G08632                        |              | 09/01/2024       | MBS PMT              |                                 | 1,262              | 1,262     | 1,323          | 1,265                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,262                                                         | 0                                                    | 0                                         | 0                                   | 30                                                                    | 03/01/2045                                     | 1.A                                                                                                              |
| ..3128MJ-WB-2        | FHLMC G08641                        |              | 09/01/2024       | MBS PMT              |                                 | 1,192              | 1,192     | 1,251          | 1,195                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,192                                                         | 0                                                    | 0                                         | 0                                   | 28                                                                    | 05/01/2045                                     | 1.A                                                                                                              |
| ..3128MJ-X3-9        | FHLMC G08697                        |              | 09/01/2024       | MBS PMT              |                                 | 2,123              | 2,123     | 2,179          | 2,126                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 2,123                                                         | 0                                                    | 0                                         | 0                                   | 42                                                                    | 03/01/2046                                     | 1.A                                                                                                              |
| ..3128MJ-XK-1        | FHLMC G08681                        |              | 09/01/2024       | MBS PMT              |                                 | 1,572              | 1,572     | 1,639          | 1,575                                                | 0                                                  | (4)                                                    | 0                                                                             | (4)                                                                               | 0                                                                                   | 1,572                                                         | 0                                                    | 0                                         | 0                                   | 37                                                                    | 12/01/2045                                     | 1.A                                                                                                              |
| ..3128MJ-YJ-3        | FHLMC G08712                        |              | 09/01/2024       | MBS PMT              |                                 | 398                | 398       | 415            | 399                                                  | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 398                                                           | 0                                                    | 0                                         | 0                                   | 11                                                                    | 06/01/2046                                     | 1.A                                                                                                              |
| ..3128MJ-Z6-0        | FHLMC G08764                        |              | 09/01/2024       | MBS PMT              |                                 | 370                | 370       | 400            | 371                                                  | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 370                                                           | 0                                                    | 0                                         | 0                                   | 10                                                                    | 05/01/2047                                     | 1.A                                                                                                              |
| ..312800-KX-4        | FHLMC J19310                        |              | 09/01/2024       | MBS PMT              |                                 | 2,341              | 2,341     | 2,446          | 2,351                                                | 0                                                  | (10)                                                   | 0                                                                             | (10)                                                                              | 0                                                                                   | 2,341                                                         | 0                                                    | 0                                         | 0                                   | 48                                                                    | 06/01/2027                                     | 1.A                                                                                                              |
| ..31292L-W6-8        | FHLMC C04269                        |              | 09/01/2024       | MBS PMT              |                                 | 1,408              | 1,408     | 1,479          | 1,411                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,408                                                         | 0                                                    | 0                                         | 0                                   | 28                                                                    | 10/01/2042                                     | 1.A                                                                                                              |
| ..3132DV-5X-9        | FHLMC SD8062                        |              | 09/01/2024       | MBS PMT              |                                 | 2,351              | 2,351     | 2,481          | 2,357                                                | 0                                                  | (7)                                                    | 0                                                                             | (7)                                                                               | 0                                                                                   | 2,351                                                         | 0                                                    | 0                                         | 0                                   | 47                                                                    | 05/01/2050                                     | 1.A                                                                                                              |
| ..3132J4-QW-2        | FHLMC G31168                        |              | 09/01/2024       | MBS PMT              |                                 | 799                | 799       | 828            | 800                                                  | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 799                                                           | 0                                                    | 0                                         | 0                                   | 21                                                                    | 02/01/2039                                     | 1.A                                                                                                              |
| ..3132J6-Z9-8        | FHLMC Q15767                        |              | 09/01/2024       | MBS PMT              |                                 | 1,762              | 1,762     | 1,817          | 1,765                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,762                                                         | 0                                                    | 0                                         | 0                                   | 37                                                                    | 02/01/2043                                     | 1.A                                                                                                              |
| ..31335B-FV-3        | FHLMC G61080                        |              | 09/01/2024       | MBS PMT              |                                 | 2,694              | 2,694     | 2,820          | 2,702                                                | 0                                                  | (8)                                                    | 0                                                                             | (8)                                                                               | 0                                                                                   | 2,694                                                         | 0                                                    | 0                                         | 0                                   | 80                                                                    | 03/01/2047                                     | 1.A                                                                                                              |
| ..31339S-E2-7        | FHLMC QA2853                        |              | 09/01/2024       | MBS PMT              |                                 | 2,053              | 2,053     | 2,078          | 2,054                                                | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 2,053                                                         | 0                                                    | 0                                         | 0                                   | 42                                                                    | 09/01/2049                                     | 1.A                                                                                                              |
| ..31339S-PU-3        | FHLMC QA3135                        |              | 09/01/2024       | MBS PMT              |                                 | 349                | 349       | 364            | 350                                                  | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 349                                                           | 0                                                    | 0                                         | 0                                   | 9                                                                     | 09/01/2049                                     | 1.A                                                                                                              |
| ..3133KL-AZ-0        | FHLMC RA4524                        |              | 09/01/2024       | MBS PMT              |                                 | 5,697              | 5,697     | 4,374          | 0                                                    | 0                                                  | 56                                                     | 0                                                                             | 56                                                                                | 0                                                                                   | 5,697                                                         | 0                                                    | 0                                         | 0                                   | 40                                                                    | 02/01/2051                                     | 1.A                                                                                                              |
| ..3136A1-X8-3        | FNMA 2011-115 KE                    |              | 08/26/2024       | MBS PMT              |                                 | 1,506              | 1,506     | 1,526          | 1,509                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,506                                                         | 0                                                    | 0                                         | 0                                   | 23                                                                    | 10/25/2039                                     | 1.A                                                                                                              |
| ..31371M-UK-1        | FNMA #256286                        |              | 09/01/2024       | MBS PMT              |                                 | 19                 | 19        | 19             | 19                                                   | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 19                                                            | 0                                                    | 0                                         | 0                                   | 1                                                                     | 06/01/2036                                     | 1.A                                                                                                              |
| ..3137AT-6B-3        | FHLMC 4098 HA                       |              | 09/01/2024       | MBS PMT              |                                 | 2,990              | 2,990     | 3,027          | 2,993                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 2,990                                                         | 0                                                    | 0                                         | 0                                   | 40                                                                    | 05/15/2041                                     | 1.A                                                                                                              |
| ..3138AX-XQ-9        | FNMA #AJ6086                        |              | 09/01/2024       | MBS PMT              |                                 | 1,618              | 1,618     | 1,713          | 1,630                                                | 0                                                  | (12)                                                   | 0                                                                             | (12)                                                                              | 0                                                                                   | 1,618                                                         | 0                                                    | 0                                         | 0                                   | 32                                                                    | 12/01/2026                                     | 1.A                                                                                                              |
| ..3138EJ-AV-0        | FNMA #AL1819                        |              | 09/01/2024       | MBS PMT              |                                 | 1,401              | 1,401     | 1,508          | 1,407                                                | 0                                                  | (6)                                                    | 0                                                                             | (6)                                                                               | 0                                                                                   | 1,401                                                         | 0                                                    | 0                                         | 0                                   | 33                                                                    | 05/01/2042                                     | 1.A                                                                                                              |
| ..3138EK-6P-5        | FNMA #AL3577                        |              | 09/01/2024       | MBS PMT              |                                 | 1,241              | 1,241     | 1,332          | 1,245                                                | 0                                                  | (4)                                                    | 0                                                                             | (4)                                                                               | 0                                                                                   | 1,241                                                         | 0                                                    | 0                                         | 0                                   | 30                                                                    | 04/01/2043                                     | 1.A                                                                                                              |
| ..31395V-NZ-8        | FHLMC 2985 LA                       |              | 09/01/2024       | MBS PMT              |                                 | 10                 | 10        | 10             | 10                                                   | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 10                                                            | 0                                                    | 0                                         | 0                                   | 0                                                                     | 06/15/2035                                     | 1.A                                                                                                              |
| ..31408F-6D-6        | FNMA #850568                        |              | 09/01/2024       | MBS PMT              |                                 | 3                  | 3         | 3              | 3                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 3                                                             | 0                                                    | 0                                         | 0                                   | 0                                                                     | 01/01/2036                                     | 1.A                                                                                                              |
| ..3140FE-6B-5        | FNMA #BD7165                        |              | 09/01/2024       | MBS PMT              |                                 | 1,303              | 1,303     | 1,377          | 1,309                                                | 0                                                  | (5)                                                    | 0                                                                             | (5)                                                                               | 0                                                                                   | 1,303                                                         | 0                                                    | 0                                         | 0                                   | 34                                                                    | 04/01/2047                                     | 1.A                                                                                                              |
| ..3140J7-UL-7        | FNMA #BM3286                        |              | 09/01/2024       | MBS PMT              |                                 | 1,421              | 1,421     | 1,482          | 1,425                                                | 0                                                  | (4)                                                    | 0                                                                             | (4)                                                                               | 0                                                                                   | 1,421                                                         | 0                                                    | 0                                         | 0                                   | 43                                                                    | 11/01/2047                                     | 1.A                                                                                                              |
| ..3140JX-RN-0        | FNMA #B03192                        |              | 09/01/2024       | MBS PMT              |                                 | 1,088              | 1,088     | 1,124          | 1,091                                                | 0                                                  | (2)                                                    | 0                                                                             | (2)                                                                               | 0                                                                                   | 1,088                                                         | 0                                                    | 0                                         | 0                                   | 21                                                                    | 10/01/2049                                     | 1.A                                                                                                              |
| ..3140OE-BR-2        | FNMA #CA6347                        |              | 09/01/2024       | MBS PMT              |                                 | 4,630              | 4,630     | 4,242          | 4,605                                                | 0                                                  | 25                                                     | 0                                                                             | 25                                                                                | 0                                                                                   | 4,630                                                         | 0                                                    | 0                                         | 0                                   | 74                                                                    | 07/01/2050                                     | 1.A                                                                                                              |
| ..3140X4-RG-3        | FNMA #FM1386                        |              | 09/01/2024       | MBS PMT              |                                 | 5,503              | 5,503     | 5,779          | 5,524                                                | 0                                                  | (21)                                                   | 0                                                                             | (21)                                                                              | 0                                                                                   | 5,503                                                         | 0                                                    | 0                                         | 0                                   | 185                                                                   | 08/01/2049                                     | 1.A                                                                                                              |
| ..3140X7-7H-6        | FNMA #FM4495                        |              | 09/01/2024       | MBS PMT              |                                 | 5,882              | 5,882     | 6,146          | 5,895                                                | 0                                                  | (13)                                                   | 0                                                                             | (13)                                                                              | 0                                                                                   | 5,882                                                         | 0                                                    | 0                                         | 0                                   | 76                                                                    | 10/01/2050                                     | 1.A                                                                                                              |
| ..3140X7-VV-8        | FNMA #FM4227                        |              | 09/01/2024       | MBS PMT              |                                 | 1,262              | 1,262     | 1,331          | 1,265                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,262                                                         | 0                                                    | 0                                         | 0                                   | 21                                                                    | 09/01/2050                                     | 1.A                                                                                                              |
| ..3140XA-SX-1        | FNMA #FM6833                        |              | 09/01/2024       | MBS PMT              |                                 | 5,784              | 5,784     | 5,822          | 5,785                                                | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 5,784                                                         | 0                                                    | 0                                         | 0                                   | 77                                                                    | 04/01/2051                                     | 1.A                                                                                                              |
| ..3140XM-M4-5        | FNMA #FS5778                        |              | 09/01/2024       | MBS PMT              |                                 | 7,537              | 7,537     | 7,547          | 0                                                    | 0                                                  | (1)                                                    | 0                                                                             | (1)                                                                               | 0                                                                                   | 7,537                                                         | 0                                                    | 0                                         | 0                                   | 242                                                                   | 09/01/2053                                     | 1.A                                                                                                              |
| ..31417A-OE-2        | FNMA #AB4052                        |              | 09/01/2024       | MBS PMT              |                                 | 1,119              | 1,119     | 1,180          | 1,122                                                | 0                                                  | (3)                                                    | 0                                                                             | (3)                                                                               | 0                                                                                   | 1,119                                                         | 0                                                    | 0                                         | 0                                   | 28                                                                    | 12/01/2041                                     | 1.A                                                                                                              |
| ..31417D-CZ-4        | FNMA #AB6387                        |              | 09/01/2024       | MBS PMT              |                                 | 2,204              | 2,204     | 2,325          | 2,210                                                | 0                                                  | (6)                                                    | 0                                                                             | (6)                                                                               | 0                                                                                   | 2,204                                                         | 0                                                    | 0                                         | 0                                   | 44                                                                    | 10/01/2042                                     | 1.A                                                                                                              |
| ..31418C-RD-8        | FNMA #MA3183                        |              | 09/01/2024       | MBS PMT              |                                 | 883                | 883       | 927            | 886                                                  | 0                                                  | (2)                                                    | 0                                                                             | (2)                                                                               | 0                                                                                   | 883                                                           | 0                                                    | 0                                         | 0                                   | 23                                                                    | 11/01/2047                                     | 1.A                                                                                                              |
| ..31418D-CS-9        | FNMA #MA3680                        |              | 09/01/2024       | MBS PMT              |                                 | 2,928              | 2,928     | 3,040          | 2,948                                                | 0                                                  | (20)                                                   | 0                                                                             | (20)                                                                              | 0                                                                                   | 2,928                                                         | 0                                                    | 0                                         | 0                                   | 68                                                                    | 06/01/2029                                     | 1.A                                                                                                              |
| ..31418D-ET-5        | FNMA #MA3745                        |              | 09/01/2024       | MBS PMT              |                                 | 2,518              | 2,518     | 2,592          | 2,523                                                | 0                                                  | (4)                                                    | 0                                                                             | (4)                                                                               | 0                                                                                   | 2,518                                                         | 0                                                    | 0                                         | 0                                   | 59                                                                    | 08/01/2049                                     | 1.A                                                                                                              |
| ..31418D-GF-3        | FNMA #MA3797                        |              | 09/01/2024       | MBS PMT              |                                 | 3,338              | 3,338     | 3,356          | 3,339                                                | 0                                                  | (2)                                                    | 0                                                                             | (2)                                                                               | 0                                                                                   | 3,338                                                         | 0                                                    | 0                                         | 0                                   | 56                                                                    | 10/01/2034                                     | 1.A                                                                                                              |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                                                          | 2                                 | 3            | 4                | 5                    | 6                               | 7                  | 8         | 9              | 10                                                   | Change In Book/Adjusted Carrying Value             |                                                        |                                                                               |                                                                                   |                                                                                     | 16                                                            | 17                                                   | 18                                        | 19                                  | 20                                                                    | 21                                             | 22                                                                                                               |
|----------------------------------------------------------------------------|-----------------------------------|--------------|------------------|----------------------|---------------------------------|--------------------|-----------|----------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                                                            |                                   |              |                  |                      |                                 |                    |           |                |                                                      | 11                                                 | 12                                                     | 13                                                                            | 14                                                                                | 15                                                                                  |                                                               |                                                      |                                           |                                     |                                                                       |                                                |                                                                                                                  |
| CUSIP Identification                                                       | Description                       | For-<br>eign | Disposal<br>Date | Name<br>of Purchaser | Number of<br>Shares of<br>Stock | Consid-<br>eration | Par Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amor-<br>tization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recogn-<br>ized | Total<br>Change in<br>Book/<br>Adjusted<br>Carrying<br>Value<br>(11 + 12 -<br>13) | Total<br>Foreign<br>Exchange<br>Change in<br>Book<br>/Adjusted<br>Carrying<br>Value | Book/<br>Adjusted<br>Carrying<br>Value at<br>Disposal<br>Date | Foreign<br>Exchange<br>Gain<br>(Loss) on<br>Disposal | Realized<br>Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During<br>Year | Stated<br>Con-<br>tractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation,<br>NAIC<br>Desig-<br>nation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| ..31418E-CZ-1                                                              | FNMA #MA4587 .....                |              | 09/01/2024       | MBS PMT .....        |                                 | 2,832              | 2,832     | 2,630          | 2,819                                                | 0                                                  | 14                                                     | 0                                                                             | 14                                                                                | 0                                                                                   | 2,832                                                         | 0                                                    | 0                                         | 0                                   | 47                                                                    | 04/01/2042                                     | 1.A                                                                                                              |
| 0909999999. Subtotal - Bonds - U.S. Special Revenues                       |                                   |              |                  |                      |                                 | 88,313             | 88,313    | 89,007         | 75,219                                               | 0                                                  | (83)                                                   | 0                                                                             | (83)                                                                              | 0                                                                                   | 88,313                                                        | 0                                                    | 0                                         | 0                                   | 1,840                                                                 | XXX                                            | XXX                                                                                                              |
| ..126650-CL-2                                                              | CVS HLTH CORP .....               |              | 08/08/2024       | MAR .....            |                                 | 246,773            | 250,000   | 264,330        | 253,502                                              | 0                                                  | (1,609)                                                | 0                                                                             | (1,609)                                                                           | 0                                                                                   | 251,893                                                       | 0                                                    | (5,120)                                   | (5,120)                             | 10,199                                                                | 07/20/2025                                     | 2.B FE                                                                                                           |
| ..12667F-X9-1                                                              | CWALT 2005-3CB 1A11 .....         |              | 09/01/2024       | MBS PMT .....        |                                 | 8                  | 8         | 7              | 7                                                    | 1                                                  | 0                                                      | 0                                                                             | 1                                                                                 | 0                                                                                   | 8                                                             | 0                                                    | 0                                         | 0                                   | 0                                                                     | 03/25/2035                                     | 1.D FM                                                                                                           |
| ..14315F-AE-7                                                              | CARMX 2020-3 A4 .....             |              | 07/17/2024       | MBS PMT .....        |                                 | 32,545             | 32,545    | 32,534         | 32,561                                               | 0                                                  | (16)                                                   | 0                                                                             | (16)                                                                              | 0                                                                                   | 32,545                                                        | 0                                                    | 0                                         | 0                                   | 146                                                                   | 03/16/2026                                     | 1.A FE                                                                                                           |
| ..20826F-AD-8                                                              | CONOCOPHILLIPS .....              |              | 08/08/2024       | MTA .....            |                                 | 99,341             | 100,000   | 100,185        | 100,020                                              | 0                                                  | (19)                                                   | 0                                                                             | (19)                                                                              | 0                                                                                   | 100,000                                                       | 0                                                    | (659)                                     | (659)                               | 2,457                                                                 | 11/15/2024                                     | 1.F FE                                                                                                           |
| ..23242M-AD-3                                                              | CWL 2006-S3 A4 .....              |              | 09/01/2024       | MBS PMT .....        |                                 | 799                | 799       | 701            | 710                                                  | 0                                                  | 89                                                     | 0                                                                             | 89                                                                                | 0                                                                                   | 799                                                           | 0                                                    | 0                                         | 0                                   | 27                                                                    | 01/25/2029                                     | 1.A FM                                                                                                           |
| ..345286-AC-2                                                              | FORDO 2022-A A3 .....             |              | 09/15/2024       | MBS PMT .....        |                                 | 32,791             | 32,791    | 32,726         | 32,767                                               | 0                                                  | 24                                                     | 0                                                                             | 24                                                                                | 0                                                                                   | 32,791                                                        | 0                                                    | 0                                         | 0                                   | 282                                                                   | 06/15/2026                                     | 1.A FE                                                                                                           |
| ..58768P-AC-8                                                              | MBART 2022-1 A3 .....             |              | 09/15/2024       | MBS PMT .....        |                                 | 28,205             | 28,205    | 28,200         | 28,150                                               | 0                                                  | 55                                                     | 0                                                                             | 55                                                                                | 0                                                                                   | 28,205                                                        | 0                                                    | 0                                         | 0                                   | 1,017                                                                 | 08/16/2027                                     | 1.A FE                                                                                                           |
| ..69371R-Q2-5                                                              | PACCAR FINL CORP .....            |              | 08/08/2024       | GOL .....            |                                 | 249,720            | 250,000   | 250,883        | 250,115                                              | 0                                                  | (112)                                                  | 0                                                                             | (112)                                                                             | 0                                                                                   | 250,003                                                       | 0                                                    | (283)                                     | (283)                               | 5,285                                                                 | 08/15/2024                                     | 1.E FE                                                                                                           |
| ..94974B-GA-2                                                              | WELLS FARGO & CO .....            |              | 08/08/2024       | MAR .....            |                                 | 299,298            | 300,000   | 298,797        | 299,879                                              | 0                                                  | 107                                                    | 0                                                                             | 107                                                                               | 0                                                                                   | 299,985                                                       | 0                                                    | (687)                                     | (687)                               | 9,075                                                                 | 09/09/2024                                     | 2.A FE                                                                                                           |
| ..22546Q-AP-2                                                              | CREDIT SUISSE NY .....            | C            | 08/09/2024       | MAR .....            |                                 | 249,445            | 250,000   | 255,398        | 250,491                                              | 0                                                  | (431)                                                  | 0                                                                             | (431)                                                                             | 0                                                                                   | 250,060                                                       | 0                                                    | (615)                                     | (615)                               | 8,307                                                                 | 09/09/2024                                     | 1.E FE                                                                                                           |
| 1109999999. Subtotal - Bonds - Industrial and Miscellaneous (Unaffiliated) |                                   |              |                  |                      |                                 | 1,238,925          | 1,244,348 | 1,263,761      | 1,248,202                                            | 1                                                  | (1,912)                                                | 0                                                                             | (1,911)                                                                           | 0                                                                                   | 1,246,289                                                     | 0                                                    | (7,364)                                   | (7,364)                             | 36,795                                                                | XXX                                            | XXX                                                                                                              |
| 2509999997. Total - Bonds - Part 4                                         |                                   |              |                  |                      |                                 | 1,740,110          | 1,745,533 | 1,769,060      | 1,736,595                                            | 1                                                  | (2,296)                                                | 0                                                                             | (2,295)                                                                           | 0                                                                                   | 1,747,474                                                     | 0                                                    | (7,364)                                   | (7,364)                             | 47,366                                                                | XXX                                            | XXX                                                                                                              |
| 2509999998. Total - Bonds - Part 5                                         |                                   |              |                  |                      |                                 | XXX                | XXX       | XXX            | XXX                                                  | XXX                                                | XXX                                                    | XXX                                                                           | XXX                                                                               | XXX                                                                                 | XXX                                                           | XXX                                                  | XXX                                       | XXX                                 | XXX                                                                   | XXX                                            | XXX                                                                                                              |
| 2509999999. Total - Bonds                                                  |                                   |              |                  |                      |                                 | 1,740,110          | 1,745,533 | 1,769,060      | 1,736,595                                            | 1                                                  | (2,296)                                                | 0                                                                             | (2,295)                                                                           | 0                                                                                   | 1,747,474                                                     | 0                                                    | (7,364)                                   | (7,364)                             | 47,366                                                                | XXX                                            | XXX                                                                                                              |
| 4509999997. Total - Preferred Stocks - Part 4                              |                                   |              |                  |                      |                                 | 0                  | XXX       | 0              | 0                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 0                                                             | 0                                                    | 0                                         | 0                                   | 0                                                                     | XXX                                            | XXX                                                                                                              |
| 4509999998. Total - Preferred Stocks - Part 5                              |                                   |              |                  |                      |                                 | XXX                | XXX       | XXX            | XXX                                                  | XXX                                                | XXX                                                    | XXX                                                                           | XXX                                                                               | XXX                                                                                 | XXX                                                           | XXX                                                  | XXX                                       | XXX                                 | XXX                                                                   | XXX                                            | XXX                                                                                                              |
| 4509999999. Total - Preferred Stocks                                       |                                   |              |                  |                      |                                 | 0                  | XXX       | 0              | 0                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 0                                                             | 0                                                    | 0                                         | 0                                   | 0                                                                     | XXX                                            | XXX                                                                                                              |
| ..02079K-10-7                                                              | ALPHABET INC CL C .....           |              | 07/31/2024       | US BANK .....        | 23,000                          | 3,980              |           | 1,798          | 3,241                                                | (1,443)                                            | 0                                                      | 0                                                                             | (1,443)                                                                           | 0                                                                                   | 1,798                                                         | 0                                                    | 2,182                                     | 2,182                               | 5                                                                     |                                                |                                                                                                                  |
| ..025537-10-1                                                              | AMERICAN ELEC PWR .....           |              | 07/31/2024       | US BANK .....        | 50,000                          | 4,910              |           | 4,424          | 4,061                                                | 363                                                | 0                                                      | 0                                                                             | 363                                                                               | 0                                                                                   | 4,424                                                         | 0                                                    | 485                                       | 485                                 | 88                                                                    |                                                |                                                                                                                  |
| ..060505-10-4                                                              | BANK OF AMER CORP .....           |              | 07/31/2024       | US BANK .....        | 121,000                         | 4,957              |           | 2,951          | 4,074                                                | (1,123)                                            | 0                                                      | 0                                                                             | (1,123)                                                                           | 0                                                                                   | 2,951                                                         | 0                                                    | 2,006                                     | 2,006                               | 58                                                                    |                                                |                                                                                                                  |
| ..084670-70-2                                                              | BERKSHIRE HATHAWAY INC CL B ..... |              | 07/31/2024       | US BANK .....        | 7,000                           | 3,072              |           | 2,770          | 0                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 2,770                                                         | 0                                                    | 302                                       | 302                                 | 0                                                                     |                                                |                                                                                                                  |
| ..09247X-10-1                                                              | BLACKROCK INC .....               |              | 07/31/2024       | US BANK .....        | 1,000                           | 877                |           | 565            | 812                                                  | (247)                                              | 0                                                      | 0                                                                             | (247)                                                                             | 0                                                                                   | 565                                                           | 0                                                    | 312                                       | 312                                 | 10                                                                    |                                                |                                                                                                                  |
| ..101137-10-7                                                              | BOSTON SCIENTIFIC CORP .....      |              | 08/27/2024       | US BANK .....        | 47,000                          | 3,751              |           | 1,723          | 2,717                                                | (994)                                              | 0                                                      | 0                                                                             | (994)                                                                             | 0                                                                                   | 1,723                                                         | 0                                                    | 2,028                                     | 2,028                               | 0                                                                     |                                                |                                                                                                                  |
| ..11135F-10-1                                                              | BROADCOM INC .....                |              | 07/31/2024       | US BANK .....        | 42,000                          | 6,617              |           | 1,484          | 4,688                                                | (3,205)                                            | 0                                                      | 0                                                                             | (3,205)                                                                           | 0                                                                                   | 1,484                                                         | 0                                                    | 5,133                                     | 5,133                               | 44                                                                    |                                                |                                                                                                                  |
| ..126650-10-0                                                              | CVS HLTH CORP .....               |              | 07/31/2024       | VARIOUS .....        | 250,000                         | 15,447             |           | 20,833         | 19,424                                               | 1,102                                              | 0                                                      | 0                                                                             | 1,102                                                                             | 0                                                                                   | 20,833                                                        | 0                                                    | (5,386)                                   | (5,386)                             | 496                                                                   |                                                |                                                                                                                  |
| ..17275R-10-2                                                              | CISCO SYS INC .....               |              | 08/27/2024       | US BANK .....        | 260,000                         | 13,193             |           | 10,634         | 13,135                                               | (2,501)                                            | 0                                                      | 0                                                                             | (2,501)                                                                           | 0                                                                                   | 10,634                                                        | 0                                                    | 2,559                                     | 2,559                               | 309                                                                   |                                                |                                                                                                                  |
| ..21036P-10-8                                                              | CONSTELLATION BRANDS INC-A .....  |              | 08/27/2024       | US BANK .....        | 37,000                          | 8,868              |           | 7,110          | 8,945                                                | (1,835)                                            | 0                                                      | 0                                                                             | (1,835)                                                                           | 0                                                                                   | 7,110                                                         | 0                                                    | 1,758                                     | 1,758                               | 108                                                                   |                                                |                                                                                                                  |
| ..219350-10-5                                                              | CORNING INC .....                 |              | 07/31/2024       | US BANK .....        | 67,000                          | 2,679              |           | 2,355          | 2,040                                                | 315                                                | 0                                                      | 0                                                                             | 315                                                                               | 0                                                                                   | 2,355                                                         | 0                                                    | 324                                       | 324                                 | 38                                                                    |                                                |                                                                                                                  |
| ..260003-10-8                                                              | DOVER CORP .....                  |              | 07/31/2024       | US BANK .....        | 19,000                          | 3,520              |           | 2,071          | 2,922                                                | (852)                                              | 0                                                      | 0                                                                             | (852)                                                                             | 0                                                                                   | 2,071                                                         | 0                                                    | 1,450                                     | 1,450                               | 19                                                                    |                                                |                                                                                                                  |
| ..285512-10-9                                                              | ELECTRONIC ARTS INC .....         |              | 07/31/2024       | US BANK .....        | 19,000                          | 2,894              |           | 2,581          | 2,599                                                | (19)                                               | 0                                                      | 0                                                                             | (19)                                                                              | 0                                                                                   | 2,581                                                         | 0                                                    | 313                                       | 313                                 | 7                                                                     |                                                |                                                                                                                  |
| ..302520-10-1                                                              | FNB CORP .....                    |              | 07/31/2024       | US BANK .....        | 134,000                         | 2,076              |           | 1,003          | 1,845                                                | (842)                                              | 0                                                      | 0                                                                             | (842)                                                                             | 0                                                                                   | 1,003                                                         | 0                                                    | 1,073                                     | 1,073                               | 32                                                                    |                                                |                                                                                                                  |
| ..30303M-10-2                                                              | META PLATFORMS INC .....          |              | 08/27/2024       | US BANK .....        | 3,000                           | 1,562              |           | 928            | 1,062                                                | (134)                                              | 0                                                      | 0                                                                             | (134)                                                                             | 0                                                                                   | 928                                                           | 0                                                    | 634                                       | 634                                 | 3                                                                     |                                                |                                                                                                                  |
| ..363576-10-9                                                              | ARTHUR J GALLAGHER & CO .....     |              | 08/27/2024       | US BANK .....        | 10,000                          | 2,903              |           | 1,407          | 2,249                                                | (842)                                              | 0                                                      | 0                                                                             | (842)                                                                             | 0                                                                                   | 1,407                                                         | 0                                                    | 1,496                                     | 1,496                               | 12                                                                    |                                                |                                                                                                                  |
| ..416515-10-4                                                              | HARTFORD FINL SVCS GRP .....      |              | 07/31/2024       | US BANK .....        | 22,000                          | 2,439              |           | 878            | 1,768                                                | (890)                                              | 0                                                      | 0                                                                             | (890)                                                                             | 0                                                                                   | 878                                                           | 0                                                    | 1,561                                     | 1,561                               | 31                                                                    |                                                |                                                                                                                  |
| ..444859-10-2                                                              | HUMANA INC .....                  |              | 08/27/2024       | US BANK .....        | 18,000                          | 6,361              |           | 7,769          | 8,241                                                | (471)                                              | 0                                                      | 0                                                                             | (471)                                                                             | 0                                                                                   | 7,769                                                         | 0                                                    | (1,409)                                   | (1,409)                             | 48                                                                    |                                                |                                                                                                                  |
| ..46625H-10-0                                                              | JPMORGAN CHASE & CO .....         |              | 07/31/2024       | US BANK .....        | 43,000                          | 9,238              |           | 4,370          | 7,314                                                | (2,945)                                            | 0                                                      | 0                                                                             | (2,945)                                                                           | 0                                                                                   | 4,370                                                         | 0                                                    | 4,868                                     | 4,868                               | 144                                                                   |                                                |                                                                                                                  |
| ..512807-10-8                                                              | LAM RESEARCH CORP .....           |              | 07/31/2024       | VARIOUS .....        | 4,000                           | 3,604              |           | 1,370          | 3,133                                                | (1,763)                                            | 0                                                      | 0                                                                             | (1,763)                                                                           | 0                                                                                   | 1,370                                                         | 0                                                    | 2,233                                     | 2,233                               | 30                                                                    |                                                |                                                                                                                  |
| ..553530-10-6                                                              | MSC INDUSTRIAL DIRECT CO-A .....  |              | 07/31/2024       | US BANK .....        | 167,000                         | 14,947             |           | 16,396         | 0                                                    | 0                                                  | 0                                                      | 0                                                                             | 0                                                                                 | 0                                                                                   | 16,396                                                        | 0                                                    | (1,449)                                   | (1,449)                             | 277                                                                   |                                                |                                                                                                                  |
| ..56585A-10-9                                                              | MARATHON PETROLEUM CORP .....     |              | 07/31/2024       | US BANK .....        | 23,000                          | 4,128              |           | 785            | 3,412                                                | (2,628)                                            | 0                                                      | 0                                                                             | (2,628)                                                                           | 0                                                                                   | 785                                                           | 0                                                    | 3,343                                     | 3,343                               | 38                                                                    |                                                |                                                                                                                  |
| ..58933Y-10-5                                                              | MERCK & CO INC .....              |              | 07/31/2024       | US BANK .....        | 105,000                         | 11,918             |           | 8,154          | 11,447                                               | (3,293)                                            | 0                                                      | 0                                                                             | (3,293)                                                                           | 0                                                                                   | 8,154                                                         | 0                                                    | 3,764                                     | 3,764                               | 243                                                                   |                                                |                                                                                                                  |
| ..594918-10-4                                                              | MICROSOFT CORP .....              |              | 08/27/2024       | VARIOUS .....        | 7,000                           | 2,890              |           | 1,483          | 2,632                                                | (1,149)                                            | 0                                                      | 0                                                                             | (1,149)                                                                           | 0                                                                                   | 1,483                                                         | 0                                                    | 1,407                                     | 1,407                               | 16                                                                    |                                                |                                                                                                                  |
| ..617446-44-8                                                              | MORGAN STANLEY NEW .....          |              | 07/31/2024       | VARIOUS .....        | 48,000                          | 4,973              |           | 2,431          | 4,476                                                | (2,045)                                            | 0                                                      | 0                                                                             | (2,045)                                                                           | 0                                                                                   | 2,431                                                         | 0                                                    | 2,542                                     | 2,542                               | 126                                                                   |                                                |                                                                                                                  |
| ..64110L-10-6                                                              | NETFLIX INC .....                 |              | 08/27/2024       | US BANK .....        | 17,000                          | 11,933             |           | 8,019          | 8,277                                                | (258)                                              | 0                                                      | 0                                                                             | (258)                                                                             | 0                                                                                   | 8,019                                                         | 0                                                    | 3,914                                     | 3,914                               | 0                                                                     |                                                |                                                                                                                  |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE BUCKEYE STATE MUTUAL INSURANCE COMPANY

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                                                                                  | 2                              | 3        | 4             | 5                 | 6                         | 7              | 8         | 9           | 10                                       | Change In Book/Adjusted Carrying Value    |                                           |                                                            |                                                              |                                                                | 16                                             | 17                                       | 18                               | 19                            | 20                                                  | 21                                | 22                                                                           |
|----------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------|-------------------|---------------------------|----------------|-----------|-------------|------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|------------------------------------------|----------------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------|
|                                                                                                    |                                |          |               |                   |                           |                |           |             |                                          | 11                                        | 12                                        | 13                                                         | 14                                                           | 15                                                             |                                                |                                          |                                  |                               |                                                     |                                   |                                                                              |
| CUSIP Ident-ification                                                                              | Description                    | For-eign | Disposal Date | Name of Purchaser | Number of Shares of Stock | Consid-eration | Par Value | Actual Cost | Prior Year Book/ Adjusted Carrying Value | Unrealized Valuation Increase/ (Decrease) | Current Year's (Amor-tization)/ Accretion | Current Year's Other Than Temporary Impairment Recog-nized | Total Change in Book/ Adjusted Carrying Value (11 + 12 - 13) | Total Foreign Exchange Change in Book /Adjusted Carrying Value | Book/ Adjusted Carrying Value at Disposal Date | Foreign Exchange Gain (Loss) on Disposal | Realized Gain (Loss) on Disposal | Total Gain (Loss) on Disposal | Bond Interest/ Stock Dividends Received During Year | Stated Con-tractual Maturity Date | NAIC Desig-nation, NAIC Desig-nation Modifier and SVO Admini-strative Symbol |
| ..651639-10-6                                                                                      | NEWMONT MINING CORP .....      | .....    | 07/31/2024    | US BANK .....     | 76.000                    | 3,707          |           | 2,437       | 0                                        | 0                                         | 0                                         | 0                                                          | 0                                                            | 0                                                              | 2,437                                          | 0                                        | 1,270                            | 1,270                         | 38                                                  |                                   |                                                                              |
| ..65473P-10-5                                                                                      | NISOURCE INC .....             | .....    | 07/31/2024    | VARIOUS .....     | 128.000                   | 3,996          |           | 3,248       | 0                                        | 0                                         | 0                                         | 0                                                          | 0                                                            | 0                                                              | 3,248                                          | 0                                        | 748                              | 748                           | 68                                                  |                                   |                                                                              |
| ..682680-10-3                                                                                      | ONEOK INC .....                | .....    | 08/27/2024    | US BANK .....     | 22.000                    | 1,940          |           | 1,429       | 1,545                                    | (116)                                     | 0                                         | 0                                                          | (116)                                                        | 0                                                              | 1,429                                          | 0                                        | 511                              | 511                           | 65                                                  |                                   |                                                                              |
| ..747525-10-3                                                                                      | QUALCOMM INC .....             | .....    | 07/31/2024    | US BANK .....     | 42.000                    | 7,356          |           | 5,178       | 6,074                                    | (896)                                     | 0                                         | 0                                                          | (896)                                                        | 0                                                              | 5,178                                          | 0                                        | 2,178                            | 2,178                         | 69                                                  |                                   |                                                                              |
| ..74762E-10-2                                                                                      | QUANTA SVCS INC .....          | .....    | 08/27/2024    | US BANK .....     | 18.000                    | 4,853          |           | 900         | 3,884                                    | (2,985)                                   | 0                                         | 0                                                          | (2,985)                                                      | 0                                                              | 900                                            | 0                                        | 3,953                            | 3,953                         | 5                                                   |                                   |                                                                              |
| ..75513E-10-1                                                                                      | RAYTHEON TECH .....            | .....    | 07/31/2024    | US BANK .....     | 31.000                    | 3,643          |           | 1,888       | 2,608                                    | (720)                                     | 0                                         | 0                                                          | (720)                                                        | 0                                                              | 1,888                                          | 0                                        | 1,755                            | 1,755                         | 38                                                  |                                   |                                                                              |
| ..86800U-10-4                                                                                      | SUPER MICRO COMPUTER INC ..... | .....    | 09/27/2024    | US BANK .....     | 23.000                    | 9,602          |           | 12,588      | 0                                        | 0                                         | 0                                         | 0                                                          | 0                                                            | 0                                                              | 12,588                                         | 0                                        | (2,986)                          | (2,986)                       | 0                                                   |                                   |                                                                              |
| ..91913Y-10-0                                                                                      | VALERO ENERGY CORP NEW .....   | .....    | 07/31/2024    | US BANK .....     | 26.000                    | 4,279          |           | 1,470       | 3,380                                    | (1,910)                                   | 0                                         | 0                                                          | (1,910)                                                      | 0                                                              | 1,470                                          | 0                                        | 2,809                            | 2,809                         | 56                                                  |                                   |                                                                              |
| ..969457-10-0                                                                                      | WILLIAMS COS INC .....         | .....    | 07/31/2024    | US BANK .....     | 60.000                    | 2,570          |           | 1,465       | 2,090                                    | (625)                                     | 0                                         | 0                                                          | (625)                                                        | 0                                                              | 1,465                                          | 0                                        | 1,105                            | 1,105                         | 57                                                  |                                   |                                                                              |
| 5019999999. Subtotal - Common Stocks - Industrial and Miscellaneous (Unaffiliated) Publicly Traded |                                |          |               |                   |                           | 195,683        | XXX       | 146,895     | 144,095                                  | (34,951)                                  | 0                                         | 0                                                          | (34,951)                                                     | 0                                                              | 146,895                                        | 0                                        | 48,786                           | 48,786                        | 2,578                                               | XXX                               | XXX                                                                          |
| 5989999997. Total - Common Stocks - Part 4                                                         |                                |          |               |                   |                           | 195,683        | XXX       | 146,895     | 144,095                                  | (34,951)                                  | 0                                         | 0                                                          | (34,951)                                                     | 0                                                              | 146,895                                        | 0                                        | 48,786                           | 48,786                        | 2,578                                               | XXX                               | XXX                                                                          |
| 5989999998. Total - Common Stocks - Part 5                                                         |                                |          |               |                   |                           | XXX            | XXX       | XXX         | XXX                                      | XXX                                       | XXX                                       | XXX                                                        | XXX                                                          | XXX                                                            | XXX                                            | XXX                                      | XXX                              | XXX                           | XXX                                                 | XXX                               | XXX                                                                          |
| 5989999999. Total - Common Stocks                                                                  |                                |          |               |                   |                           | 195,683        | XXX       | 146,895     | 144,095                                  | (34,951)                                  | 0                                         | 0                                                          | (34,951)                                                     | 0                                                              | 146,895                                        | 0                                        | 48,786                           | 48,786                        | 2,578                                               | XXX                               | XXX                                                                          |
| 5999999999. Total - Preferred and Common Stocks                                                    |                                |          |               |                   |                           | 195,683        | XXX       | 146,895     | 144,095                                  | (34,951)                                  | 0                                         | 0                                                          | (34,951)                                                     | 0                                                              | 146,895                                        | 0                                        | 48,786                           | 48,786                        | 2,578                                               | XXX                               | XXX                                                                          |
| 6009999999 - Totals                                                                                |                                |          |               |                   |                           | 1,935,793      | XXX       | 1,915,955   | 1,880,690                                | (34,950)                                  | (2,296)                                   | 0                                                          | (37,246)                                                     | 0                                                              | 1,894,369                                      | 0                                        | 41,422                           | 41,422                        | 49,944                                              | XXX                               | XXX                                                                          |

Schedule DB - Part A - Section 1 - Options, Caps, Floors, Collars, Swaps and Forwards Open  
**N O N E**

Schedule DB - Part B - Section 1 - Futures Contracts Open  
**N O N E**

Schedule DB - Part B - Section 1B - Brokers with whom cash deposits have been made  
**N O N E**

Schedule DB - Part D - Section 1 - Counterparty Exposure for Derivative Instruments Open  
**N O N E**

Schedule DB - Part D-Section 2 - Collateral for Derivative Instruments Open - Pledged By  
**N O N E**

Schedule DB - Part D-Section 2 - Collateral for Derivative Instruments Open - Pledged To  
**N O N E**

Schedule DB - Part E - Derivatives Hedging Variable Annuity Guarantees  
**N O N E**

Schedule DL - Part 1 - Reinvested Collateral Assets Owned  
**N O N E**

Schedule DL - Part 2 - Reinvested Collateral Assets Owned  
**N O N E**

SCHEDULE E - PART 1 - CASH

Month End Depository Balances

| 1                                                                                                                                              | 2    | 3                | 4                                                  | 5                                                    | Book Balance at End of Each Month<br>During Current Quarter |                   |                   | 9      |
|------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|----------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|-------------------|-------------------|--------|
|                                                                                                                                                |      |                  |                                                    |                                                      | 6                                                           | 7                 | 8                 |        |
|                                                                                                                                                |      |                  |                                                    |                                                      | First Month                                                 | Second Month      | Third Month       |        |
| Depository                                                                                                                                     | Code | Rate of Interest | Amount of Interest Received During Current Quarter | Amount of Interest Accrued at Current Statement Date |                                                             |                   |                   | *      |
| Fifth Third Bank of Western                                                                                                                    |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| (C) ..... Piqua, OH .....                                                                                                                      |      |                  |                                                    |                                                      | ..... (6,445)                                               | ..... (7,566)     | ..... (4,476)     | ..XXX. |
| Federal Home Loan Bank ..... Cincinnati, OH .....                                                                                              |      |                  |                                                    |                                                      | ..... 756,768                                               | ..... 38,542      | ..... 65,810      | ..XXX. |
| Fifth Third Bank of Western                                                                                                                    |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| (S) ..... Piqua, OH .....                                                                                                                      |      |                  |                                                    |                                                      | ..... 38,861                                                | ..... 58,022      | ..... 50,650      | ..XXX. |
| First Financial Bank (S) ..... Troy, OH .....                                                                                                  |      |                  |                                                    |                                                      | ..... 421,110                                               | ..... 500,607     | ..... 366,791     | ..XXX. |
| Park National Bank ..... Troy, OH .....                                                                                                        |      |                  |                                                    |                                                      | ..... (11,462)                                              | ..... (9,378)     | ..... (1,671)     | ..XXX. |
| Park National Bank ..... Troy, OH .....                                                                                                        |      |                  |                                                    |                                                      | ..... (2,480,049)                                           | ..... (1,901,539) | ..... (2,069,089) | ..XXX. |
| Park National Bank ..... Troy, OH .....                                                                                                        |      |                  |                                                    |                                                      | ..... 8,949                                                 | ..... 10,287      | ..... 10,263      | ..XXX. |
| Park National Bank ..... Troy, OH .....                                                                                                        |      |                  | ..... 16,786                                       |                                                      | ..... 1,855,516                                             | ..... 1,888,640   | ..... 2,660,786   | ..XXX. |
| US Bank ..... Philadelphia, PA .....                                                                                                           |      |                  |                                                    |                                                      |                                                             |                   | ..... 163         | ..XXX. |
| 0199998. Deposits in ... depositories that do not exceed the allowable limit in any one depository (See instructions) - Open Depositories      | XXX  | XXX              |                                                    |                                                      |                                                             |                   |                   | XXX    |
| 0199999. Totals - Open Depositories                                                                                                            | XXX  | XXX              | 16,786                                             | 0                                                    | 583,248                                                     | 577,615           | 1,079,225         | XXX    |
| 0299998. Deposits in ... depositories that do not exceed the allowable limit in any one depository (See instructions) - Suspended Depositories | XXX  | XXX              |                                                    |                                                      |                                                             |                   |                   | XXX    |
| 0299999. Totals - Suspended Depositories                                                                                                       | XXX  | XXX              | 0                                                  | 0                                                    | 0                                                           | 0                 | 0                 | XXX    |
| 0399999. Total Cash on Deposit                                                                                                                 | XXX  | XXX              | 16,786                                             | 0                                                    | 583,248                                                     | 577,615           | 1,079,225         | XXX    |
| 0499999. Cash in Company's Office                                                                                                              | XXX  | XXX              | XXX                                                | XXX                                                  | 390                                                         | 390               | 390               | XXX    |
| .....                                                                                                                                          |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| .....                                                                                                                                          |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| .....                                                                                                                                          |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| .....                                                                                                                                          |      |                  |                                                    |                                                      |                                                             |                   |                   |        |
| 0599999. Total - Cash                                                                                                                          | XXX  | XXX              | 16,786                                             | 0                                                    | 583,638                                                     | 578,005           | 1,079,615         | XXX    |

## SCHEDULE E - PART 2 - CASH EQUIVALENTS

[illegible]