



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

Utica National Insurance Company of Ohio

NAIC Group Code02010201NAIC Company Code13998Employer's ID Number27-2764004  
(Current)(Prior)

Organized under the Laws ofOhio, State of Domicile or Port of EntryOH

Country of DomicileUnited States of America

Incorporated/Organized04/06/2010Commenced Business12/22/2010

Statutory Home Office2 Easton Oval, Suite 225Columbus, OH, US 43219  
(Street and Number)(City or Town, State, Country and Zip Code)

Main Administrative Office180 Genesee StreetNew Hartford, NY, US 13413800-598-8422  
(Street and Number)(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Mail AddressPost Office Box 530Utica, NY, US 135030530  
(Street and Number or P.O. Box)(City or Town, State, Country and Zip Code)

Primary Location of Books and Records180 Genesee StreetNew Hartford, NY, US 13413800-598-8422  
(Street and Number)(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Internet Website Addresswww.uticanational.com

Statutory Statement ContactSean Patrick Walsh315-734-2745  
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OFFICERS

Chairman, President & CEOKristen Holly Martin #SecretaryLouisa Suzanne Ruffine

CFO & TreasurerElizabeth Mary Miller

OTHER

DIRECTORS OR TRUSTEES

John Martin AndersonJolene Marie CasatelliPaul Lewis Cohen

William Kristofer King #Kristen Holly MartinElizabeth Mary Miller

Louisa Suzanne Ruffine

State ofNew YorkSS:

County ofOneida

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Kristen Holly MartinChairman, President & CEOElizabeth Mary MillerCFO & TreasurerLouisa Suzanne RuffineSecretary

Subscribed and sworn to before me thisa. Is this an original filing? .....Yes [ X ] No [ ]  
day ofb. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

ASSETS

|                                                                                                                                                             | Current Statement Date |                         |                                           | 4<br>December 31<br>Prior Year Net<br>Admitted Assets |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------------------------------|-------------------------------------------------------|
|                                                                                                                                                             | 1<br>Assets            | 2<br>Nonadmitted Assets | 3<br>Net Admitted Assets<br>(Cols. 1 - 2) |                                                       |
| 1. Bonds .....                                                                                                                                              | 32,080,070             |                         | 32,080,070                                | 29,015,802                                            |
| 2. Stocks:                                                                                                                                                  |                        |                         |                                           |                                                       |
| 2.1 Preferred stocks .....                                                                                                                                  |                        |                         |                                           |                                                       |
| 2.2 Common stocks .....                                                                                                                                     |                        |                         |                                           |                                                       |
| 3. Mortgage loans on real estate:                                                                                                                           |                        |                         |                                           |                                                       |
| 3.1 First liens .....                                                                                                                                       |                        |                         |                                           |                                                       |
| 3.2 Other than first liens.....                                                                                                                             |                        |                         |                                           |                                                       |
| 4. Real estate:                                                                                                                                             |                        |                         |                                           |                                                       |
| 4.1 Properties occupied by the company (less \$ .....<br>encumbrances) .....                                                                                |                        |                         |                                           |                                                       |
| 4.2 Properties held for the production of income (less<br>\$ ..... encumbrances) .....                                                                      |                        |                         |                                           |                                                       |
| 4.3 Properties held for sale (less \$ .....<br>encumbrances) .....                                                                                          |                        |                         |                                           |                                                       |
| 5. Cash (\$ ..... 161,956 ), cash equivalents<br>(\$ ..... 505,094 ) and short-term<br>investments (\$ ..... ) .....                                        | 667,050                |                         | 667,050                                   | 333,744                                               |
| 6. Contract loans (including \$ ..... premium notes) .....                                                                                                  |                        |                         |                                           |                                                       |
| 7. Derivatives .....                                                                                                                                        |                        |                         |                                           |                                                       |
| 8. Other invested assets .....                                                                                                                              |                        |                         |                                           |                                                       |
| 9. Receivables for securities .....                                                                                                                         |                        |                         |                                           |                                                       |
| 10. Securities lending reinvested collateral assets .....                                                                                                   |                        |                         |                                           |                                                       |
| 11. Aggregate write-ins for invested assets .....                                                                                                           |                        |                         |                                           |                                                       |
| 12. Subtotals, cash and invested assets (Lines 1 to 11) .....                                                                                               | 32,747,120             |                         | 32,747,120                                | 29,349,546                                            |
| 13. Title plants less \$ ..... charged off (for Title insurers<br>only) .....                                                                               |                        |                         |                                           |                                                       |
| 14. Investment income due and accrued .....                                                                                                                 | 197,883                |                         | 197,883                                   | 154,955                                               |
| 15. Premiums and considerations:                                                                                                                            |                        |                         |                                           |                                                       |
| 15.1 Uncollected premiums and agents' balances in the course of collection .....                                                                            |                        |                         |                                           |                                                       |
| 15.2 Deferred premiums, agents' balances and installments booked but<br>deferred and not yet due (including \$ .....<br>earned but unbilled premiums) ..... |                        |                         |                                           |                                                       |
| 15.3 Accrued retrospective premiums (\$ ..... ) and<br>contracts subject to redetermination (\$ ..... ) .....                                               |                        |                         |                                           |                                                       |
| 16. Reinsurance:                                                                                                                                            |                        |                         |                                           |                                                       |
| 16.1 Amounts recoverable from reinsurers .....                                                                                                              |                        |                         |                                           |                                                       |
| 16.2 Funds held by or deposited with reinsured companies .....                                                                                              |                        |                         |                                           |                                                       |
| 16.3 Other amounts receivable under reinsurance contracts .....                                                                                             |                        |                         |                                           |                                                       |
| 17. Amounts receivable relating to uninsured plans .....                                                                                                    |                        |                         |                                           |                                                       |
| 18.1 Current federal and foreign income tax recoverable and interest thereon ....                                                                           | 27,974                 |                         | 27,974                                    | 13,695                                                |
| 18.2 Net deferred tax asset .....                                                                                                                           |                        |                         |                                           |                                                       |
| 19. Guaranty funds receivable or on deposit .....                                                                                                           | 188                    |                         | 188                                       |                                                       |
| 20. Electronic data processing equipment and software .....                                                                                                 |                        |                         |                                           |                                                       |
| 21. Furniture and equipment, including health care delivery assets<br>(\$ ..... ) .....                                                                     |                        |                         |                                           |                                                       |
| 22. Net adjustment in assets and liabilities due to foreign exchange rates .....                                                                            |                        |                         |                                           |                                                       |
| 23. Receivables from parent, subsidiaries and affiliates .....                                                                                              | 3,690,892              |                         | 3,690,892                                 | 4,597,935                                             |
| 24. Health care (\$ ..... ) and other amounts receivable .....                                                                                              |                        |                         |                                           |                                                       |
| 25. Aggregate write-ins for other than invested assets .....                                                                                                | 308,402                |                         | 308,402                                   | 221,730                                               |
| 26. Total assets excluding Separate Accounts, Segregated Accounts and<br>Protected Cell Accounts (Lines 12 to 25) .....                                     | 36,972,459             |                         | 36,972,459                                | 34,337,862                                            |
| 27. From Separate Accounts, Segregated Accounts and Protected Cell<br>Accounts .....                                                                        |                        |                         |                                           |                                                       |
| 28. Total (Lines 26 and 27)                                                                                                                                 | 36,972,459             |                         | 36,972,459                                | 34,337,862                                            |
| DETAILS OF WRITE-INS                                                                                                                                        |                        |                         |                                           |                                                       |
| 1101. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1102. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1103. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 1198. Summary of remaining write-ins for Line 11 from overflow page .....                                                                                   |                        |                         |                                           |                                                       |
| 1199. Totals (Lines 1101 through 1103 plus 1198)(Line 11 above)                                                                                             |                        |                         |                                           |                                                       |
| 2501. Equities & Deposits in Pools & Associations .....                                                                                                     | 29,640                 |                         | 29,640                                    | 10,048                                                |
| 2502. Miscellaneous Accounts Recievable .....                                                                                                               | 278,763                |                         | 278,763                                   | 211,682                                               |
| 2503. ....                                                                                                                                                  |                        |                         |                                           |                                                       |
| 2598. Summary of remaining write-ins for Line 25 from overflow page .....                                                                                   |                        |                         |                                           |                                                       |
| 2599. Totals (Lines 2501 through 2503 plus 2598)(Line 25 above)                                                                                             | 308,402                |                         | 308,402                                   | 221,730                                               |

LIABILITIES, SURPLUS AND OTHER FUNDS

|                                                                                                                                                                                                                                                                                                      | 1<br>Current<br>Statement Date | 2<br>December 31,<br>Prior Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 1. Losses (current accident year \$ ..... ) .....                                                                                                                                                                                                                                                    |                                |                                 |
| 2. Reinsurance payable on paid losses and loss adjustment expenses .....                                                                                                                                                                                                                             |                                |                                 |
| 3. Loss adjustment expenses .....                                                                                                                                                                                                                                                                    |                                |                                 |
| 4. Commissions payable, contingent commissions and other similar charges .....                                                                                                                                                                                                                       | 4,476,077                      | 4,921,510                       |
| 5. Other expenses (excluding taxes, licenses and fees) .....                                                                                                                                                                                                                                         | 5,248                          | 6,779                           |
| 6. Taxes, licenses and fees (excluding federal and foreign income taxes) .....                                                                                                                                                                                                                       |                                |                                 |
| 7.1 Current federal and foreign income taxes (including \$ ..... on realized capital gains (losses)) .....                                                                                                                                                                                           | 1,375,993                      | 717,147                         |
| 7.2 Net deferred tax liability .....                                                                                                                                                                                                                                                                 | 37,936                         | 32,682                          |
| 8. Borrowed money \$ ..... and interest thereon \$ .....                                                                                                                                                                                                                                             |                                |                                 |
| 9. Unearned premiums (after deducting unearned premiums for ceded reinsurance of \$ ..... 79,863,835 and including warranty reserves of \$ ..... and accrued accident and health experience rating refunds including \$ ..... for medical loss ratio rebate per the Public Health Service Act) ..... |                                |                                 |
| 10. Advance premium .....                                                                                                                                                                                                                                                                            |                                |                                 |
| 11. Dividends declared and unpaid:                                                                                                                                                                                                                                                                   |                                |                                 |
| 11.1 Stockholders .....                                                                                                                                                                                                                                                                              |                                |                                 |
| 11.2 Policyholders .....                                                                                                                                                                                                                                                                             |                                |                                 |
| 12. Ceded reinsurance premiums payable (net of ceding commissions) .....                                                                                                                                                                                                                             |                                |                                 |
| 13. Funds held by company under reinsurance treaties .....                                                                                                                                                                                                                                           |                                |                                 |
| 14. Amounts withheld or retained by company for account of others .....                                                                                                                                                                                                                              | 399,584                        | 437,917                         |
| 15. Remittances and items not allocated .....                                                                                                                                                                                                                                                        |                                |                                 |
| 16. Provision for reinsurance (including \$ ..... certified) .....                                                                                                                                                                                                                                   |                                |                                 |
| 17. Net adjustments in assets and liabilities due to foreign exchange rates .....                                                                                                                                                                                                                    |                                |                                 |
| 18. Drafts outstanding .....                                                                                                                                                                                                                                                                         |                                |                                 |
| 19. Payable to parent, subsidiaries and affiliates .....                                                                                                                                                                                                                                             |                                |                                 |
| 20. Derivatives .....                                                                                                                                                                                                                                                                                |                                |                                 |
| 21. Payable for securities .....                                                                                                                                                                                                                                                                     | 2,382                          |                                 |
| 22. Payable for securities lending .....                                                                                                                                                                                                                                                             |                                |                                 |
| 23. Liability for amounts held under uninsured plans .....                                                                                                                                                                                                                                           |                                |                                 |
| 24. Capital notes \$ ..... and interest thereon \$ .....                                                                                                                                                                                                                                             |                                |                                 |
| 25. Aggregate write-ins for liabilities .....                                                                                                                                                                                                                                                        |                                |                                 |
| 26. Total liabilities excluding protected cell liabilities (Lines 1 through 25) .....                                                                                                                                                                                                                | 6,297,220                      | 6,116,035                       |
| 27. Protected cell liabilities .....                                                                                                                                                                                                                                                                 |                                |                                 |
| 28. Total liabilities (Lines 26 and 27) .....                                                                                                                                                                                                                                                        | 6,297,220                      | 6,116,035                       |
| 29. Aggregate write-ins for special surplus funds .....                                                                                                                                                                                                                                              |                                |                                 |
| 30. Common capital stock .....                                                                                                                                                                                                                                                                       | 4,000,000                      | 4,000,000                       |
| 31. Preferred capital stock .....                                                                                                                                                                                                                                                                    |                                |                                 |
| 32. Aggregate write-ins for other than special surplus funds .....                                                                                                                                                                                                                                   |                                |                                 |
| 33. Surplus notes .....                                                                                                                                                                                                                                                                              |                                |                                 |
| 34. Gross paid in and contributed surplus .....                                                                                                                                                                                                                                                      | 6,229,204                      | 6,229,204                       |
| 35. Unassigned funds (surplus) .....                                                                                                                                                                                                                                                                 | 20,446,035                     | 17,992,623                      |
| 36. Less treasury stock, at cost:                                                                                                                                                                                                                                                                    |                                |                                 |
| 36.1 ..... shares common (value included in Line 30 \$ ..... ) .....                                                                                                                                                                                                                                 |                                |                                 |
| 36.2 ..... shares preferred (value included in Line 31 \$ ..... ) .....                                                                                                                                                                                                                              |                                |                                 |
| 37. Surplus as regards policyholders (Lines 29 to 35, less 36) .....                                                                                                                                                                                                                                 | 30,675,239                     | 28,221,827                      |
| 38. Totals (Page 2, Line 28, Col. 3)                                                                                                                                                                                                                                                                 | 36,972,459                     | 34,337,862                      |
| DETAILS OF WRITE-INS                                                                                                                                                                                                                                                                                 |                                |                                 |
| 2501. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2502. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2503. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2598. Summary of remaining write-ins for Line 25 from overflow page .....                                                                                                                                                                                                                            |                                |                                 |
| 2599. Totals (Lines 2501 through 2503 plus 2598)(Line 25 above)                                                                                                                                                                                                                                      |                                |                                 |
| 2901. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2902. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2903. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 2998. Summary of remaining write-ins for Line 29 from overflow page .....                                                                                                                                                                                                                            |                                |                                 |
| 2999. Totals (Lines 2901 through 2903 plus 2998)(Line 29 above)                                                                                                                                                                                                                                      |                                |                                 |
| 3201. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 3202. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 3203. ....                                                                                                                                                                                                                                                                                           |                                |                                 |
| 3298. Summary of remaining write-ins for Line 32 from overflow page .....                                                                                                                                                                                                                            |                                |                                 |
| 3299. Totals (Lines 3201 through 3203 plus 3298)(Line 32 above)                                                                                                                                                                                                                                      |                                |                                 |

STATEMENT OF INCOME

|                                                                                                                                                         | 1                       | 2                     | 3                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|---------------------------------|
|                                                                                                                                                         | Current<br>Year to Date | Prior Year<br>to Date | Prior Year Ended<br>December 31 |
| UNDERWRITING INCOME                                                                                                                                     |                         |                       |                                 |
| 1. Premiums earned:                                                                                                                                     |                         |                       |                                 |
| 1.1 Direct (written \$ 118,610,599 )                                                                                                                    | 100,979,282             | 93,457,655            | 126,731,444                     |
| 1.2 Assumed (written \$ 294,708 )                                                                                                                       | 263,408                 | 146,771               | 177,530                         |
| 1.3 Ceded (written \$ 118,905,307 )                                                                                                                     | 101,242,690             | 93,604,426            | 126,908,974                     |
| 1.4 Net (written \$ )                                                                                                                                   |                         |                       |                                 |
| DEDUCTIONS:                                                                                                                                             |                         |                       |                                 |
| 2. Losses incurred (current accident year \$ )::                                                                                                        |                         |                       |                                 |
| 2.1 Direct                                                                                                                                              | 44,161,785              | 41,251,672            | 60,754,218                      |
| 2.2 Assumed                                                                                                                                             | 178,776                 | 116,173               | 150,548                         |
| 2.3 Ceded                                                                                                                                               | 44,340,561              | 41,367,844            | 60,904,766                      |
| 2.4 Net                                                                                                                                                 |                         |                       |                                 |
| 3. Loss adjustment expenses incurred                                                                                                                    |                         | 5                     | 5                               |
| 4. Other underwriting expenses incurred                                                                                                                 | (2,404,010)             | (2,195,483)           | (2,629,981)                     |
| 5. Aggregate write-ins for underwriting deductions                                                                                                      |                         |                       |                                 |
| 6. Total underwriting deductions (Lines 2 through 5)                                                                                                    | (2,404,010)             | (2,195,478)           | (2,629,976)                     |
| 7. Net income of protected cells                                                                                                                        |                         |                       |                                 |
| 8. Net underwriting gain (loss) (Line 1 minus Line 6 + Line 7)                                                                                          | 2,404,010               | 2,195,478             | 2,629,976                       |
| INVESTMENT INCOME                                                                                                                                       |                         |                       |                                 |
| 9. Net investment income earned                                                                                                                         | 835,794                 | 619,762               | 847,135                         |
| 10. Net realized capital gains (losses) less capital gains tax of \$ (27,974)                                                                           | (108,151)               | (30,375)              | (61,397)                        |
| 11. Net investment gain (loss) (Lines 9 + 10)                                                                                                           | 727,644                 | 589,387               | 785,737                         |
| OTHER INCOME                                                                                                                                            |                         |                       |                                 |
| 12. Net gain or (loss) from agents' or premium balances charged off (amount recovered \$ amount charged off \$ )                                        |                         |                       |                                 |
| 13. Finance and service charges not included in premiums                                                                                                |                         |                       |                                 |
| 14. Aggregate write-ins for miscellaneous income                                                                                                        | (447)                   |                       |                                 |
| 15. Total other income (Lines 12 through 14)                                                                                                            | (447)                   |                       |                                 |
| 16. Net income before dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Lines 8 + 11 + 15)     | 3,131,207               | 2,784,865             | 3,415,713                       |
| 17. Dividends to policyholders                                                                                                                          |                         |                       |                                 |
| 18. Net income, after dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Line 16 minus Line 17) | 3,131,207               | 2,784,865             | 3,415,713                       |
| 19. Federal and foreign income taxes incurred                                                                                                           | 672,541                 | 579,005               | 717,147                         |
| 20. Net income (Line 18 minus Line 19)(to Line 22)                                                                                                      | 2,458,666               | 2,205,860             | 2,698,566                       |
| CAPITAL AND SURPLUS ACCOUNT                                                                                                                             |                         |                       |                                 |
| 21. Surplus as regards policyholders, December 31 prior year                                                                                            | 28,221,827              | 25,532,557            | 25,532,557                      |
| 22. Net income (from Line 20)                                                                                                                           | 2,458,666               | 2,205,860             | 2,698,566                       |
| 23. Net transfers (to) from Protected Cell accounts                                                                                                     |                         |                       |                                 |
| 24. Change in net unrealized capital gains (losses) less capital gains tax of \$                                                                        |                         |                       |                                 |
| 25. Change in net unrealized foreign exchange capital gain (loss)                                                                                       |                         |                       |                                 |
| 26. Change in net deferred income tax                                                                                                                   | (5,254)                 | (9,077)               | (9,296)                         |
| 27. Change in nonadmitted assets                                                                                                                        |                         |                       |                                 |
| 28. Change in provision for reinsurance                                                                                                                 |                         |                       |                                 |
| 29. Change in surplus notes                                                                                                                             |                         |                       |                                 |
| 30. Surplus (contributed to) withdrawn from protected cells                                                                                             |                         |                       |                                 |
| 31. Cumulative effect of changes in accounting principles                                                                                               |                         |                       |                                 |
| 32. Capital changes:                                                                                                                                    |                         |                       |                                 |
| 32.1 Paid in                                                                                                                                            |                         |                       |                                 |
| 32.2 Transferred from surplus (Stock Dividend)                                                                                                          |                         |                       |                                 |
| 32.3 Transferred to surplus                                                                                                                             |                         |                       |                                 |
| 33. Surplus adjustments:                                                                                                                                |                         |                       |                                 |
| 33.1 Paid in                                                                                                                                            |                         |                       |                                 |
| 33.2 Transferred to capital (Stock Dividend)                                                                                                            |                         |                       |                                 |
| 33.3 Transferred from capital                                                                                                                           |                         |                       |                                 |
| 34. Net remittances from or (to) Home Office                                                                                                            |                         |                       |                                 |
| 35. Dividends to stockholders                                                                                                                           |                         |                       |                                 |
| 36. Change in treasury stock                                                                                                                            |                         |                       |                                 |
| 37. Aggregate write-ins for gains and losses in surplus                                                                                                 |                         |                       |                                 |
| 38. Change in surplus as regards policyholders (Lines 22 through 37)                                                                                    | 2,453,412               | 2,196,783             | 2,689,270                       |
| 39. Surplus as regards policyholders, as of statement date (Lines 21 plus 38)                                                                           | 30,675,239              | 27,729,340            | 28,221,827                      |
| DETAILS OF WRITE-INS                                                                                                                                    |                         |                       |                                 |
| 0501.                                                                                                                                                   |                         |                       |                                 |
| 0502.                                                                                                                                                   |                         |                       |                                 |
| 0503.                                                                                                                                                   |                         |                       |                                 |
| 0598. Summary of remaining write-ins for Line 5 from overflow page                                                                                      |                         |                       |                                 |
| 0599. Totals (Lines 0501 through 0503 plus 0598)(Line 5 above)                                                                                          |                         |                       |                                 |
| 1401. Miscellaneous Income                                                                                                                              | (447)                   |                       |                                 |
| 1402.                                                                                                                                                   |                         |                       |                                 |
| 1403.                                                                                                                                                   |                         |                       |                                 |
| 1498. Summary of remaining write-ins for Line 14 from overflow page                                                                                     |                         |                       |                                 |
| 1499. Totals (Lines 1401 through 1403 plus 1498)(Line 14 above)                                                                                         | (447)                   |                       |                                 |
| 3701.                                                                                                                                                   |                         |                       |                                 |
| 3702.                                                                                                                                                   |                         |                       |                                 |
| 3703.                                                                                                                                                   |                         |                       |                                 |
| 3798. Summary of remaining write-ins for Line 37 from overflow page                                                                                     |                         |                       |                                 |
| 3799. Totals (Lines 3701 through 3703 plus 3798)(Line 37 above)                                                                                         |                         |                       |                                 |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

CASH FLOW

|                                                                                                                             | 1<br>Current Year<br>To Date | 2<br>Prior Year<br>To Date | 3<br>Prior Year Ended<br>December 31 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------|
| Cash from Operations                                                                                                        |                              |                            |                                      |
| 1. Premiums collected net of reinsurance .....                                                                              |                              |                            |                                      |
| 2. Net investment income .....                                                                                              | 771,035                      | 589,526                    | 817,825                              |
| 3. Miscellaneous income .....                                                                                               | (447)                        |                            |                                      |
| 4. Total (Lines 1 to 3) .....                                                                                               | 770,588                      | 589,526                    | 817,825                              |
| 5. Benefit and loss related payments .....                                                                                  |                              |                            |                                      |
| 6. Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                                |                              |                            |                                      |
| 7. Commissions, expenses paid and aggregate write-ins for deductions .....                                                  | (1,845,482)                  | 1,796,617                  | (2,781,885)                          |
| 8. Dividends paid to policyholders .....                                                                                    |                              |                            |                                      |
| 9. Federal and foreign income taxes paid (recovered) net of \$ ..... tax on capital<br>gains (losses) .....                 |                              |                            | 648,589                              |
| 10. Total (Lines 5 through 9) .....                                                                                         | (1,845,482)                  | 1,796,617                  | (2,133,296)                          |
| 11. Net cash from operations (Line 4 minus Line 10) .....                                                                   | 2,616,071                    | (1,207,091)                | 2,951,120                            |
| Cash from Investments                                                                                                       |                              |                            |                                      |
| 12. Proceeds from investments sold, matured or repaid:                                                                      |                              |                            |                                      |
| 12.1 Bonds .....                                                                                                            | 3,751,813                    | 5,813,600                  | 6,858,673                            |
| 12.2 Stocks .....                                                                                                           |                              |                            |                                      |
| 12.3 Mortgage loans .....                                                                                                   |                              |                            |                                      |
| 12.4 Real estate .....                                                                                                      |                              |                            |                                      |
| 12.5 Other invested assets .....                                                                                            |                              |                            |                                      |
| 12.6 Net gains or (losses) on cash, cash equivalents and short-term investments .....                                       |                              |                            |                                      |
| 12.7 Miscellaneous proceeds .....                                                                                           |                              |                            |                                      |
| 12.8 Total investment proceeds (Lines 12.1 to 12.7) .....                                                                   | 3,751,813                    | 5,813,600                  | 6,858,673                            |
| 13. Cost of investments acquired (long-term only):                                                                          |                              |                            |                                      |
| 13.1 Bonds .....                                                                                                            | 6,929,523                    | 8,158,407                  | 9,860,466                            |
| 13.2 Stocks .....                                                                                                           |                              |                            |                                      |
| 13.3 Mortgage loans .....                                                                                                   |                              |                            |                                      |
| 13.4 Real estate .....                                                                                                      |                              |                            |                                      |
| 13.5 Other invested assets .....                                                                                            |                              |                            |                                      |
| 13.6 Miscellaneous applications .....                                                                                       |                              |                            |                                      |
| 13.7 Total investments acquired (Lines 13.1 to 13.6) .....                                                                  | 6,929,523                    | 8,158,407                  | 9,860,466                            |
| 14. Net increase (or decrease) in contract loans and premium notes .....                                                    |                              |                            |                                      |
| 15. Net cash from investments (Line 12.8 minus Line 13.7 and Line 14) .....                                                 | (3,177,710)                  | (2,344,807)                | (3,001,793)                          |
| Cash from Financing and Miscellaneous Sources                                                                               |                              |                            |                                      |
| 16. Cash provided (applied):                                                                                                |                              |                            |                                      |
| 16.1 Surplus notes, capital notes .....                                                                                     |                              |                            |                                      |
| 16.2 Capital and paid in surplus, less treasury stock .....                                                                 |                              |                            |                                      |
| 16.3 Borrowed funds .....                                                                                                   |                              |                            |                                      |
| 16.4 Net deposits on deposit-type contracts and other insurance liabilities .....                                           |                              |                            |                                      |
| 16.5 Dividends to stockholders .....                                                                                        |                              |                            |                                      |
| 16.6 Other cash provided (applied) .....                                                                                    | 894,945                      | 2,997,116                  | (227,249)                            |
| 17. Net cash from financing and miscellaneous sources (Line 16.1 through Line 16.4 minus Line 16.5<br>plus Line 16.6) ..... | 894,945                      | 2,997,116                  | (227,249)                            |
| RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS                                                         |                              |                            |                                      |
| 18. Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and 17) .                       | 333,306                      | (554,782)                  | (277,922)                            |
| 19. Cash, cash equivalents and short-term investments:                                                                      |                              |                            |                                      |
| 19.1 Beginning of year .....                                                                                                | 333,744                      | 611,666                    | 611,666                              |
| 19.2 End of period (Line 18 plus Line 19.1) .....                                                                           | 667,050                      | 56,884                     | 333,744                              |

Note: Supplemental disclosures of cash flow information for non-cash transactions:

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

NOTES TO FINANCIAL STATEMENTS

NOTE 1 Summary of Significant Accounting Policies and Going Concern

- A. Accounting Practices  
The financial statements of Utica National Insurance Company of Ohio are presented on the basis of accounting practices prescribed or permitted by the Ohio Insurance Department.
- The Ohio Insurance Department recognizes only statutory accounting practices prescribed or permitted by the state of Ohio for determining and reporting the financial condition and results of operations of an insurance company and for determining its solvency under the Ohio Insurance Laws. The National Association of Insurance Commissioners' (NAIC) Accounting Practices and Procedures manual (NAIC SAP) has been adopted as a component of prescribed or permitted practices by the state of Ohio. The state of Ohio has adopted some practices that differ from NAIC SAP; however, none of those changes would impact the financial results of Utica National Insurance Company of Ohio.
- A reconciliation of net income and capital and surplus between NAIC SAP and practices prescribed and permitted by the state of Ohio is shown below.
- |                                                                                   | SSAP # | F/S<br>Page | F/S<br>Line # | 2024          | 2023          |
|-----------------------------------------------------------------------------------|--------|-------------|---------------|---------------|---------------|
| NET INCOME                                                                        |        |             |               |               |               |
| (1) State basis (Page 4, Line 20, Columns 1 & 3)                                  | XXX    | XXX         | XXX           | \$ 2,458,666  | \$ 2,698,566  |
| (2) State Prescribed Practices that are an increase/<br>(decrease) from NAIC SAP: |        |             |               |               |               |
| (3) State Permitted Practices that are an increase/(decrease)<br>from NAIC SAP:   |        |             |               |               |               |
| (4) NAIC SAP (1-2-3=4)                                                            | XXX    | XXX         | XXX           | \$ 2,458,666  | \$ 2,698,566  |
| SURPLUS                                                                           |        |             |               |               |               |
| (5) State basis (Page 3, Line 37, Columns 1 & 2)                                  | XXX    | XXX         | XXX           | \$ 30,675,239 | \$ 28,221,827 |
| (6) State Prescribed Practices that are an increase/(decrease) from NAIC SAP:     |        |             |               |               |               |
| (7) State Permitted Practices that are an increase/(decrease) from NAIC SAP:      |        |             |               |               |               |
| (8) NAIC SAP (5-6-7=8)                                                            | XXX    | XXX         | XXX           | \$ 30,675,239 | \$ 28,221,827 |
- B. Use of Estimates in the Preparation of the Financial Statements  
No change
- C. Accounting Policy  
(1) No change
- (2) Bonds not backed by loans are carried at amortized cost using the scientific yield to worst method. Bonds that are defined by the NAIC as non-investment grade (rated 3 through 6) are carried at the lower of amortized cost or fair market value.
- (3-5) No change
- (6) Loan-backed securities are stated at either amortized cost, or the lower of amortized cost or fair market value if defined by the NAIC as non-investment grade (rated 3 through 6). The prospective adjustment method is used to value all loan-backed securities.
- (7-13) No change
- D. Going Concern  
Management's evaluation of the financial condition of the Company did not indicate any going concern issues.

NOTE 2 Accounting Changes and Corrections of Errors

No change

NOTE 3 Business Combinations and Goodwill

No change

- D. Subcomponents and Calculation of Adjusted Surplus and Total Admitted Goodwill - not applicable

NOTE 4 Discontinued Operations

No change

NOTE 5 Investments

- A. Mortgage Loans, including Mezzanine Real Estate Loans - not applicable
- B. Debt Restructuring - not applicable
- C. Reverse Mortgages - not applicable
- D. Loan-Backed Securities
- (1) Our asset manager uses a proprietary model for loss assumptions and widely accepted models for prepayment assumptions in valuing mortgage-backed and asset-backed securities with inputs from major third party data providers. The models combine the effects of interest rates, volatility, and pre-payment speeds based on various scenario (Monte Carlo) simulations with resulting effective analytics (spreads, duration, convexity) and cash flows on a monthly basis. Credit sensitive cash flows are calculated using a proprietary model which estimates future loan defaults in terms of timing and severity. Model assumptions are specific to asset class and collateral types and are regularly evaluated and adjusted where appropriate.
- (2) OTTI recognized 1st Quarter - not applicable
- (3) OTTI by CUSIP - not applicable
- (4)
- a) The aggregate amount of unrealized losses:
- |                        |              |
|------------------------|--------------|
| 1. Less than 12 Months | \$ 4,023     |
| 2. 12 Months or Longer | \$ 1,699,105 |
- b)The aggregate related fair value of securities with unrealized losses:
- |                        |               |
|------------------------|---------------|
| 1. Less than 12 Months | \$ 547,380    |
| 2. 12 Months or Longer | \$ 17,078,893 |
- (5) There are a number of factors considered in determining if an other-than-temporary impairment does not exist for an investment, including but not limited to, debt burden, credit rating, sector, liquidity, financial flexibility, company management, expected earnings and cash flow stream, and economic prospects associated with the investment.

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

NOTES TO FINANCIAL STATEMENTS

- E. Dollar Repurchase Agreements and/or Securities Lending Transactions - not applicable
- F. Repurchase Agreements Transactions Accounted for as Secured Borrowing - not applicable
- G. Reverse Repurchase Agreements Transactions Accounted for as Secured Borrowing - not applicable
- H. Repurchase Agreements Transactions Accounted for as a Sale - not applicable
- I. Reverse Repurchase Agreements Transactions Accounted for as a Sale - not applicable
- J. Real Estate - not applicable
- K. Low Income Housing tax Credits (LIHTC) - not applicable
- L. Restricted Assets - no change
- M. Working Capital Finance Investments - not applicable
- N. Offsetting and Netting of Assets and Liabilities - not applicable
- O. 5GI Securities- not applicable
- P. Short Sales - not applicable
- Q. Prepayment Penalty and Acceleration Fees - not applicable
- R. Reporting Entity's Share of Cash Pool by Asset Type - not applicable

NOTE 6 Joint Ventures, Partnerships and Limited Liability Companies

No change

NOTE 7 Investment Income

- A. The company does not have any due and accrued investment income that is excluded due to being nonadmitted.
- B. Amount excluded - not applicable
- C. The gross, nonadmitted and admitted amounts for interest income due and accrued.

|                                 |            |
|---------------------------------|------------|
| Interest Income Due and Accrued | Amount     |
| 1. Gross                        | \$ 197,883 |
| 2. Nonadmitted                  |            |
| 3. Admitted                     | \$ 197,883 |

- D. The company does not have any aggregate deferred interest.
- E. The company does not have any cumulative amounts of paid-in-kind (PIK) interest included in the current principal balance.

NOTE 8 Derivative Instruments

- A. Derivatives under SSAP No. 86—Derivatives- not applicable  
(9) not applicalbe
- B. Derivatives under SSAP No. 108—Derivative Hedging Variable Annuity Guarantees - not applicable

NOTE 9 Income Taxes

No change

NOTE 10 Information Concerning Parent, Subsidiaries, Affiliates and Other Related Parties

No change

NOTE 11 Debt

- A. Not applicable
- B. FHLB (Federal Home Loan Bank) Agreements - not applicable

NOTE 12 Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other Postretirement Benefit Plans

No change

(4) Not applicable

NOTE 13 Capital and Surplus, Dividend Restrictions and Quasi-Reorganizations

No change

NOTE 14 Liabilities, Contingencies and Assessments

No change

NOTE 15 Leases

No change

NOTE 16 Information About Financial Instruments With Off-Balance Sheet Risk and Financial Instruments With Concentrations of Credit Risk

No change

NOTE 17 Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities

- A. Transfers of Receivables Reported as Sales - not applicable
- B. Transfer and Servicing of Financial Assets - not applicable
- C. Wash Sales - not applicable

NOTE 18 Gain or Loss to the Reporting Entity from Uninsured Plans and the Uninsured Portion of Partially Insured Plans

No change

NOTES TO FINANCIAL STATEMENTS

NOTE 19 Direct Premium Written/Produced by Managing General Agents/Third Party Administrators

No change

NOTE 20 Fair Value Measurements

A. Fair Value Measurements

(1) Fair Value Measurements at Reporting Date

Assets that are reported in the Company's Financial Statements at fair value are categorized into the three-level fair value hierarchy as reflected in the table below. The three levels of the hierarchy are defined as follows:

Pricing Level 1 – Valuations based on unadjusted quoted prices in active markets for identical assets that our pricing sources have the ability to access. This category. Since the valuations are based on quoted prices that are readily and regularly available in an active market, valuation of these securities does not entail a significant amount or degree of judgment.

Pricing Level 2 – Valuations based upon quoted prices for similar assets in active markets, quoted prices for identical or similar assets in inactive markets; or valuations based on models where significant inputs are observable (e.g. interest rates, yield curves, prepayment speeds, default rates, loss severities) or can be corroborated by observable market data.

Pricing Level 3 – Valuations that are derived from techniques in which one or more of the significant inputs are unobservable, including broker quotes which are non-binding.

| Description for each class of asset or liability | (Level 1)  | (Level 2) | (Level 3) | Net Asset Value (NAV) | Total      |
|--------------------------------------------------|------------|-----------|-----------|-----------------------|------------|
| a. Assets at fair value                          |            |           |           |                       |            |
| Bonds                                            |            |           |           |                       |            |
| Exempt Money Market Funds                        | \$ 287,445 |           |           |                       | \$ 287,445 |
| Total assets at fair value/NAV                   | \$ 287,445 | \$ -      | \$ -      | \$ -                  | \$ 287,445 |

Liabilities at fair value - not applicable.

(2) Fair Value Measurements in (Level 3) of the Fair Value hierarchy - not applicable.

(3) Policies when Transfers between Levels are recognized - not applicable.

(4) Description of Valuation Techniques and Inputs Used in Fair Value Measurement

Level 1 investments are comprised of cash and cash sweep accounts. Valuations are based on quoted prices for identical assets in active markets that the Company's third party accounting vendor has the ability to access at the measurement date.

Level 2 investments are comprised of bonds. For these securities, valuations are obtained by the Company's third party accounting vendor from independent pricing services. If prices are not available from the primary or secondary independent pricing source, then close or bid evaluations may be used, or prices are obtained from the Company's third party investment managers. In that instance, observable inputs may include, among other things, contractual cash flows, reported trades, offers, or issuer spreads.

(5) Fair Value Disclosures - not applicable.

B. Fair Value Reporting under SSAP 100 and Other Accounting Procurements - not applicable.

Aggregate fair value for all financial instruments and the level within the fair value hierarchy in which the fair value measurements in their entirety fall. The fair values are also categorized into the three level hierarchy as described in Note 20A.

C.

| Type of Financial Instrument | Aggregate Fair Value | Admitted Assets | (Level 1)  | (Level 2)     | (Level 3) | Net Asset Value (NAV) | Not Practicable (Carrying Value) |
|------------------------------|----------------------|-----------------|------------|---------------|-----------|-----------------------|----------------------------------|
| Bonds                        | \$ 30,688,993        | \$ 32,080,070   |            | \$ 30,688,993 |           |                       |                                  |
| Cash Equivalents             | \$ 505,094           | \$ 505,094      | \$ 505,094 |               |           |                       |                                  |

D. Not Practicable to Estimate Fair Value - not applicable.

E. NAV Practical Expedient Investments - not applicable.

NOTE 21 Other Items

No change

NOTE 22 Events Subsequent

No change

NOTE 23 Reinsurance

No change

NOTE 24 Retrospectively Rated Contracts & Contracts Subject to Redetermination

No change

F. Risk Sharing Provisions of the Affordable Care Act

(1) Did the reporting entity write accident and health insurance premium which is subject to the Affordable Care Act risk sharing provisions (YES/NO)?

Yes [ ] No [X]

NOTE 25 Change in Incurred Losses and Loss Adjustment Expenses

The Company does not have any loss or loss adjustment expense.

NOTE 26 Intercompany Pooling Arrangements

No change

NOTE 27 Structured Settlements

No change

NOTE 28 Health Care Receivables

No change

NOTE 29 Participating Policies

No change

NOTE 30 Premium Deficiency Reserves

No change

NOTES TO FINANCIAL STATEMENTS

NOTE 31 High Deductibles  
No change

NOTE 32 Discounting of Liabilities for Unpaid Losses or Unpaid Loss Adjustment Expenses  
No change

NOTE 33 Asbestos/Environmental Reserves  
No change

NOTE 34 Subscriber Savings Accounts  
No change

NOTE 35 Multiple Peril Crop Insurance  
No change

NOTE 36 Financial Guaranty Insurance  
No change

B. Schedule of insured financial obligations at the end of the period - not applicable

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

GENERAL INTERROGATORIES

PART 1 - COMMON INTERROGATORIES

GENERAL

1.1

Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?

Yes [ ] No [ X ]

1.2

If yes, has the report been filed with the domiciliary state?

Yes [ ] No [ ]

2.1

Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?

Yes [ ] No [ X ]

2.2

If yes, date of change:

3.1

Is the reporting entity a member of an Insurance Holding Company System consisting of two or more affiliated persons, one or more of which is an insurer?  
If yes, complete Schedule Y, Parts 1 and 1A.

Yes [ X ] No [ ]

3.2

Have there been any substantial changes in the organizational chart since the prior quarter end?

Yes [ ] No [ X ]

3.3

If the response to 3.2 is yes, provide a brief description of those changes.

3.4

Is the reporting entity publicly traded or a member of a publicly traded group?

Yes [ ] No [ X ]

3.5

If the response to 3.4 is yes, provide the CIK (Central Index Key) code issued by the SEC for the entity/group.

4.1

Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?

Yes [ ] No [ X ]

4.2

If yes, provide the name of the entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

|                |                   |                   |
|----------------|-------------------|-------------------|
| 1              | 2                 | 3                 |
| Name of Entity | NAIC Company Code | State of Domicile |
|                |                   |                   |

5.

If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved?  
If yes, attach an explanation.

Yes [ ] No [ ] N/A [ X ]

6.1

State as of what date the latest financial examination of the reporting entity was made or is being made.

12/31/2019

6.2

State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released.

12/31/2019

6.3

State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date).

06/30/2021

6.4

By what department or departments?  
Ohio Department of Insurance

6.5

Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?

Yes [ ] No [ ] N/A [ X ]

6.6

Have all of the recommendations within the latest financial examination report been complied with?

Yes [ ] No [ ] N/A [ X ]

7.1

Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?

Yes [ ] No [ X ]

7.2

If yes, give full information:

8.1

Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?

Yes [ ] No [ X ]

8.2

If response to 8.1 is yes, please identify the name of the bank holding company.

8.3

Is the company affiliated with one or more banks, thrifts or securities firms?

Yes [ ] No [ X ]

8.4

If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator.

|                |                        |     |     |      |     |
|----------------|------------------------|-----|-----|------|-----|
| 1              | 2                      | 3   | 4   | 5    | 6   |
| Affiliate Name | Location (City, State) | FRB | OCC | FDIC | SEC |
|                |                        |     |     |      |     |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

GENERAL INTERROGATORIES

9.1

Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards? .....  
(a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;  
(b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;  
(c) Compliance with applicable governmental laws, rules and regulations;  
(d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and  
(e) Accountability for adherence to the code.

Yes [ X ] No [ ]

9.11

If the response to 9.1 is No, please explain:  
.....

9.2

Has the code of ethics for senior managers been amended? .....

Yes [ ] No [ X ]

9.21

If the response to 9.2 is Yes, provide information related to amendment(s).  
.....

9.3

Have any provisions of the code of ethics been waived for any of the specified officers? .....

Yes [ ] No [ X ]

9.31

If the response to 9.3 is Yes, provide the nature of any waiver(s).  
.....

FINANCIAL

10.1

Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement? .....

Yes [ X ] No [ ]

10.2

If yes, indicate any amounts receivable from parent included in the Page 2 amount: .....\$.....

3,690,892

INVESTMENT

11.1

Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.) .....

Yes [ ] No [ X ]

11.2

If yes, give full and complete information relating thereto:  
.....

12.

Amount of real estate and mortgages held in other invested assets in Schedule BA: .....

\$.....

13.

Amount of real estate and mortgages held in short-term investments: .....

\$.....

14.1

Does the reporting entity have any investments in parent, subsidiaries and affiliates? .....

Yes [ ] No [ X ]

14.2

If yes, please complete the following:

|                                                                                                     | 1                                                 | 2                                                  |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
|                                                                                                     | Prior Year-End<br>Book/Adjusted<br>Carrying Value | Current Quarter<br>Book/Adjusted<br>Carrying Value |
| 14.21 Bonds .....                                                                                   | \$.....                                           | \$.....                                            |
| 14.22 Preferred Stock .....                                                                         | \$.....                                           | \$.....                                            |
| 14.23 Common Stock .....                                                                            | \$.....                                           | \$.....                                            |
| 14.24 Short-Term Investments .....                                                                  | \$.....                                           | \$.....                                            |
| 14.25 Mortgage Loans on Real Estate .....                                                           | \$.....                                           | \$.....                                            |
| 14.26 All Other .....                                                                               | \$.....                                           | \$.....                                            |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal Lines 14.21 to 14.26) ..... | \$.....                                           | \$.....                                            |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26 above .....                       | \$.....                                           | \$.....                                            |

15.1

Has the reporting entity entered into any hedging transactions reported on Schedule DB? .....

Yes [ ] No [ X ]

15.2

If yes, has a comprehensive description of the hedging program been made available to the domiciliary state? ..... Yes [ ] No [ ] N/A [ ]  
If no, attach a description with this statement.  
.....

16.

For the reporting entity's security lending program, state the amount of the following as of the current statement date:

16.1

Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2. ....

\$ .....

16.2

Total book/adjusted carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2 .....

\$ .....

16.3

Total payable for securities lending reported on the liability page. ....

\$ .....

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

GENERAL INTERROGATORIES

17. Excluding items in Schedule E - Part 3 - Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III - General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook? ..... Yes [ X ] No [ ]
- 17.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:

| 1<br>Name of Custodian(s) | 2<br>Custodian Address              |
|---------------------------|-------------------------------------|
| Bank of New York .....    | One Wall Street, New York, NY ..... |

- 17.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation:

| 1<br>Name(s) | 2<br>Location(s) | 3<br>Complete Explanation(s) |
|--------------|------------------|------------------------------|
|              |                  |                              |

- 17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter? ..... Yes [ ] No [ X ]
- 17.4 If yes, give full information relating thereto:

| 1<br>Old Custodian | 2<br>New Custodian | 3<br>Date of Change | 4<br>Reason |
|--------------------|--------------------|---------------------|-------------|
|                    |                    |                     |             |

- 17.5 Investment management – Identify all investment advisors, investment managers, broker/dealers, including individuals that have the authority to make investment decisions on behalf of the reporting entity. For assets that are managed internally by employees of the reporting entity, note as such. ["...that have access to the investment accounts"; "...handle securities"]

| 1<br>Name of Firm or Individual         | 2<br>Affiliation |
|-----------------------------------------|------------------|
| Conning Asset Management .....          | U.....           |
| Wellington Management Company LLP ..... | U.....           |
|                                         |                  |

- 17.5097 For those firms/individuals listed in the table for Question 17.5, do any firms/individuals unaffiliated with the reporting entity (i.e. designated with a "U") manage more than 10% of the reporting entity's invested assets?..... Yes [ X ] No [ ]

- 17.5098 For firms/individuals unaffiliated with the reporting entity (i.e. designated with a "U") listed in the table for Question 17.5, does the total assets under management aggregate to more than 50% of the reporting entity's invested assets?..... Yes [ X ] No [ ]

- 17.6 For those firms or individuals listed in the table for 17.5 with an affiliation code of "A" (affiliated) or "U" (unaffiliated), provide the information for the table below.

| 1                                         | 2                                       | 3                             | 4               | 5                                                    |
|-------------------------------------------|-----------------------------------------|-------------------------------|-----------------|------------------------------------------------------|
| Central Registration<br>Depository Number | Name of Firm or Individual              | Legal Entity Identifier (LEI) | Registered With | Investment<br>Management<br>Agreement<br>(IMA) Filed |
| 107423 .....                              | Conning Aset Management .....           | 549300Z0G14KK37BDV40 .....    | SEC .....       | NO.....                                              |
| 106595 .....                              | Wellington Management Company LLP ..... | 549300YHP12TEZNLX41 .....     | SEC .....       | NO.....                                              |
|                                           |                                         |                               |                 |                                                      |

- 18.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Investment Analysis Office been followed? ..... Yes [ X ] No [ ]
- 18.2 If no, list exceptions:  
.....

19. By self-designating 5GI securities, the reporting entity is certifying the following elements for each self-designated 5GI security:  
a. Documentation necessary to permit a full credit analysis of the security does not exist or an NAIC CRP credit rating for an FE or PL security is not available.  
b. Issuer or obligor is current on all contracted interest and principal payments.  
c. The insurer has an actual expectation of ultimate payment of all contracted interest and principal.  
Has the reporting entity self-designated 5GI securities? ..... Yes [ ] No [ X ]

20. By self-designating PLGI securities, the reporting entity is certifying the following elements of each self-designated PLGI security:  
a. The security was purchased prior to January 1, 2018.  
b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.  
c. The NAIC Designation was derived from the credit rating assigned by an NAIC CRP in its legal capacity as a NRSRO which is shown on a current private letter rating held by the insurer and available for examination by state insurance regulators.  
d. The reporting entity is not permitted to share this credit rating of the PL security with the SVO.  
Has the reporting entity self-designated PLGI securities? ..... Yes [ ] No [ X ]

21. By assigning FE to a Schedule BA non-registered private fund, the reporting entity is certifying the following elements of each self-designated FE fund:  
a. The shares were purchased prior to January 1, 2019.  
b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.  
c. The security had a public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO prior to January 1, 2019.  
d. The fund only or predominantly holds bonds in its portfolio.  
e. The current reported NAIC Designation was derived from the public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO.  
f. The public credit rating(s) with annual surveillance assigned by an NAIC CRP has not lapsed.  
Has the reporting entity assigned FE to Schedule BA non-registered private funds that complied with the above criteria? ..... Yes [ ] No [ X ]

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

GENERAL INTERROGATORIES

PART 2 - PROPERTY & CASUALTY INTERROGATORIES

1.

If the reporting entity is a member of a pooling arrangement, did the agreement or the reporting entity's participation change? .....  
If yes, attach an explanation.  
.....

Yes [ ] No [ ] N/A [ X ]
2.

Has the reporting entity reinsured any risk with any other reporting entity and agreed to release such entity from liability, in whole or in part, from any loss that may occur on the risk, or portion thereof, reinsured? .....  
If yes, attach an explanation.  
.....

Yes [ ] No [ X ]
- 3.1

Have any of the reporting entity's primary reinsurance contracts been canceled? .....

Yes [ ] No [ X ]
- 3.2

If yes, give full and complete information thereto.  
.....
- 4.1

Are any of the liabilities for unpaid losses and loss adjustment expenses other than certain workers' compensation tabular reserves (see Annual Statement Instructions pertaining to disclosure of discounting for definition of " tabular reserves" ) discounted at a rate of interest greater than zero? .....

Yes [ ] No [ X ]
- 4.2

If yes, complete the following schedule:

|                  |                  |               | TOTAL DISCOUNT |            |      |       | DISCOUNT TAKEN DURING PERIOD |            |      |       |
|------------------|------------------|---------------|----------------|------------|------|-------|------------------------------|------------|------|-------|
| 1                | 2                | 3             | 4              | 5          | 6    | 7     | 8                            | 9          | 10   | 11    |
| Line of Business | Maximum Interest | Discount Rate | Unpaid Losses  | Unpaid LAE | IBNR | TOTAL | Unpaid Losses                | Unpaid LAE | IBNR | TOTAL |
| TOTAL            |                  |               |                |            |      |       |                              |            |      |       |

5.

Operating Percentages:

5.1 A&H loss percent ..... %

5.2 A&H cost containment percent ..... %

5.3 A&H expense percent excluding cost containment expenses ..... %
- 6.1

Do you act as a custodian for health savings accounts? .....  
If yes, please provide the amount of custodial funds held as of the reporting date .....\$.....

Yes [ ] No [ X ]
- 6.3

Do you act as an administrator for health savings accounts? .....  
If yes, please provide the balance of the funds administered as of the reporting date .....\$.....

Yes [ ] No [ X ]
7.

Is the reporting entity licensed or chartered, registered, qualified, eligible or writing business in at least two states? .....  
If no, does the reporting entity assume reinsurance business that covers risks residing in at least one state other than the state of domicile of the reporting entity? .....

Yes [ X ] No [ ]  
Yes [ ] No [ ]

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

## SCHEDULE F - CEDED REINSURANCE

Showing All New Reinsurers - Current Year to Date

[illegible]

SCHEDULE T - EXHIBIT OF PREMIUMS WRITTEN

| Current Year to Date - Allocated by States and Territories                 |                              |                              |                            |                                        |                            |                              |                            |
|----------------------------------------------------------------------------|------------------------------|------------------------------|----------------------------|----------------------------------------|----------------------------|------------------------------|----------------------------|
| States, etc.                                                               | 1<br>Active<br>Status<br>(a) | Direct Premiums Written      |                            | Direct Losses Paid (Deducting Salvage) |                            | Direct Losses Unpaid         |                            |
|                                                                            |                              | 2<br>Current Year<br>To Date | 3<br>Prior Year<br>To Date | 4<br>Current Year<br>To Date           | 5<br>Prior Year<br>To Date | 6<br>Current Year<br>To Date | 7<br>Prior Year<br>To Date |
| 1. Alabama .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 2. Alaska .....                                                            | N                            |                              |                            |                                        |                            |                              |                            |
| 3. Arizona .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 4. Arkansas .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 5. California .....                                                        | N                            |                              |                            |                                        |                            |                              |                            |
| 6. Colorado .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 7. Connecticut .....                                                       | L                            | 109,992                      | 184,623                    | 11,947                                 | 76,594                     | 40,744                       | 130,564                    |
| 8. Delaware .....                                                          | L                            |                              |                            |                                        |                            |                              |                            |
| 9. District of Columbia .....                                              | N                            |                              |                            |                                        |                            |                              |                            |
| 10. Florida .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 11. Georgia .....                                                          | L                            | 5,779,329                    | 8,563,944                  | 5,284,134                              | 8,715,885                  | 8,198,770                    | 9,716,312                  |
| 12. Hawaii .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 13. Idaho .....                                                            | N                            |                              |                            |                                        |                            |                              |                            |
| 14. Illinois .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 15. Indiana .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 16. Iowa .....                                                             | N                            |                              |                            |                                        |                            |                              |                            |
| 17. Kansas .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 18. Kentucky .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 19. Louisiana .....                                                        | N                            |                              |                            |                                        |                            |                              |                            |
| 20. Maine .....                                                            | N                            |                              |                            |                                        |                            |                              |                            |
| 21. Maryland .....                                                         | L                            |                              |                            |                                        |                            |                              |                            |
| 22. Massachusetts .....                                                    | L                            | 567,877                      | 1,082,393                  | 152,493                                | 126,077                    | 550,274                      | 376,586                    |
| 23. Michigan .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 24. Minnesota .....                                                        | N                            |                              |                            |                                        |                            |                              |                            |
| 25. Mississippi .....                                                      | N                            |                              |                            |                                        |                            |                              |                            |
| 26. Missouri .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 27. Montana .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 28. Nebraska .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 29. Nevada .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 30. New Hampshire .....                                                    | L                            | 203,708                      | 286,476                    | 98,418                                 | 24,776                     | 268,147                      | 98,321                     |
| 31. New Jersey .....                                                       | L                            | 464,232                      | 45,032                     | 20,465                                 |                            | 138,178                      | 351                        |
| 32. New Mexico .....                                                       | N                            |                              |                            |                                        |                            |                              |                            |
| 33. New York .....                                                         | L                            | 103,848,128                  | 91,467,911                 | 29,258,478                             | 21,511,982                 | 107,853,460                  | 93,835,868                 |
| 34. North Carolina .....                                                   | L                            |                              |                            |                                        |                            |                              |                            |
| 35. North Dakota .....                                                     | N                            |                              |                            |                                        |                            |                              |                            |
| 36. Ohio .....                                                             | L                            | 146,958                      | 253,127                    |                                        | 125,065                    | 166,149                      | 66,450                     |
| 37. Oklahoma .....                                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 38. Oregon .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 39. Pennsylvania .....                                                     | L                            | 6,996,085                    | 6,439,369                  | 2,386,043                              | 1,965,879                  | 8,841,199                    | 5,998,356                  |
| 40. Rhode Island .....                                                     | N                            |                              |                            |                                        |                            |                              |                            |
| 41. South Carolina .....                                                   | L                            |                              |                            |                                        |                            |                              |                            |
| 42. South Dakota .....                                                     | N                            |                              |                            |                                        |                            |                              |                            |
| 43. Tennessee .....                                                        | L                            | 494,290                      | 494,680                    | 68,776                                 | 199,327                    | 202,594                      | 383,406                    |
| 44. Texas .....                                                            | L                            |                              |                            |                                        |                            |                              |                            |
| 45. Utah .....                                                             | N                            |                              |                            |                                        |                            |                              |                            |
| 46. Vermont .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 47. Virginia .....                                                         | L                            |                              |                            |                                        |                            |                              |                            |
| 48. Washington .....                                                       | N                            |                              |                            |                                        |                            |                              |                            |
| 49. West Virginia .....                                                    | N                            |                              |                            |                                        |                            |                              |                            |
| 50. Wisconsin .....                                                        | N                            |                              |                            |                                        |                            |                              |                            |
| 51. Wyoming .....                                                          | N                            |                              |                            |                                        |                            |                              |                            |
| 52. American Samoa .....                                                   | N                            |                              |                            |                                        |                            |                              |                            |
| 53. Guam .....                                                             | N                            |                              |                            |                                        |                            |                              |                            |
| 54. Puerto Rico .....                                                      | N                            |                              |                            |                                        |                            |                              |                            |
| 55. U.S. Virgin Islands .....                                              | N                            |                              |                            |                                        |                            |                              |                            |
| 56. Northern Mariana Islands .....                                         | N                            |                              |                            |                                        |                            |                              |                            |
| 57. Canada .....                                                           | N                            |                              |                            |                                        |                            |                              |                            |
| 58. Aggregate Other Alien OT .....                                         | XXX                          |                              |                            |                                        |                            |                              |                            |
| 59. Totals                                                                 | XXX                          | 118,610,599                  | 108,817,554                | 37,280,755                             | 32,745,586                 | 126,259,514                  | 110,606,213                |
| DETAILS OF WRITE-INS                                                       |                              |                              |                            |                                        |                            |                              |                            |
| 58001. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58002. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58003. ....                                                                | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58998. Summary of remaining write-ins for Line 58 from overflow page ..... | XXX                          |                              |                            |                                        |                            |                              |                            |
| 58999. Totals (Lines 58001 through 58003 plus 58998)(Line 58 above) .....  | XXX                          |                              |                            |                                        |                            |                              |                            |

(a) Active State Counts:

1. L - Licensed or Chartered - Licensed insurance carrier or domiciled RRG.....

2. R - Registered - Non-domiciled RRGs.....

3. E - Eligible - Reporting entities eligible or approved to write surplus lines in the state (other than their state of domicile - see DSLI).....

15

5. D - Domestic Surplus Lines Insurer (DSLII) - Reporting entities authorized to write surplus lines in the state of domicile.....

42

4. Q - Qualified - Qualified or accredited reinsurer.....

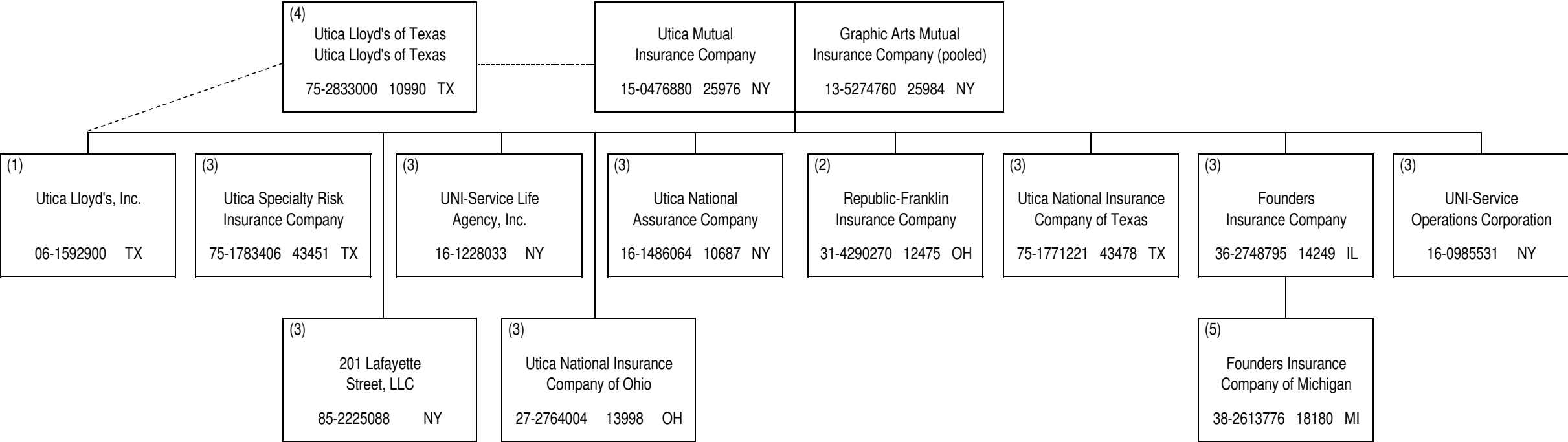
6. N - None of the above - Not allowed to write business in the state.....

SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER MEMBERS OF A HOLDING COMPANY GROUP

PART 1 - ORGANIZATIONAL CHART

UTICA NATIONAL INSURANCE GROUP ORGANIZATION STRUCTURE SEPTEMBER 30, 2024

11



1. Owned 100% by Utica Mutual Insurance Company;  
operates as attorney-in-fact for Utica Lloyd's of Texas.  
2. Owned 94% by Utica Mutual Insurance Company and  
6% by Graphic Arts Mutual Insurance Company.  
3. Owned 100% by Utica Mutual Insurance Company.

4. A Texas Lloyd's association of twelve underwriters  
under sponsorship of the Utica Mutual Insurance  
Company.  
5. Owned 100% by Founders Insurance Company.  
6. Shares common management with the group.

(6)  
Utica National  
Group Foundation, Inc.  
16-1313450 NY

**SCHEDULE Y**

**PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM**

| Asterisk | Explanation                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------|
| 1 .....  | Owned 6% by Graphic Arts Mutual Insurance Company. ....                                                              |
| 2 .....  | A Texas Lloyd's association of twelve underwriters under the sponsorship of the Utica Mutual Insurance Company. .... |
| 3 .....  | Shares common management with the group. ....                                                                        |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

PART 1 - LOSS EXPERIENCE

| Line of Business     |                                                                     | Current Year to Date           |                                |                                | 4<br>Prior Year to Date<br>Direct Loss<br>Percentage |
|----------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------------------------|
|                      |                                                                     | 1<br>Direct Premiums<br>Earned | 2<br>Direct Losses<br>Incurred | 3<br>Direct Loss<br>Percentage |                                                      |
| 1.                   | Fire .....                                                          | 8,039                          | 31                             | 0.4                            | 12.6                                                 |
| 2.1                  | Allied Lines .....                                                  | 2,130                          |                                |                                |                                                      |
| 2.2                  | Multiple peril crop .....                                           |                                |                                |                                |                                                      |
| 2.3                  | Federal flood .....                                                 |                                |                                |                                |                                                      |
| 2.4                  | Private crop .....                                                  |                                |                                |                                |                                                      |
| 2.5                  | Private flood .....                                                 |                                |                                |                                |                                                      |
| 3.                   | Farmowners multiple peril .....                                     |                                |                                |                                |                                                      |
| 4.                   | Homeowners multiple peril .....                                     |                                |                                |                                |                                                      |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             | 24,868,352                     | 8,209,347                      | 33.0                           | 59.2                                                 |
| 5.2                  | Commercial multiple peril (liability portion) .....                 | 29,845,547                     | 9,297,272                      | 31.2                           | 30.5                                                 |
| 6.                   | Mortgage guaranty .....                                             |                                |                                |                                |                                                      |
| 8.                   | Ocean marine .....                                                  |                                |                                |                                |                                                      |
| 9.1                  | Inland marine .....                                                 |                                | 38                             |                                | 50.4                                                 |
| 9.2                  | Pet insurance .....                                                 |                                |                                |                                |                                                      |
| 10.                  | Financial guaranty .....                                            |                                |                                |                                |                                                      |
| 11.1                 | Medical professional liability - occurrence .....                   |                                |                                |                                |                                                      |
| 11.2                 | Medical professional liability - claims-made .....                  |                                |                                |                                |                                                      |
| 12.                  | Earthquake .....                                                    |                                |                                |                                |                                                      |
| 13.1                 | Comprehensive (hospital and medical) individual .....               |                                |                                |                                |                                                      |
| 13.2                 | Comprehensive (hospital and medical) group .....                    |                                |                                |                                |                                                      |
| 14.                  | Credit accident and health .....                                    |                                |                                |                                |                                                      |
| 15.1                 | Vision only .....                                                   |                                |                                |                                |                                                      |
| 15.2                 | Dental only .....                                                   |                                |                                |                                |                                                      |
| 15.3                 | Disability income .....                                             |                                |                                |                                |                                                      |
| 15.4                 | Medicare supplement .....                                           |                                |                                |                                |                                                      |
| 15.5                 | Medicaid Title XIX .....                                            |                                |                                |                                |                                                      |
| 15.6                 | Medicare Title XVIII .....                                          |                                |                                |                                |                                                      |
| 15.7                 | Long-term care .....                                                |                                |                                |                                |                                                      |
| 15.8                 | Federal employees health benefits plan .....                        |                                |                                |                                |                                                      |
| 15.9                 | Other health .....                                                  |                                |                                |                                |                                                      |
| 16.                  | Workers' compensation .....                                         | 13,863,026                     | 7,819,478                      | 56.4                           | 47.5                                                 |
| 17.1                 | Other liability - occurrence .....                                  | 10,323,278                     | 1,242,846                      | 12.0                           | (3.9)                                                |
| 17.2                 | Other liability - claims-made .....                                 | 336,011                        | 264,478                        | 78.7                           | (12.2)                                               |
| 17.3                 | Excess workers' compensation .....                                  |                                |                                |                                |                                                      |
| 18.1                 | Products liability - occurrence .....                               |                                | (41)                           |                                |                                                      |
| 18.2                 | Products liability - claims-made .....                              |                                |                                |                                |                                                      |
| 19.1                 | Private passenger auto no-fault (personal injury protection) .....  |                                |                                |                                |                                                      |
| 19.2                 | Other private passenger auto liability .....                        |                                |                                |                                |                                                      |
| 19.3                 | Commercial auto no-fault (personal injury protection) .....         | 766,784                        | (50,383)                       | (6.6)                          | 37.0                                                 |
| 19.4                 | Other commercial auto liability .....                               | 16,575,008                     | 15,413,447                     | 93.0                           | 68.0                                                 |
| 21.1                 | Private passenger auto physical damage .....                        |                                |                                |                                |                                                      |
| 21.2                 | Commercial auto physical damage .....                               | 4,391,106                      | 1,965,272                      | 44.8                           | 64.4                                                 |
| 22.                  | Aircraft (all perils) .....                                         |                                |                                |                                |                                                      |
| 23.                  | Fidelity .....                                                      |                                |                                |                                |                                                      |
| 24.                  | Surety .....                                                        |                                |                                |                                |                                                      |
| 26.                  | Burglary and theft .....                                            |                                | 0                              |                                |                                                      |
| 27.                  | Boiler and machinery .....                                          |                                |                                |                                |                                                      |
| 28.                  | Credit .....                                                        |                                |                                |                                |                                                      |
| 29.                  | International .....                                                 |                                |                                |                                |                                                      |
| 30.                  | Warranty .....                                                      |                                |                                |                                |                                                      |
| 31.                  | Reinsurance - Nonproportional Assumed Property .....                | XXX                            | XXX                            | XXX                            | XXX                                                  |
| 32.                  | Reinsurance - Nonproportional Assumed Liability .....               | XXX                            | XXX                            | XXX                            | XXX                                                  |
| 33.                  | Reinsurance - Nonproportional Assumed Financial Lines .....         | XXX                            | XXX                            | XXX                            | XXX                                                  |
| 34.                  | Aggregate write-ins for other lines of business .....               |                                |                                |                                |                                                      |
| 35.                  | Totals                                                              | 100,979,282                    | 44,161,785                     | 43.7                           | 44.1                                                 |
| DETAILS OF WRITE-INS |                                                                     |                                |                                |                                |                                                      |
| 3401.                | .....                                                               |                                |                                |                                |                                                      |
| 3402.                | .....                                                               |                                |                                |                                |                                                      |
| 3403.                | .....                                                               |                                |                                |                                |                                                      |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                                |                                |                                |                                                      |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498)(Line 34 above)           |                                |                                |                                |                                                      |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

PART 2 - DIRECT PREMIUMS WRITTEN

| Line of Business     |                                                                     | 1<br>Current Quarter | 2<br>Current<br>Year to Date | 3<br>Prior Year<br>Year to Date |
|----------------------|---------------------------------------------------------------------|----------------------|------------------------------|---------------------------------|
| 1.                   | Fire .....                                                          | 10,460               | 11,270                       | 10,210                          |
| 2.1                  | Allied Lines .....                                                  | 1,264                | 3,198                        | 1,629                           |
| 2.2                  | Multiple peril crop .....                                           |                      |                              |                                 |
| 2.3                  | Federal flood .....                                                 |                      |                              |                                 |
| 2.4                  | Private crop .....                                                  |                      |                              |                                 |
| 2.5                  | Private flood .....                                                 |                      |                              |                                 |
| 3.                   | Farmowners multiple peril .....                                     |                      |                              |                                 |
| 4.                   | Homeowners multiple peril .....                                     |                      |                              |                                 |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             | 22,756,203           | 30,586,051                   | 29,897,332                      |
| 5.2                  | Commercial multiple peril (liability portion) .....                 | 20,097,706           | 36,191,551                   | 31,281,871                      |
| 6.                   | Mortgage guaranty .....                                             |                      |                              |                                 |
| 8.                   | Ocean marine .....                                                  |                      |                              |                                 |
| 9.1                  | Inland marine .....                                                 |                      |                              |                                 |
| 9.2                  | Pet insurance .....                                                 |                      |                              |                                 |
| 10.                  | Financial guaranty .....                                            |                      |                              |                                 |
| 11.1                 | Medical professional liability - occurrence .....                   |                      |                              |                                 |
| 11.2                 | Medical professional liability - claims-made .....                  |                      |                              |                                 |
| 12.                  | Earthquake .....                                                    |                      |                              |                                 |
| 13.1                 | Comprehensive (hospital and medical) individual .....               |                      |                              |                                 |
| 13.2                 | Comprehensive (hospital and medical) group .....                    |                      |                              |                                 |
| 14.                  | Credit accident and health .....                                    |                      |                              |                                 |
| 15.1                 | Vision only .....                                                   |                      |                              |                                 |
| 15.2                 | Dental only .....                                                   |                      |                              |                                 |
| 15.3                 | Disability income .....                                             |                      |                              |                                 |
| 15.4                 | Medicare supplement .....                                           |                      |                              |                                 |
| 15.5                 | Medicaid Title XIX .....                                            |                      |                              |                                 |
| 15.6                 | Medicare Title XVIII .....                                          |                      |                              |                                 |
| 15.7                 | Long-term care .....                                                |                      |                              |                                 |
| 15.8                 | Federal employees health benefits plan .....                        |                      |                              |                                 |
| 15.9                 | Other health .....                                                  |                      |                              |                                 |
| 16.                  | Workers' compensation .....                                         | 3,490,435            | 13,937,099                   | 15,191,507                      |
| 17.1                 | Other liability - occurrence .....                                  | 5,774,855            | 10,830,916                   | 10,239,972                      |
| 17.2                 | Other liability - claims-made .....                                 | 74,602               | 191,445                      | 296,388                         |
| 17.3                 | Excess workers' compensation .....                                  |                      |                              |                                 |
| 18.1                 | Products liability - occurrence .....                               |                      |                              |                                 |
| 18.2                 | Products liability - claims-made .....                              |                      |                              |                                 |
| 19.1                 | Private passenger auto no-fault (personal injury protection) .....  |                      |                              |                                 |
| 19.2                 | Other private passenger auto liability .....                        |                      |                              |                                 |
| 19.3                 | Commercial auto no-fault (personal injury protection) .....         | 548,771              | 974,425                      | 783,592                         |
| 19.4                 | Other commercial auto liability .....                               | 10,936,076           | 20,561,354                   | 16,436,456                      |
| 21.1                 | Private passenger auto physical damage .....                        |                      |                              |                                 |
| 21.2                 | Commercial auto physical damage .....                               | 3,206,736            | 5,323,289                    | 4,678,598                       |
| 22.                  | Aircraft (all perils) .....                                         |                      |                              |                                 |
| 23.                  | Fidelity .....                                                      |                      |                              |                                 |
| 24.                  | Surety .....                                                        |                      |                              |                                 |
| 26.                  | Burglary and theft .....                                            |                      |                              |                                 |
| 27.                  | Boiler and machinery .....                                          |                      |                              |                                 |
| 28.                  | Credit .....                                                        |                      |                              |                                 |
| 29.                  | International .....                                                 |                      |                              |                                 |
| 30.                  | Warranty .....                                                      |                      |                              |                                 |
| 31.                  | Reinsurance - Nonproportional Assumed Property .....                | XXX                  | XXX                          | XXX                             |
| 32.                  | Reinsurance - Nonproportional Assumed Liability .....               | XXX                  | XXX                          | XXX                             |
| 33.                  | Reinsurance - Nonproportional Assumed Financial Lines .....         | XXX                  | XXX                          | XXX                             |
| 34.                  | Aggregate write-ins for other lines of business .....               |                      |                              |                                 |
| 35.                  | Totals                                                              | 66,897,108           | 118,610,599                  | 108,817,554                     |
| DETAILS OF WRITE-INS |                                                                     |                      |                              |                                 |
| 3401.                | .....                                                               |                      |                              |                                 |
| 3402.                | .....                                                               |                      |                              |                                 |
| 3403.                | .....                                                               |                      |                              |                                 |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                      |                              |                                 |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498)(Line 34 above)           |                      |                              |                                 |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

PART 3 (\$000 OMITTED)

LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES SCHEDULE

|                                                    | 1                                               | 2                                         | 3                                                      | 4                                                                  | 5                                                                    | 6                                            | 7                                                                                           | 8                                                                                                      | 9                                    | 10                                            | 11                                                                                                      | 12                                                                                                   | 13                                                                                      |
|----------------------------------------------------|-------------------------------------------------|-------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Years in Which Losses Occurred                     | Prior Year-End Known Case Loss and LAE Reserves | Prior Year-End IBNR Loss and LAE Reserves | Total Prior Year-End Loss and LAE Reserves (Cols. 1+2) | 2024 Loss and LAE Payments on Claims Reported as of Prior Year-End | 2024 Loss and LAE Payments on Claims Unreported as of Prior Year-End | Total 2024 Loss and LAE Payments (Cols. 4+5) | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported and Open as of Prior Year End | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported or Reopened Subsequent to Prior Year End | Q.S. Date IBNR Loss and LAE Reserves | Total Q.S. Loss and LAE Reserves (Cols.7+8+9) | Prior Year-End Known Case Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols.4+7 minus Col. 1) | Prior Year-End IBNR Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols. 5+8+9 minus Col. 2) | Prior Year-End Total Loss and LAE Reserve Developed (Savings)/ Deficiency (Cols. 11+12) |
| 1. 2021 + Prior .....                              | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 2. 2022 .....                                      | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 3. Subtotals 2022 + Prior .....                    | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 4. 2023 .....                                      | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 5. Subtotals 2023 + Prior .....                    | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 6. 2024 .....                                      | .....XXX.....                                   | .....XXX.....                             | .....XXX.....                                          | .....XXX.....                                                      | .....                                                                | .....                                        | .....XXX.....                                                                               | .....                                                                                                  | .....                                | .....                                         | .....XXX.....                                                                                           | .....XXX.....                                                                                        | .....XXX.....                                                                           |
| 7. Totals .....                                    | .....                                           | .....                                     | .....                                                  | .....                                                              | .....                                                                | .....                                        | .....                                                                                       | .....                                                                                                  | .....                                | .....                                         | .....                                                                                                   | .....                                                                                                | .....                                                                                   |
| 8. Prior Year-End Surplus As Regards Policyholders | 28,222                                          |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               | Col. 11, Line 7 As % of Col. 1 Line 7                                                                   | Col. 12, Line 7 As % of Col. 2 Line 7                                                                | Col. 13, Line 7 As % of Col. 3 Line 7                                                   |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               | 1.                                                                                                      | 2.                                                                                                   | 3.                                                                                      |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               | Col. 13, Line 7 As a % of Col. 1 Line 8                                                                 |                                                                                                      |                                                                                         |
|                                                    |                                                 |                                           |                                                        |                                                                    |                                                                      |                                              |                                                                                             |                                                                                                        |                                      |                                               | 4.                                                                                                      |                                                                                                      |                                                                                         |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

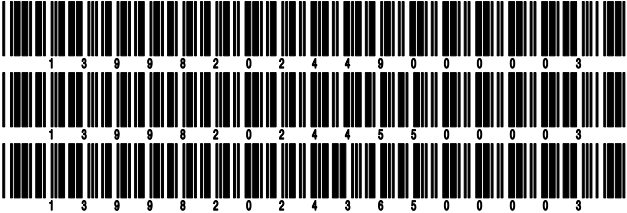
|                                                                                                                                                                                                                                                                                                                                                                                | Response |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. Will the Trusteed Surplus Statement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                                             | NO       |
| 2. Will Supplement A to Schedule T (Medical Professional Liability Supplement) be filed with this statement? .....                                                                                                                                                                                                                                                             | NO       |
| 3. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                                    | NO       |
| 4. Will the Director and Officer Insurance Coverage Supplement be filed with the state of domicile and the NAIC with this statement? .....                                                                                                                                                                                                                                     | YES      |
| AUGUST FILING                                                                                                                                                                                                                                                                                                                                                                  |          |
| 5. Will the regulator-only (non-public) Communication of Internal Control Related Matters Noted in Audit be filed with the state of domicile and electronically with the NAIC (as a regulator-only non-public document) by August 1? The response for 1st and 3rd quarters should be N/A. A NO response resulting with a bar code is only appropriate in the 2nd quarter. .... | N/A      |

Explanations:

1.
2.
3.

Bar Codes:

1. Trusteed Surplus Statement [Document Identifier 490]
2. Supplement A to Schedule T [Document Identifier 455]
3. Medicare Part D Coverage Supplement [Document Identifier 365]



**NONE**

SCHEDULE A - VERIFICATION

Real Estate

|                                                                                            | 1<br>Year to Date | 2<br>Prior Year Ended<br>December 31 |
|--------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1. Book/adjusted carrying value, December 31 of prior year .....                           |                   |                                      |
| 2. Cost of acquired:                                                                       |                   |                                      |
| 2.1 Actual cost at time of acquisition .....                                               |                   |                                      |
| 2.2 Additional investment made after acquisition .....                                     |                   |                                      |
| 3. Current year change in encumbrances .....                                               |                   |                                      |
| 4. Total gain (loss) on disposals .....                                                    |                   |                                      |
| 5. Deduct amounts received on disposals .....                                              |                   |                                      |
| 6. Total foreign exchange change in book/adjusted carrying value .....                     |                   |                                      |
| 7. Deduct current year's other than temporary impairment recognized .....                  |                   |                                      |
| 8. Deduct current year's depreciation .....                                                |                   |                                      |
| 9. Book/adjusted carrying value at the end of current period (Lines 1+2+3+4-5+6-7-8) ..... |                   |                                      |
| 10. Deduct total nonadmitted amounts .....                                                 |                   |                                      |
| 11. Statement value at end of current period (Line 9 minus Line 10)                        |                   |                                      |

SCHEDULE B - VERIFICATION

Mortgage Loans

|                                                                                                                           | 1<br>Year to Date | 2<br>Prior Year Ended<br>December 31 |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1. Book value/recorded investment excluding accrued interest, December 31 of prior year .....                             |                   |                                      |
| 2. Cost of acquired:                                                                                                      |                   |                                      |
| 2.1 Actual cost at time of acquisition .....                                                                              |                   |                                      |
| 2.2 Additional investment made after acquisition .....                                                                    |                   |                                      |
| 3. Capitalized deferred interest and other .....                                                                          |                   |                                      |
| 4. Accrual of discount .....                                                                                              |                   |                                      |
| 5. Unrealized valuation increase/(decrease) .....                                                                         |                   |                                      |
| 6. Total gain (loss) on disposals .....                                                                                   |                   |                                      |
| 7. Deduct amounts received on disposals .....                                                                             |                   |                                      |
| 8. Deduct amortization of premium and mortgage interest paid and commitment fees .....                                    |                   |                                      |
| 9. Total foreign exchange change in book value/recorded investment excluding accrued interest .....                       |                   |                                      |
| 10. Deduct current year's other than temporary impairment recognized .....                                                |                   |                                      |
| 11. Book value/recorded investment excluding accrued interest at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) ..... |                   |                                      |
| 12. Total valuation allowance .....                                                                                       |                   |                                      |
| 13. Subtotal (Line 11 plus Line 12) .....                                                                                 |                   |                                      |
| 14. Deduct total nonadmitted amounts .....                                                                                |                   |                                      |
| 15. Statement value at end of current period (Line 13 minus Line 14)                                                      |                   |                                      |

SCHEDULE BA - VERIFICATION

Other Long-Term Invested Assets

|                                                                                              | 1<br>Year to Date | 2<br>Prior Year Ended<br>December 31 |
|----------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1. Book/adjusted carrying value, December 31 of prior year .....                             |                   |                                      |
| 2. Cost of acquired:                                                                         |                   |                                      |
| 2.1 Actual cost at time of acquisition .....                                                 |                   |                                      |
| 2.2 Additional investment made after acquisition .....                                       |                   |                                      |
| 3. Capitalized deferred interest and other .....                                             |                   |                                      |
| 4. Accrual of discount .....                                                                 |                   |                                      |
| 5. Unrealized valuation increase/(decrease) .....                                            |                   |                                      |
| 6. Total gain (loss) on disposals .....                                                      |                   |                                      |
| 7. Deduct amounts received on disposals .....                                                |                   |                                      |
| 8. Deduct amortization of premium and depreciation .....                                     |                   |                                      |
| 9. Total foreign exchange change in book/adjusted carrying value .....                       |                   |                                      |
| 10. Deduct current year's other than temporary impairment recognized .....                   |                   |                                      |
| 11. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) ..... |                   |                                      |
| 12. Deduct total nonadmitted amounts .....                                                   |                   |                                      |
| 13. Statement value at end of current period (Line 11 minus Line 12)                         |                   |                                      |

SCHEDULE D - VERIFICATION

Bonds and Stocks

|                                                                                                           | 1<br>Year to Date | 2<br>Prior Year Ended<br>December 31 |
|-----------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year .....                      | 29,015,803        | 26,081,036                           |
| 2. Cost of bonds and stocks acquired .....                                                                | 6,929,523         | 9,860,466                            |
| 3. Accrual of discount .....                                                                              | 66,756            | 79,142                               |
| 4. Unrealized valuation increase/(decrease) .....                                                         |                   |                                      |
| 5. Total gain (loss) on disposals .....                                                                   | (136,125)         | (75,091)                             |
| 6. Deduct consideration for bonds and stocks disposed of .....                                            | 3,749,431         | 6,858,670                            |
| 7. Deduct amortization of premium .....                                                                   | 46,456            | 71,080                               |
| 8. Total foreign exchange change in book/adjusted carrying value .....                                    |                   |                                      |
| 9. Deduct current year's other than temporary impairment recognized .....                                 |                   |                                      |
| 10. Total investment income recognized as a result of prepayment penalties and/or acceleration fees ..... |                   |                                      |
| 11. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9+10) .....              | 32,080,070        | 29,015,803                           |
| 12. Deduct total nonadmitted amounts .....                                                                |                   |                                      |
| 13. Statement value at end of current period (Line 11 minus Line 12)                                      | 32,080,070        | 29,015,803                           |

SCHEDULE D - PART 1B

Showing the Acquisitions, Dispositions and Non-Trading Activity  
During the Current Quarter for all Bonds and Preferred Stock by NAIC Designation

| NAIC Designation                    | 1<br>Book/Adjusted<br>Carrying Value<br>Beginning<br>of Current Quarter | 2<br>Acquisitions<br>During<br>Current Quarter | 3<br>Dispositions<br>During<br>Current Quarter | 4<br>Non-Trading Activity<br>During<br>Current Quarter | 5<br>Book/Adjusted<br>Carrying Value<br>End of<br>First Quarter | 6<br>Book/Adjusted<br>Carrying Value<br>End of<br>Second Quarter | 7<br>Book/Adjusted<br>Carrying Value<br>End of<br>Third Quarter | 8<br>Book/Adjusted<br>Carrying Value<br>December 31<br>Prior Year |
|-------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
| BONDS                               |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 1. NAIC 1 (a) .....                 | 28,971,247                                                              | 406,750                                        | 966,225                                        | 6,839                                                  | 30,216,742                                                      | 28,971,247                                                       | 28,418,611                                                      | 25,782,369                                                        |
| 2. NAIC 2 (a) .....                 | 3,396,004                                                               | 263,978                                        |                                                | 1,476                                                  | 3,593,843                                                       | 3,396,004                                                        | 3,661,458                                                       | 3,233,432                                                         |
| 3. NAIC 3 (a) .....                 |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 4. NAIC 4 (a) .....                 |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 5. NAIC 5 (a) .....                 |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 6. NAIC 6 (a) .....                 |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 7. Total Bonds                      | 32,367,251                                                              | 670,728                                        | 966,225                                        | 8,315                                                  | 33,810,585                                                      | 32,367,251                                                       | 32,080,069                                                      | 29,015,801                                                        |
| PREFERRED STOCK                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 8. NAIC 1 .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 9. NAIC 2 .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 10. NAIC 3 .....                    |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 11. NAIC 4 .....                    |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 12. NAIC 5 .....                    |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 13. NAIC 6 .....                    |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 14. Total Preferred Stock .....     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 15. Total Bonds and Preferred Stock | 32,367,251                                                              | 670,728                                        | 966,225                                        | 8,315                                                  | 33,810,585                                                      | 32,367,251                                                       | 32,080,069                                                      | 29,015,801                                                        |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of short-term and cash equivalent bonds by NAIC designation:  
NAIC 1 \$ ..... ; NAIC 2 \$ ..... ; NAIC 3 \$ ..... NAIC 4 \$ ..... ; NAIC 5 \$ ..... ; NAIC 6 \$ .....

Schedule DA - Part 1 - Short-Term Investments

**N O N E**

Schedule DA - Verification - Short-Term Investments

**N O N E**

Schedule DB - Part A - Verification - Options, Caps, Floors, Collars, Swaps and Forwards

**N O N E**

Schedule DB - Part B - Verification - Futures Contracts

**N O N E**

Schedule DB - Part C - Section 1 - Replication (Synthetic Asset) Transactions (RSATs) Open

**N O N E**

Schedule DB-Part C-Section 2-Reconciliation of Replication (Synthetic Asset) Transactions Open

**N O N E**

Schedule DB - Verification - Book/Adjusted Carrying Value, Fair Value and Potential Exposure of  
Derivatives

**N O N E**

SCHEDULE E - PART 2 - VERIFICATION

(Cash Equivalents)

|                                                                                           | 1            | 2                               |
|-------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                          | 326,488      | 0                               |
| 2. Cost of cash equivalents acquired .....                                                | 8,111,602    | 12,143,195                      |
| 3. Accrual of discount .....                                                              |              |                                 |
| 4. Unrealized valuation increase/(decrease) .....                                         |              |                                 |
| 5. Total gain (loss) on disposals .....                                                   |              |                                 |
| 6. Deduct consideration received on disposals .....                                       | 7,932,996    | 11,816,707                      |
| 7. Deduct amortization of premium .....                                                   |              |                                 |
| 8. Total foreign exchange change in book/adjusted carrying value .....                    |              |                                 |
| 9. Deduct current year's other than temporary impairment recognized .....                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) ..... | 505,094      | 326,488                         |
| 11. Deduct total nonadmitted amounts .....                                                |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11)                      | 505,094      | 326,488                         |

Schedule A - Part 2 - Real Estate Acquired and Additions Made

**N O N E**

Schedule A - Part 3 - Real Estate Disposed

**N O N E**

Schedule B - Part 2 - Mortgage Loans Acquired and Additions Made

**N O N E**

Schedule B - Part 3 - Mortgage Loans Disposed, Transferred or Repaid

**N O N E**

Schedule BA - Part 2 - Other Long-Term Invested Assets Acquired and Additions Made

**N O N E**

Schedule BA - Part 3 - Other Long-Term Invested Assets Disposed, Transferred or Repaid

**N O N E**

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

SCHEDULE D - PART 3

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                                                          | 2                                      | 3       | 4                     | 5                          | 6                               | 7                  | 8                  | 9                                             | 10                                                                                                     |
|----------------------------------------------------------------------------|----------------------------------------|---------|-----------------------|----------------------------|---------------------------------|--------------------|--------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| CUSIP<br>Identification                                                    | Description                            | Foreign | Date<br>Acquired      | Name of Vendor             | Number of<br>Shares of<br>Stock | Actual Cost        | Par Value          | Paid for Accrued<br>Interest and<br>Dividends | NAIC<br>Designation,<br>NAIC<br>Designation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| 91282C-LC-3 .....                                                          | UNITED STATES TREASURY NOTE/BOND ..... | .....   | .....08/21/2024 ..... | BNP PARIBAS SEC CORP ..... | .....                           | .....406,750 ..... | .....400,000 ..... | .....957 .....                                | 1.A .....                                                                                              |
| 0109999999. Subtotal - Bonds - U.S. Governments                            |                                        |         |                       |                            |                                 | 406,750            | 400,000            | 957                                           | XXX                                                                                                    |
| 00973R-AM-5 .....                                                          | AKER BP ASA .....                      | D.....  | .....09/19/2024 ..... | DEUTSCHE BANC/ALEX B ..... | .....                           | 263,978            | 250,000            | 4,042                                         | 2.B FE .....                                                                                           |
| 1109999999. Subtotal - Bonds - Industrial and Miscellaneous (Unaffiliated) |                                        |         |                       |                            |                                 | 263,978            | 250,000            | 4,042                                         | XXX                                                                                                    |
| 2509999997. Total - Bonds - Part 3                                         |                                        |         |                       |                            |                                 | 670,728            | 650,000            | 4,999                                         | XXX                                                                                                    |
| 2509999998. Total - Bonds - Part 5                                         |                                        |         |                       |                            |                                 | XXX                | XXX                | XXX                                           | XXX                                                                                                    |
| 2509999999. Total - Bonds                                                  |                                        |         |                       |                            |                                 | 670,728            | 650,000            | 4,999                                         | XXX                                                                                                    |
| 4509999997. Total - Preferred Stocks - Part 3                              |                                        |         |                       |                            |                                 |                    | XXX                |                                               | XXX                                                                                                    |
| 4509999998. Total - Preferred Stocks - Part 5                              |                                        |         |                       |                            |                                 | XXX                | XXX                | XXX                                           | XXX                                                                                                    |
| 4509999999. Total - Preferred Stocks                                       |                                        |         |                       |                            |                                 |                    | XXX                |                                               | XXX                                                                                                    |
| 5989999997. Total - Common Stocks - Part 3                                 |                                        |         |                       |                            |                                 |                    | XXX                |                                               | XXX                                                                                                    |
| 5989999998. Total - Common Stocks - Part 5                                 |                                        |         |                       |                            |                                 | XXX                | XXX                | XXX                                           | XXX                                                                                                    |
| 5989999999. Total - Common Stocks                                          |                                        |         |                       |                            |                                 |                    | XXX                |                                               | XXX                                                                                                    |
| 5999999999. Total - Preferred and Common Stocks                            |                                        |         |                       |                            |                                 |                    | XXX                |                                               | XXX                                                                                                    |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| .....                                                                      | .....                                  | .....   | .....                 | .....                      | .....                           | .....              | .....              | .....                                         | .....                                                                                                  |
| 6009999999 - Totals                                                        |                                        |         |                       |                            |                                 | 670,728            | XXX                | 4,999                                         | XXX                                                                                                    |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                               | 2                                             | 3            | 4                | 5                    | 6                               | 7                  | 8         | 9              | 10                                                   | Change In Book/Adjusted Carrying Value             |                                                        |                                                                               |                                                                                   |                                                                                     | 16                                                            | 17                                                   | 18                                        | 19                                  | 20                                                                    | 21                                             | 22                                                                                                               |
|-------------------------------------------------|-----------------------------------------------|--------------|------------------|----------------------|---------------------------------|--------------------|-----------|----------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                                 |                                               |              |                  |                      |                                 |                    |           |                |                                                      | 11                                                 | 12                                                     | 13                                                                            | 14                                                                                | 15                                                                                  |                                                               |                                                      |                                           |                                     |                                                                       |                                                |                                                                                                                  |
| CUSIP Identification                            | Description                                   | For-<br>eign | Disposal<br>Date | Name<br>of Purchaser | Number of<br>Shares of<br>Stock | Consid-<br>eration | Par Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amor-<br>tization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recogn-<br>ized | Total<br>Change in<br>Book/<br>Adjusted<br>Carrying<br>Value<br>(11 + 12 -<br>13) | Total<br>Foreign<br>Exchange<br>Change in<br>Book<br>/Adjusted<br>Carrying<br>Value | Book/<br>Adjusted<br>Carrying<br>Value at<br>Disposal<br>Date | Foreign<br>Exchange<br>Gain<br>(Loss) on<br>Disposal | Realized<br>Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During<br>Year | Stated<br>Con-<br>tractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation,<br>NAIC<br>Desig-<br>nation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| ..36179X-5J-1                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 76,321             | 76,321    | 76,178         | 76,180                                               | .....                                              | 141                                                    | .....                                                                         | 141                                                                               | .....                                                                               | 76,321                                                        | .....                                                | .....                                     | .....                               | 3,150                                                                 | 06/01/2053                                     | 1.A .....                                                                                                        |
| ..36202F-M7-8                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 497                | 497       | 508            | 509                                                  | .....                                              | (12)                                                   | .....                                                                         | (12)                                                                              | .....                                                                               | 497                                                           | .....                                                | .....                                     | .....                               | 13                                                                    | 12/01/2040                                     | 1.A .....                                                                                                        |
| ..36202F-PF-7                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 492                | 492       | 505            | 505                                                  | .....                                              | (13)                                                   | .....                                                                         | (13)                                                                              | .....                                                                               | 492                                                           | .....                                                | .....                                     | .....                               | 13                                                                    | 01/01/2041                                     | 1.A .....                                                                                                        |
| ..36202F-TL-0                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 685                | 685       | 726            | 728                                                  | .....                                              | (43)                                                   | .....                                                                         | (43)                                                                              | .....                                                                               | 685                                                           | .....                                                | .....                                     | .....                               | 20                                                                    | 05/01/2041                                     | 1.A .....                                                                                                        |
| ..36202F-UE-4                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 425                | 425       | 437            | 438                                                  | .....                                              | (13)                                                   | .....                                                                         | (13)                                                                              | .....                                                                               | 425                                                           | .....                                                | .....                                     | .....                               | 11                                                                    | 06/01/2041                                     | 1.A .....                                                                                                        |
| ..36202F-UF-1                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 344                | 344       | 363            | 365                                                  | .....                                              | (20)                                                   | .....                                                                         | (20)                                                                              | .....                                                                               | 344                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 06/01/2041                                     | 1.A .....                                                                                                        |
| ..36202F-Y5-9                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,727              | 1,727     | 1,788          | 1,787                                                | .....                                              | (61)                                                   | .....                                                                         | (61)                                                                              | .....                                                                               | 1,727                                                         | .....                                                | .....                                     | .....                               | 40                                                                    | 11/01/2041                                     | 1.A .....                                                                                                        |
| ..3622AC-JJ-0                                   | GINNIE MAE II POOL .....                      | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 3,024              | 3,024     | 2,930          | 2,932                                                | .....                                              | 92                                                     | .....                                                                         | 92                                                                                | .....                                                                               | 3,024                                                         | .....                                                | .....                                     | .....                               | 112                                                                   | 04/01/2053                                     | 1.A .....                                                                                                        |
| ..36241L-S3-1                                   | GINNIE MAE I POOL .....                       | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 367                | 367       | 379            | 380                                                  | .....                                              | (12)                                                   | .....                                                                         | (12)                                                                              | .....                                                                               | 367                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 01/01/2041                                     | 1.A .....                                                                                                        |
| ..912828-YH-7                                   | UNITED STATES TREASURY NOTE/BOND .....        | .....        | 09/30/2024       | MATURITY .....       | .....                           | 365,000            | 365,000   | 362,134        | 364,550                                              | .....                                              | 450                                                    | .....                                                                         | 450                                                                               | .....                                                                               | 365,000                                                       | .....                                                | .....                                     | .....                               | 5,475                                                                 | 09/30/2024                                     | 1.A .....                                                                                                        |
| 0109999999. Subtotal - Bonds - U.S. Governments |                                               |              |                  |                      |                                 | 448,882            | 448,882   | 445,948        | 448,374                                              | .....                                              | 509                                                    | .....                                                                         | 509                                                                               | .....                                                                               | 448,882                                                       | .....                                                | .....                                     | .....                               | 8,854                                                                 | XXX                                            | XXX                                                                                                              |
| ..3128M9-2M-3                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 187                | 187       | 198            | 198                                                  | .....                                              | (11)                                                   | .....                                                                         | (11)                                                                              | .....                                                                               | 187                                                           | .....                                                | .....                                     | .....                               | 5                                                                     | 04/01/2044                                     | 1.A .....                                                                                                        |
| ..3128MJ-V2-3                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 213                | 213       | 222            | 213                                                  | .....                                              | (14)                                                   | .....                                                                         | (14)                                                                              | .....                                                                               | 213                                                           | .....                                                | .....                                     | .....                               | 5                                                                     | 03/01/2045                                     | 1.A .....                                                                                                        |
| ..3128MJ-XX-3                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 373                | 373       | 384            | 391                                                  | .....                                              | (18)                                                   | .....                                                                         | (18)                                                                              | .....                                                                               | 373                                                           | .....                                                | .....                                     | .....                               | 9                                                                     | 03/01/2046                                     | 1.A .....                                                                                                        |
| ..3128MJ-Z9-4                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 240                | 240       | 253            | 263                                                  | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 240                                                           | .....                                                | .....                                     | .....                               | 6                                                                     | 06/01/2047                                     | 1.A .....                                                                                                        |
| ..3128MJ-ZF-0                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 511                | 511       | 503            | 501                                                  | .....                                              | 10                                                     | .....                                                                         | 10                                                                                | .....                                                                               | 511                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 01/01/2047                                     | 1.A .....                                                                                                        |
| ..3128MJ-ZH-6                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 415                | 415       | 436            | 445                                                  | .....                                              | (30)                                                   | .....                                                                         | (30)                                                                              | .....                                                                               | 415                                                           | .....                                                | .....                                     | .....                               | 11                                                                    | 01/01/2047                                     | 1.A .....                                                                                                        |
| ..3128MJ-ZP-8                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 175                | 175       | 183            | 188                                                  | .....                                              | (14)                                                   | .....                                                                         | (14)                                                                              | .....                                                                               | 175                                                           | .....                                                | .....                                     | .....                               | 5                                                                     | 02/01/2047                                     | 1.A .....                                                                                                        |
| ..3128MM-WS-8                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,144              | 1,144     | 1,171          | 1,165                                                | .....                                              | (20)                                                   | .....                                                                         | (20)                                                                              | .....                                                                               | 1,144                                                         | .....                                                | .....                                     | .....                               | 26                                                                    | 08/01/2032                                     | 1.A .....                                                                                                        |
| ..31307N-E3-4                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 879                | 879       | 923            | 900                                                  | .....                                              | (20)                                                   | .....                                                                         | (20)                                                                              | .....                                                                               | 879                                                           | .....                                                | .....                                     | .....                               | 21                                                                    | 12/01/2028                                     | 1.A .....                                                                                                        |
| ..3132AD-PF-9                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 923                | 923       | 988            | 1,067                                                | .....                                              | (145)                                                  | .....                                                                         | (145)                                                                             | .....                                                                               | 923                                                           | .....                                                | .....                                     | .....                               | 32                                                                    | 11/01/2048                                     | 1.A .....                                                                                                        |
| ..3132DN-H4-8                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 9,307              | 9,307     | 7,949          | 8,009                                                | .....                                              | 1,298                                                  | .....                                                                         | 1,298                                                                             | .....                                                                               | 9,307                                                         | .....                                                | .....                                     | .....                               | 158                                                                   | 01/01/2051                                     | 1.A .....                                                                                                        |
| ..3132DP-3N-6                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 2,442              | 2,442     | 2,446          | 2,446                                                | .....                                              | (4)                                                    | .....                                                                         | (4)                                                                               | .....                                                                               | 2,442                                                         | .....                                                | .....                                     | .....                               | 85                                                                    | 04/01/2053                                     | 1.A .....                                                                                                        |
| ..3132DQ-GK-6                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 3,691              | 3,691     | 3,645          | 3,648                                                | .....                                              | 43                                                     | .....                                                                         | 43                                                                                | .....                                                                               | 3,691                                                         | .....                                                | .....                                     | .....                               | 128                                                                   | 05/01/2053                                     | 1.A .....                                                                                                        |
| ..3132DV-4H-5                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,107              | 1,107     | 1,125          | 1,148                                                | .....                                              | (40)                                                   | .....                                                                         | (40)                                                                              | .....                                                                               | 1,107                                                         | .....                                                | .....                                     | .....                               | 22                                                                    | 11/01/2049                                     | 1.A .....                                                                                                        |
| ..3132DV-4P-7                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 2,440              | 2,440     | 2,475          | 2,514                                                | .....                                              | (75)                                                   | .....                                                                         | (75)                                                                              | .....                                                                               | 2,440                                                         | .....                                                | .....                                     | .....                               | 49                                                                    | 12/01/2049                                     | 1.A .....                                                                                                        |
| ..3132DW-BH-5                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 4,641              | 4,641     | 4,638          | 4,638                                                | .....                                              | 2                                                      | .....                                                                         | 2                                                                                 | .....                                                                               | 4,641                                                         | .....                                                | .....                                     | .....                               | 62                                                                    | 04/01/2051                                     | 1.A .....                                                                                                        |
| ..3132DW-CP-6                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 6,141              | 6,141     | 5,598          | 5,643                                                | .....                                              | 497                                                    | .....                                                                         | 497                                                                               | .....                                                                               | 6,141                                                         | .....                                                | .....                                     | .....                               | 102                                                                   | 11/01/2051                                     | 1.A .....                                                                                                        |
| ..3132DW-CT-8                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 38,801             | 38,801    | 38,928         | 38,911                                               | .....                                              | (110)                                                  | .....                                                                         | (110)                                                                             | .....                                                                               | 38,801                                                        | .....                                                | .....                                     | .....                               | 518                                                                   | 11/01/2051                                     | 1.A .....                                                                                                        |
| ..3132DW-D8-3                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 9,166              | 9,166     | 9,138          | 9,140                                                | .....                                              | 25                                                     | .....                                                                         | 25                                                                                | .....                                                                               | 9,166                                                         | .....                                                | .....                                     | .....                               | 244                                                                   | 07/01/2052                                     | 1.A .....                                                                                                        |
| ..3132DW-ET-6                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 15,927             | 15,927    | 15,514         | 15,927                                               | .....                                              | 413                                                    | .....                                                                         | 413                                                                               | .....                                                                               | 15,927                                                        | .....                                                | .....                                     | .....                               | 334                                                                   | 09/01/2052                                     | 1.A .....                                                                                                        |
| ..3132DW-FT-5                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 10,607             | 10,607    | 10,698         | 10,691                                               | .....                                              | (84)                                                   | .....                                                                         | (84)                                                                              | .....                                                                               | 10,607                                                        | .....                                                | .....                                     | .....                               | 425                                                                   | 12/01/2052                                     | 1.A .....                                                                                                        |
| ..3132DQ-RW-4                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 88                 | 88        | 91             | 90                                                   | .....                                              | (3)                                                    | .....                                                                         | (3)                                                                               | .....                                                                               | 88                                                            | .....                                                | .....                                     | .....                               | 3                                                                     | 05/01/2041                                     | 1.A .....                                                                                                        |
| ..3132K-5A-0                                    | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 31                 | 31        | 33             | 33                                                   | .....                                              | (2)                                                    | .....                                                                         | (2)                                                                               | .....                                                                               | 31                                                            | .....                                                | .....                                     | .....                               | 1                                                                     | 11/01/2041                                     | 1.A .....                                                                                                        |
| ..3132M9-2R-4                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 75                 | 75        | 80             | 82                                                   | .....                                              | (7)                                                    | .....                                                                         | (7)                                                                               | .....                                                                               | 75                                                            | .....                                                | .....                                     | .....                               | 2                                                                     | 10/01/2044                                     | 1.A .....                                                                                                        |
| ..3132XU-SK-2                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 556                | 556       | 583            | 597                                                  | .....                                              | (41)                                                   | .....                                                                         | (41)                                                                              | .....                                                                               | 556                                                           | .....                                                | .....                                     | .....                               | 17                                                                    | 11/01/2047                                     | 1.A .....                                                                                                        |
| ..31335A-S7-4                                   | FREDDIE MAC GOLD POOL .....                   | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 245                | 245       | 262            | 268                                                  | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 245                                                           | .....                                                | .....                                     | .....                               | 7                                                                     | 09/01/2045                                     | 1.A .....                                                                                                        |
| ..31339S-BB-0                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 375                | 375       | 379            | 385                                                  | .....                                              | (10)                                                   | .....                                                                         | (10)                                                                              | .....                                                                               | 375                                                           | .....                                                | .....                                     | .....                               | 7                                                                     | 09/01/2049                                     | 1.A .....                                                                                                        |
| ..3133AA-XC-1                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,473              | 1,473     | 1,208          | 1,217                                                | .....                                              | 255                                                    | .....                                                                         | 255                                                                               | .....                                                                               | 1,473                                                         | .....                                                | .....                                     | .....                               | 21                                                                    | 10/01/2050                                     | 1.A .....                                                                                                        |
| ..3133AY-LH-1                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 15,686             | 15,686    | 13,635         | 13,800                                               | .....                                              | 1,887                                                  | .....                                                                         | 1,887                                                                             | .....                                                                               | 15,686                                                        | .....                                                | .....                                     | .....                               | 253                                                                   | 11/01/2051                                     | 1.A .....                                                                                                        |
| ..3133B9-MK-7                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 27,708             | 27,708    | 27,552         | 27,569                                               | .....                                              | 139                                                    | .....                                                                         | 139                                                                               | .....                                                                               | 27,708                                                        | .....                                                | .....                                     | .....                               | 634                                                                   | 04/01/2052                                     | 1.A .....                                                                                                        |
| ..3133KK-7C-7                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 5,536              | 5,536     | 5,578          | 5,573                                                | .....                                              | (37)                                                   | .....                                                                         | (37)                                                                              | .....                                                                               | 5,536                                                         | .....                                                | .....                                     | .....                               | 55                                                                    | 02/01/2051                                     | 1.A .....                                                                                                        |
| ..3133KP-O6-8                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 16,826             | 16,826    | 16,584         | 16,826                                               | .....                                              | 242                                                    | .....                                                                         | 242                                                                               | .....                                                                               | 16,826                                                        | .....                                                | .....                                     | .....                               | 355                                                                   | 07/01/2052                                     | 1.A .....                                                                                                        |
| ..3133KR-BZ-6                                   | FREDDIE MAC POOL .....                        | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 5,499              | 5,499     | 5,362          | 5,754                                                | .....                                              | 137                                                    | .....                                                                         | 137                                                                               | .....                                                                               | 5,499                                                         | .....                                                | .....                                     | .....                               | 107                                                                   | 05/01/2053                                     | 1.A .....                                                                                                        |
| ..3137FE-UA-6                                   | FREDDIE MAC MULTIFAMILY STRUCTURED PASS ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 19,718             | 19,718    | 20,262         | 19,754                                               | .....                                              | (36)                                                   | .....                                                                         | (36)                                                                              | .....                                                                               | 19,718                                                        | .....                                                | .....                                     | .....                               | 519                                                                   | 01/01/2025                                     | 1.A .....                                                                                                        |
| ..3137FJ-JV-2                                   | FREDDIE MAC MULTIFAMILY STRUCTURED PASS ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 4,289              | 4,289     | 4,374          | 4,312                                                | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 4,289                                                         | .....                                                | .....                                     | .....                               | 112                                                                   | 07/01/2028                                     | 1.A .....                                                                                                        |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                    | 2                     | 3            | 4                | 5                    | 6                               | 7                  | 8         | 9              | 10                                                   | Change In Book/Adjusted Carrying Value             |                                                        |                                                                               |                                                                                   |                                                                                     | 16                                                            | 17                                                   | 18                                        | 19                                  | 20                                                                    | 21                                             | 22                                                                                                               |
|----------------------|-----------------------|--------------|------------------|----------------------|---------------------------------|--------------------|-----------|----------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                      |                       |              |                  |                      |                                 |                    |           |                |                                                      | 11                                                 | 12                                                     | 13                                                                            | 14                                                                                | 15                                                                                  |                                                               |                                                      |                                           |                                     |                                                                       |                                                |                                                                                                                  |
| CUSIP Identification | Description           | For-<br>eign | Disposal<br>Date | Name<br>of Purchaser | Number of<br>Shares of<br>Stock | Consid-<br>eration | Par Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amor-<br>tization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recogn-<br>ized | Total<br>Change in<br>Book/<br>Adjusted<br>Carrying<br>Value<br>(11 + 12 -<br>13) | Total<br>Foreign<br>Exchange<br>Change in<br>Book<br>/Adjusted<br>Carrying<br>Value | Book/<br>Adjusted<br>Carrying<br>Value at<br>Disposal<br>Date | Foreign<br>Exchange<br>Gain<br>(Loss) on<br>Disposal | Realized<br>Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During<br>Year | Stated<br>Con-<br>tractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation,<br>NAIC<br>Desig-<br>nation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| ..3138E7-TV-6        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,293              | 1,293     | 1,334          | 1,304                                                | .....                                              | (11)                                                   | .....                                                                         | (11)                                                                              | .....                                                                               | 1,293                                                         | .....                                                | .....                                     | .....                               | 26                                                                    | 02/01/2027                                     | 1.A                                                                                                              |
| ..3138EJ-3Y-2        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,306              | 1,306     | 1,371          | 1,390                                                | .....                                              | (83)                                                   | .....                                                                         | (83)                                                                              | .....                                                                               | 1,306                                                         | .....                                                | .....                                     | .....                               | 30                                                                    | 11/01/2042                                     | 1.A                                                                                                              |
| ..3138EQ-ZL-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 297                | 297       | 319            | 323                                                  | .....                                              | (26)                                                   | .....                                                                         | (26)                                                                              | .....                                                                               | 297                                                           | .....                                                | .....                                     | .....                               | 8                                                                     | 06/01/2043                                     | 1.A                                                                                                              |
| ..3138M0-AK-6        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 202                | 202       | 210            | 212                                                  | .....                                              | (10)                                                   | .....                                                                         | (10)                                                                              | .....                                                                               | 202                                                           | .....                                                | .....                                     | .....                               | 5                                                                     | 08/01/2042                                     | 1.A                                                                                                              |
| ..3138M5-EA-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 342                | 342       | 365            | 365                                                  | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 342                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 08/01/2042                                     | 1.A                                                                                                              |
| ..3138M5-LP-2        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 250                | 250       | 259            | 260                                                  | .....                                              | (10)                                                   | .....                                                                         | (10)                                                                              | .....                                                                               | 250                                                           | .....                                                | .....                                     | .....                               | 6                                                                     | 08/01/2042                                     | 1.A                                                                                                              |
| ..3138MB-XL-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 428                | 428       | 441            | 440                                                  | .....                                              | (11)                                                   | .....                                                                         | (11)                                                                              | .....                                                                               | 428                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 10/01/2042                                     | 1.A                                                                                                              |
| ..3138W6-SU-1        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 683                | 683       | 696            | 697                                                  | .....                                              | (15)                                                   | .....                                                                         | (15)                                                                              | .....                                                                               | 683                                                           | .....                                                | .....                                     | .....                               | 13                                                                    | 04/01/2043                                     | 1.A                                                                                                              |
| ..3138W9-BF-6        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 374                | 374       | 393            | 398                                                  | .....                                              | (24)                                                   | .....                                                                         | (24)                                                                              | .....                                                                               | 374                                                           | .....                                                | .....                                     | .....                               | 9                                                                     | 07/01/2043                                     | 1.A                                                                                                              |
| ..3138WB-AR-6        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 518                | 518       | 540            | 541                                                  | .....                                              | (22)                                                   | .....                                                                         | (22)                                                                              | .....                                                                               | 518                                                           | .....                                                | .....                                     | .....                               | 15                                                                    | 02/01/2044                                     | 1.A                                                                                                              |
| ..3138WB-LK-9        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 913                | 913       | 964            | 978                                                  | .....                                              | (64)                                                   | .....                                                                         | (64)                                                                              | .....                                                                               | 913                                                           | .....                                                | .....                                     | .....                               | 27                                                                    | 05/01/2044                                     | 1.A                                                                                                              |
| ..3138WD-ME-8        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 163                | 163       | 174            | 182                                                  | .....                                              | (19)                                                   | .....                                                                         | (19)                                                                              | .....                                                                               | 163                                                           | .....                                                | .....                                     | .....                               | 4                                                                     | 12/01/2044                                     | 1.A                                                                                                              |
| ..3138WE-6G-9        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 137                | 137       | 143            | 146                                                  | .....                                              | (9)                                                    | .....                                                                         | (9)                                                                               | .....                                                                               | 137                                                           | .....                                                | .....                                     | .....                               | 3                                                                     | 07/01/2045                                     | 1.A                                                                                                              |
| ..3138WE-KB-4        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 234                | 234       | 243            | 246                                                  | .....                                              | (12)                                                   | .....                                                                         | (12)                                                                              | .....                                                                               | 234                                                           | .....                                                | .....                                     | .....                               | 4                                                                     | 04/01/2045                                     | 1.A                                                                                                              |
| ..3138WE-KG-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 134                | 134       | 140            | 141                                                  | .....                                              | (7)                                                    | .....                                                                         | (7)                                                                               | .....                                                                               | 134                                                           | .....                                                | .....                                     | .....                               | 3                                                                     | 04/01/2045                                     | 1.A                                                                                                              |
| ..3138WF-NN-2        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 486                | 486       | 507            | 498                                                  | .....                                              | (12)                                                   | .....                                                                         | (12)                                                                              | .....                                                                               | 486                                                           | .....                                                | .....                                     | .....                               | 9                                                                     | 09/01/2030                                     | 1.A                                                                                                              |
| ..3138WG-BA-1        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 217                | 217       | 229            | 234                                                  | .....                                              | (16)                                                   | .....                                                                         | (16)                                                                              | .....                                                                               | 217                                                           | .....                                                | .....                                     | .....                               | 5                                                                     | 12/01/2045                                     | 1.A                                                                                                              |
| ..3138WG-BW-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 512                | 512       | 536            | 548                                                  | .....                                              | (35)                                                   | .....                                                                         | (35)                                                                              | .....                                                                               | 512                                                           | .....                                                | .....                                     | .....                               | 14                                                                    | 12/01/2045                                     | 1.A                                                                                                              |
| ..3138WG-DN-1        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 333                | 333       | 348            | 356                                                  | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 333                                                           | .....                                                | .....                                     | .....                               | 8                                                                     | 01/01/2046                                     | 1.A                                                                                                              |
| ..3138WJ-H3-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,380              | 1,380     | 1,419          | 1,409                                                | .....                                              | (29)                                                   | .....                                                                         | (29)                                                                              | .....                                                                               | 1,380                                                         | .....                                                | .....                                     | .....                               | 27                                                                    | 11/01/2036                                     | 1.A                                                                                                              |
| ..3138WJ-K5-6        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 655                | 655       | 652            | 652                                                  | .....                                              | 4                                                      | .....                                                                         | 4                                                                                 | .....                                                                               | 655                                                           | .....                                                | .....                                     | .....                               | 14                                                                    | 11/01/2046                                     | 1.A                                                                                                              |
| ..3138WK-4X-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,487              | 1,487     | 1,486          | 1,486                                                | .....                                              | 1                                                      | .....                                                                         | 1                                                                                 | .....                                                                               | 1,487                                                         | .....                                                | .....                                     | .....                               | 29                                                                    | 06/01/2032                                     | 1.A                                                                                                              |
| ..3138WL-C2-7        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 357                | 357       | 374            | 389                                                  | .....                                              | (32)                                                   | .....                                                                         | (32)                                                                              | .....                                                                               | 357                                                           | .....                                                | .....                                     | .....                               | 11                                                                    | 07/01/2047                                     | 1.A                                                                                                              |
| ..3138WV-X5-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 939                | 939       | 985            | 991                                                  | .....                                              | (52)                                                   | .....                                                                         | (52)                                                                              | .....                                                                               | 939                                                           | .....                                                | .....                                     | .....                               | 21                                                                    | 07/01/2043                                     | 1.A                                                                                                              |
| ..3138X4-V9-8        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 399                | 399       | 416            | 422                                                  | .....                                              | (23)                                                   | .....                                                                         | (23)                                                                              | .....                                                                               | 399                                                           | .....                                                | .....                                     | .....                               | 10                                                                    | 08/01/2043                                     | 1.A                                                                                                              |
| ..3138Y6-3S-1        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 140                | 140       | 147            | 149                                                  | .....                                              | (9)                                                    | .....                                                                         | (9)                                                                               | .....                                                                               | 140                                                           | .....                                                | .....                                     | .....                               | 3                                                                     | 01/01/2042                                     | 1.A                                                                                                              |
| ..3140EV-T7-2        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,193              | 1,193     | 1,191          | 1,192                                                | .....                                              | 1                                                      | .....                                                                         | 1                                                                                 | .....                                                                               | 1,193                                                         | .....                                                | .....                                     | .....                               | 20                                                                    | 07/01/2031                                     | 1.A                                                                                                              |
| ..3140FM-DF-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 797                | 797       | 798            | 798                                                  | .....                                              | (1)                                                    | .....                                                                         | (1)                                                                               | .....                                                                               | 797                                                           | .....                                                | .....                                     | .....                               | 15                                                                    | 12/01/2046                                     | 1.A                                                                                                              |
| ..3140J5-LM-9        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 910                | 910       | 944            | 928                                                  | .....                                              | (18)                                                   | .....                                                                         | (18)                                                                              | .....                                                                               | 910                                                           | .....                                                | .....                                     | .....                               | 21                                                                    | 11/01/2031                                     | 1.A                                                                                                              |
| ..3140JB-HC-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 96                 | 96        | 99             | 102                                                  | .....                                              | (6)                                                    | .....                                                                         | (6)                                                                               | .....                                                                               | 96                                                            | .....                                                | .....                                     | .....                               | 3                                                                     | 04/01/2048                                     | 1.A                                                                                                              |
| ..3140Q7-LE-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 282                | 282       | 296            | 307                                                  | .....                                              | (25)                                                   | .....                                                                         | (25)                                                                              | .....                                                                               | 282                                                           | .....                                                | .....                                     | .....                               | 9                                                                     | 09/01/2047                                     | 1.A                                                                                                              |
| ..3140Q8-M9-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,084              | 1,084     | 1,104          | 1,097                                                | .....                                              | (13)                                                   | .....                                                                         | (13)                                                                              | .....                                                                               | 1,084                                                         | .....                                                | .....                                     | .....                               | 26                                                                    | 02/01/2033                                     | 1.A                                                                                                              |
| ..3140Q9-B9-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 9,216              | 9,216     | 8,991          | .....                                                | .....                                              | 225                                                    | .....                                                                         | 225                                                                               | .....                                                                               | 9,216                                                         | .....                                                | .....                                     | .....                               | 183                                                                   | 09/01/2052                                     | 1.A                                                                                                              |
| ..3140QR-J8-7        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 4,394              | 4,394     | 4,353          | 4,356                                                | .....                                              | 39                                                     | .....                                                                         | 39                                                                                | .....                                                                               | 4,394                                                         | .....                                                | .....                                     | .....                               | 146                                                                   | 02/01/2053                                     | 1.A                                                                                                              |
| ..3140QS-A4-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,778              | 1,778     | 1,770          | 1,771                                                | .....                                              | 7                                                      | .....                                                                         | 7                                                                                 | .....                                                                               | 1,778                                                         | .....                                                | .....                                     | .....                               | 66                                                                    | 05/01/2053                                     | 1.A                                                                                                              |
| ..3140QS-QC-8        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 1,154              | 1,154     | 1,152          | 1,152                                                | .....                                              | 2                                                      | .....                                                                         | 2                                                                                 | .....                                                                               | 1,154                                                         | .....                                                | .....                                     | .....                               | 41                                                                    | 07/01/2053                                     | 1.A                                                                                                              |
| ..3140X6-UB-5        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 3,030              | 3,030     | 3,200          | 3,388                                                | .....                                              | (359)                                                  | .....                                                                         | (359)                                                                             | .....                                                                               | 3,030                                                         | .....                                                | .....                                     | .....                               | 70                                                                    | 05/01/2048                                     | 1.A                                                                                                              |
| ..3140X8-KF-3        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 5,762              | 5,762     | 5,955          | 5,959                                                | .....                                              | (198)                                                  | .....                                                                         | (198)                                                                             | .....                                                                               | 5,762                                                         | .....                                                | .....                                     | .....                               | 77                                                                    | 11/01/2050                                     | 1.A                                                                                                              |
| ..3140XF-AR-2        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 14,264             | 14,264    | 15,929         | 15,938                                               | .....                                              | (1,674)                                                | .....                                                                         | (1,674)                                                                           | .....                                                                               | 14,264                                                        | .....                                                | .....                                     | .....                               | 389                                                                   | 01/01/2050                                     | 1.A                                                                                                              |
| ..3140XK-WZ-9        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 5,804              | 5,804     | 5,659          | .....                                                | .....                                              | 145                                                    | .....                                                                         | 145                                                                               | .....                                                                               | 5,804                                                         | .....                                                | .....                                     | .....                               | 126                                                                   | 12/01/2052                                     | 1.A                                                                                                              |
| ..3140XM-UU-8        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 10,353             | 10,353    | 10,102         | .....                                                | .....                                              | 250                                                    | .....                                                                         | 250                                                                               | .....                                                                               | 10,353                                                        | .....                                                | .....                                     | .....                               | 213                                                                   | 10/01/2052                                     | 1.A                                                                                                              |
| ..31417B-7A-9        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 47                 | 47        | 51             | 53                                                   | .....                                              | (5)                                                    | .....                                                                         | (5)                                                                               | .....                                                                               | 47                                                            | .....                                                | .....                                     | .....                               | 1                                                                     | 06/01/2042                                     | 1.A                                                                                                              |
| ..31417C-S3-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 703                | 703       | 740            | 740                                                  | .....                                              | (37)                                                   | .....                                                                         | (37)                                                                              | .....                                                                               | 703                                                           | .....                                                | .....                                     | .....                               | 16                                                                    | 08/01/2042                                     | 1.A                                                                                                              |
| ..31417D-TR-4        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 458                | 458       | 476            | 479                                                  | .....                                              | (22)                                                   | .....                                                                         | (22)                                                                              | .....                                                                               | 458                                                           | .....                                                | .....                                     | .....                               | 11                                                                    | 11/01/2042                                     | 1.A                                                                                                              |
| ..31417G-5A-0        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 546                | 546       | 573            | 579                                                  | .....                                              | (33)                                                   | .....                                                                         | (33)                                                                              | .....                                                                               | 546                                                           | .....                                                | .....                                     | .....                               | 13                                                                    | 07/01/2043                                     | 1.A                                                                                                              |
| ..31418C-E6-7        | FANNIE MAE POOL ..... | .....        | 09/01/2024       | PAYDOWN .....        | .....                           | 302                | 302       | 322            | 320                                                  | .....                                              | (18)                                                   | .....                                                                         | (18)                                                                              | .....                                                                               | 302                                                           | .....                                                | .....                                     | .....                               | 8                                                                     | 12/01/2036                                     | 1.A                                                                                                              |

STATEMENT AS OF SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                                                          | 2                             | 3            | 4                | 5                        | 6                               | 7                  | 8         | 9              | 10                                                   | Change In Book/Adjusted Carrying Value             |                                                        |                                                                               |                                                                                   |                                                                                     | 16                                                            | 17                                                   | 18                                        | 19                                  | 20                                                                    | 21                                             | 22                                                                                                               |
|----------------------------------------------------------------------------|-------------------------------|--------------|------------------|--------------------------|---------------------------------|--------------------|-----------|----------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                                                            |                               |              |                  |                          |                                 |                    |           |                |                                                      | 11                                                 | 12                                                     | 13                                                                            | 14                                                                                | 15                                                                                  |                                                               |                                                      |                                           |                                     |                                                                       |                                                |                                                                                                                  |
| CUSIP Identification                                                       | Description                   | For-<br>eign | Disposal<br>Date | Name<br>of Purchaser     | Number of<br>Shares of<br>Stock | Consid-<br>eration | Par Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amor-<br>tization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recogn-<br>ized | Total<br>Change in<br>Book/<br>Adjusted<br>Carrying<br>Value<br>(11 + 12 -<br>13) | Total<br>Foreign<br>Exchange<br>Change in<br>Book<br>/Adjusted<br>Carrying<br>Value | Book/<br>Adjusted<br>Carrying<br>Value at<br>Disposal<br>Date | Foreign<br>Exchange<br>Gain<br>(Loss) on<br>Disposal | Realized<br>Gain<br>(Loss) on<br>Disposal | Total Gain<br>(Loss) on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During<br>Year | Stated<br>Con-<br>tractual<br>Maturity<br>Date | NAIC<br>Desig-<br>nation,<br>NAIC<br>Desig-<br>nation<br>Modifier<br>and<br>SVO<br>Admini-<br>strative<br>Symbol |
| ..31418C-FG-4                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 730                | 730       | 735            | 735                                                  | .....                                              | (5)                                                    | .....                                                                         | (5)                                                                               | .....                                                                               | 730                                                           | .....                                                | .....                                     | .....                               | 15                                                                    | 01/01/2037                                     | 1.A                                                                                                              |
| ..31418C-ND-2                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 354                | 354       | 363            | 369                                                  | .....                                              | (16)                                                   | .....                                                                         | (16)                                                                              | .....                                                                               | 354                                                           | .....                                                | .....                                     | .....                               | 8                                                                     | 08/01/2047                                     | 1.A                                                                                                              |
| ..31418C-OB-3                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 402                | 402       | 418            | 429                                                  | .....                                              | (26)                                                   | .....                                                                         | (26)                                                                              | .....                                                                               | 402                                                           | .....                                                | .....                                     | .....                               | 11                                                                    | 10/01/2047                                     | 1.A                                                                                                              |
| ..31418D-BF-8                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 300                | 300       | 308            | 326                                                  | .....                                              | (27)                                                   | .....                                                                         | (27)                                                                              | .....                                                                               | 300                                                           | .....                                                | .....                                     | .....                               | 7                                                                     | 04/01/2049                                     | 1.A                                                                                                              |
| ..31418D-KJ-0                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 1,806              | 1,806     | 1,825          | 1,831                                                | .....                                              | (25)                                                   | .....                                                                         | (25)                                                                              | .....                                                                               | 1,806                                                         | .....                                                | .....                                     | .....                               | 30                                                                    | 01/01/2035                                     | 1.A                                                                                                              |
| ..31418E-LY-4                                                              | FANNIE MAE POOL .....         | .....        | 09/01/2024       | PAYDOWN .....            | .....                           | 4,965              | 4,965     | 4,993          | 4,991                                                | .....                                              | (26)                                                   | .....                                                                         | (26)                                                                              | .....                                                                               | 4,965                                                         | .....                                                | .....                                     | .....                               | 183                                                                   | 12/01/2052                                     | 1.A                                                                                                              |
| 0909999999. Subtotal - Bonds - U.S. Special Revenues                       |                               |              |                  |                          |                                 | 292,344            | 292,344   | 290,436        | 228,409                                              | .....                                              | 1,721                                                  | .....                                                                         | 1,721                                                                             | .....                                                                               | 292,344                                                       | .....                                                | .....                                     | .....                               | 6,382                                                                 | XXX                                            | XXX                                                                                                              |
| ..02361D-AP-5                                                              | AMEREN ILLINOIS CO .....      | .....        | 07/24/2024       | SOUTHWEST SECURITIES ... | .....                           | 98,686             | 100,000   | 99,943         | 99,991                                               | .....                                              | 4                                                      | .....                                                                         | 4                                                                                 | .....                                                                               | 99,995                                                        | .....                                                | (1,309)                                   | (1,309)                             | 2,925                                                                 | 03/01/2025                                     | 1.F FE                                                                                                           |
| ..172967-JP-7                                                              | CITIGROUP INC .....           | .....        | 07/03/2024       | BANC/AMERICA SECUR.L ... | .....                           | 98,289             | 100,000   | 100,240        | 100,045                                              | .....                                              | (18)                                                   | .....                                                                         | (18)                                                                              | .....                                                                               | 100,026                                                       | .....                                                | (1,737)                                   | (1,737)                             | 2,273                                                                 | 04/27/2025                                     | 1.G FE                                                                                                           |
| ..808513-AM-7                                                              | CHARLES SCHWAB CORP/THE ..... | .....        | 07/24/2024       | JANE STREET EXECUTIO ... | .....                           | 24,356             | 25,000    | 24,905         | 24,977                                               | .....                                              | 6                                                      | .....                                                                         | 6                                                                                 | .....                                                                               | 24,983                                                        | .....                                                | (627)                                     | (627)                               | 819                                                                   | 02/13/2026                                     | 1.F FE                                                                                                           |
| 1109999999. Subtotal - Bonds - Industrial and Miscellaneous (Unaffiliated) |                               |              |                  |                          |                                 | 221,331            | 225,000   | 225,088        | 225,013                                              | .....                                              | (8)                                                    | .....                                                                         | (8)                                                                               | .....                                                                               | 225,004                                                       | .....                                                | (3,673)                                   | (3,673)                             | 6,017                                                                 | XXX                                            | XXX                                                                                                              |
| 2509999997. Total - Bonds - Part 4                                         |                               |              |                  |                          |                                 | 962,557            | 966,226   | 961,472        | 901,796                                              | .....                                              | 2,222                                                  | .....                                                                         | 2,222                                                                             | .....                                                                               | 966,230                                                       | .....                                                | (3,673)                                   | (3,673)                             | 21,253                                                                | XXX                                            | XXX                                                                                                              |
| 2509999998. Total - Bonds - Part 5                                         |                               |              |                  |                          |                                 | XXX                | XXX       | XXX            | XXX                                                  | XXX                                                | XXX                                                    | XXX                                                                           | XXX                                                                               | XXX                                                                                 | XXX                                                           | XXX                                                  | XXX                                       | XXX                                 | XXX                                                                   | XXX                                            | XXX                                                                                                              |
| 2509999999. Total - Bonds                                                  |                               |              |                  |                          |                                 | 962,557            | 966,226   | 961,472        | 901,796                                              | .....                                              | 2,222                                                  | .....                                                                         | 2,222                                                                             | .....                                                                               | 966,230                                                       | .....                                                | (3,673)                                   | (3,673)                             | 21,253                                                                | XXX                                            | XXX                                                                                                              |
| 4509999997. Total - Preferred Stocks - Part 4                              |                               |              |                  |                          |                                 |                    | XXX       |                |                                                      | .....                                              |                                                        | .....                                                                         |                                                                                   |                                                                                     |                                                               |                                                      |                                           |                                     |                                                                       | XXX                                            | XXX                                                                                                              |
| 4509999998. Total - Preferred Stocks - Part 5                              |                               |              |                  |                          |                                 | XXX                | XXX       | XXX            | XXX                                                  | XXX                                                | XXX                                                    | XXX                                                                           | XXX                                                                               | XXX                                                                                 | XXX                                                           | XXX                                                  | XXX                                       | XXX                                 | XXX                                                                   | XXX                                            | XXX                                                                                                              |
| 4509999999. Total - Preferred Stocks                                       |                               |              |                  |                          |                                 |                    | XXX       |                |                                                      | .....                                              |                                                        | .....                                                                         |                                                                                   |                                                                                     |                                                               |                                                      |                                           |                                     |                                                                       | XXX                                            | XXX                                                                                                              |
| 5989999997. Total - Common Stocks - Part 4                                 |                               |              |                  |                          |                                 |                    | XXX       |                |                                                      | .....                                              |                                                        | .....                                                                         |                                                                                   |                                                                                     |                                                               |                                                      |                                           |                                     |                                                                       | XXX                                            | XXX                                                                                                              |
| 5989999998. Total - Common Stocks - Part 5                                 |                               |              |                  |                          |                                 | XXX                | XXX       | XXX            | XXX                                                  | XXX                                                | XXX                                                    | XXX                                                                           | XXX                                                                               | XXX                                                                                 | XXX                                                           | XXX                                                  | XXX                                       | XXX                                 | XXX                                                                   | XXX                                            | XXX                                                                                                              |
| 5989999999. Total - Common Stocks                                          |                               |              |                  |                          |                                 |                    | XXX       |                |                                                      | .....                                              |                                                        | .....                                                                         |                                                                                   |                                                                                     |                                                               |                                                      |                                           |                                     |                                                                       | XXX                                            | XXX                                                                                                              |
| 5999999999. Total - Preferred and Common Stocks                            |                               |              |                  |                          |                                 |                    | XXX       |                |                                                      | .....                                              |                                                        | .....                                                                         |                                                                                   |                                                                                     |                                                               |                                                      |                                           |                                     |                                                                       | XXX                                            | XXX                                                                                                              |
| 6009999999 - Totals                                                        |                               |              |                  |                          |                                 | 962,557            | XXX       | 961,472        | 901,796                                              | .....                                              | 2,222                                                  | .....                                                                         | 2,222                                                                             | .....                                                                               | 966,230                                                       | .....                                                | (3,673)                                   | (3,673)                             | 21,253                                                                | XXX                                            | XXX                                                                                                              |

Schedule DB - Part A - Section 1 - Options, Caps, Floors, Collars, Swaps and Forwards Open  
**N O N E**

Schedule DB - Part B - Section 1 - Futures Contracts Open  
**N O N E**

Schedule DB - Part B - Section 1B - Brokers with whom cash deposits have been made  
**N O N E**

Schedule DB - Part D - Section 1 - Counterparty Exposure for Derivative Instruments Open  
**N O N E**

Schedule DB - Part D-Section 2 - Collateral for Derivative Instruments Open - Pledged By  
**N O N E**

Schedule DB - Part D-Section 2 - Collateral for Derivative Instruments Open - Pledged To  
**N O N E**

Schedule DB - Part E - Derivatives Hedging Variable Annuity Guarantees  
**N O N E**

Schedule DL - Part 1 - Reinvested Collateral Assets Owned  
**N O N E**

Schedule DL - Part 2 - Reinvested Collateral Assets Owned  
**N O N E**



## SCHEDULE E - PART 2 - CASH EQUIVALENTS

| 1                                                                                  | 2                                  | 3     | 4                     | 5                | 6                     | 7                            | 8                                  | 9                           |
|------------------------------------------------------------------------------------|------------------------------------|-------|-----------------------|------------------|-----------------------|------------------------------|------------------------------------|-----------------------------|
| CUSIP                                                                              | Description                        | Code  | Date Acquired         | Rate of Interest | Maturity Date         | Book/Adjusted Carrying Value | Amount of Interest Due and Accrued | Amount Received During Year |
| 0109999999. Total - U.S. Government Bonds                                          |                                    |       |                       |                  |                       |                              |                                    |                             |
| 0309999999. Total - All Other Government Bonds                                     |                                    |       |                       |                  |                       |                              |                                    |                             |
| 0509999999. Total - U.S. States, Territories and Possessions Bonds                 |                                    |       |                       |                  |                       |                              |                                    |                             |
| 0709999999. Total - U.S. Political Subdivisions Bonds                              |                                    |       |                       |                  |                       |                              |                                    |                             |
| 0909999999. Total - U.S. Special Revenues Bonds                                    |                                    |       |                       |                  |                       |                              |                                    |                             |
| 1109999999. Total - Industrial and Miscellaneous (Unaffiliated) Bonds              |                                    |       |                       |                  |                       |                              |                                    |                             |
| 1309999999. Total - Hybrid Securities                                              |                                    |       |                       |                  |                       |                              |                                    |                             |
| 1509999999. Total - Parent, Subsidiaries and Affiliates Bonds                      |                                    |       |                       |                  |                       |                              |                                    |                             |
| 1909999999. Subtotal - Unaffiliated Bank Loans                                     |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2419999999. Total - Issuer Obligations                                             |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2429999999. Total - Residential Mortgage-Backed Securities                         |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2439999999. Total - Commercial Mortgage-Backed Securities                          |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2449999999. Total - Other Loan-Backed and Structured Securities                    |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2459999999. Total - SVO Identified Funds                                           |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2469999999. Total - Affiliated Bank Loans                                          |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2479999999. Total - Unaffiliated Bank Loans                                        |                                    |       |                       |                  |                       |                              |                                    |                             |
| 2509999999. Total Bonds                                                            |                                    |       |                       |                  |                       |                              |                                    |                             |
| .....                                                                              | TRUIST BANK INST ADV DEPOSIT ..... | ..... | .....08/02/2024 ..... | .....0.000 ..... | .....12/31/2025 ..... | .....4,898 .....             | .....                              | .....173 .....              |
| .....                                                                              | BNY MELLON CASH RESERVE USD .....  | ..... | .....09/30/2024 ..... | .....0.000 ..... | .....12/31/2025 ..... | .....212,750 .....           | .....                              | .....                       |
| 8109999999. Subtotal - Sweep Accounts                                              |                                    |       |                       |                  |                       | 217,648                      |                                    | 173                         |
| 31846V-41-9 .....                                                                  | FIRST AM TREAS OBLI-INS INV .....  | ..... | .....06/28/2024 ..... | .....0.000 ..... | .....                 | .....2,686 .....             | .....                              | .....99 .....               |
| 34975H-29-6 .....                                                                  | ALLSPRING TRSRY PL MM-INST .....   | ..... | .....04/01/2024 ..... | .....0.000 ..... | .....                 | .....1 .....                 | .....                              | .....                       |
| 8209999999. Subtotal - Exempt Money Market Mutual Funds - as Identified by the SVO |                                    |       |                       |                  |                       | 2,687                        |                                    | 99                          |
| 09248U-70-0 .....                                                                  | BLACKROCK LIQ FDFND-INST .....     | ..... | .....09/30/2024 ..... | .....0.000 ..... | .....                 | .....284,759 .....           | .....                              | .....2,008 .....            |
| 8309999999. Subtotal - All Other Money Market Mutual Funds                         |                                    |       |                       |                  |                       | 284,759                      |                                    | 2,008                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| .....                                                                              | .....                              | ..... | .....                 | .....            | .....                 | .....                        | .....                              | .....                       |
| 8609999999 - Total Cash Equivalents                                                |                                    |       |                       |                  |                       | 505,094                      |                                    | 2,289                       |



1 3 9 9 8 2 0 2 4 5 0 5 0 0 1 0 3

SUPPLEMENT FOR THE QUARTER ENDING SEPTEMBER 30, 2024 OF THE UTICA NATIONAL INSURANCE COMPANY OF OHIO

DIRECTOR AND OFFICER INSURANCE COVERAGE SUPPLEMENT

Year To Date For The Period Ended SEPTEMBER 30, 2024

NAIC Group Code 0201 NAIC Company Code 13998

Company Name UTICA NATIONAL INSURANCE COMPANY OF OHIO

If the reporting entity writes any director and officer (D&O) business, please provide the following:

1. Monoline Policies

| 1<br>Direct Written<br>Premium | 2<br>Direct Earned<br>Premium | 3<br>Direct Losses<br>Incurred |
|--------------------------------|-------------------------------|--------------------------------|
| \$                             | \$                            | \$                             |

2. Commercial Multiple Peril (CMP) Packaged Policies

- 2.1 Does the reporting entity provide D&O liability coverage as part of a CMP packaged policy?

Yes [ X ] No [ ]
- 2.2 Can the direct premium earned for D&O liability coverage provided as part of a CMP packaged policy be quantified or estimated?

Yes [ X ] No [ ]
- 2.3 If the answer to question 2.2 is yes, provide the quantified or estimated direct premium earned amount for D&O liability coverage in CMP packaged policies

2.31 Amount quantified:

\$ 118,932

2.32 Amount estimated using reasonable assumptions:

\$
- 2.4 If the answer to question 2.1 is yes, provide direct losses incurred (losses paid plus change in case reserves) for the D&O liability coverage provided in CMP packaged policies.

\$